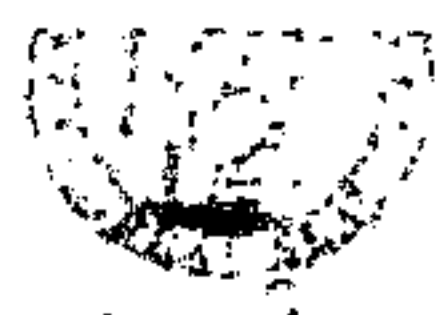


MONTHLY & WEEKLY



STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

RECEIVED IN OFFICE
PROBATE COURT
SEP 6 7 2021
JAMES P. N. County Division Code: AL040
T. Judge of Probate Inst. # 2021103420 Pages: 1 of 6
E.O.D. certify this instrument filed on
9/7/2021 11:05 AM Doc: ELCAPRE

Please Print in Ink or Type.

Name of Candidate or Elected Official William Parker		Political Party/Elect Affiliation Municipal	
Office Sought or Held (include district or circuit number, if applicable) District 8			
Address ☒ Check box if reporting new address P. O. Box 13523			
City Birmingham	State AL	ZIP Code 35202	Telephone Number [REDACTED]

For Monthly
Month for w Clerk: WORTHYV
report is filed.

For Weekly Reports
Date of Friday in the
week for which the
report is filed.

Total Number of
Pages in Report

9/3/2021

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	0
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	3000.00
2b	Non-itemized cash contributions	2b	0
2c	Total cash contributions (add lines 2a and 2b)	2c	3000.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	0
3b	Non-itemized in-kind contributions	3b	0
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	0
4b	Non-itemized Receipts from Other Sources	4b	0
4c	Total receipts from other sources (add lines 4a and 4b)	4c	0
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	0
5b	Non-itemized expenditures	5b	0
5c	Total expenditures (add lines 5a and 5b)	5c	0
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	0
6b	Non-itemized Expenditures	6b	0
6c	Total expenditures on credit (add lines 6a and 6b)	6c	0
7	Ending balance (add lines 1, 2c, 4c, then subtract lines 5c, 6c)	7	3,000.00

I, the undersigned, being a candidate or elected official, hereby swear to affirm to the best of my knowledge and belief that the aforesaid reports and the information contained therein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

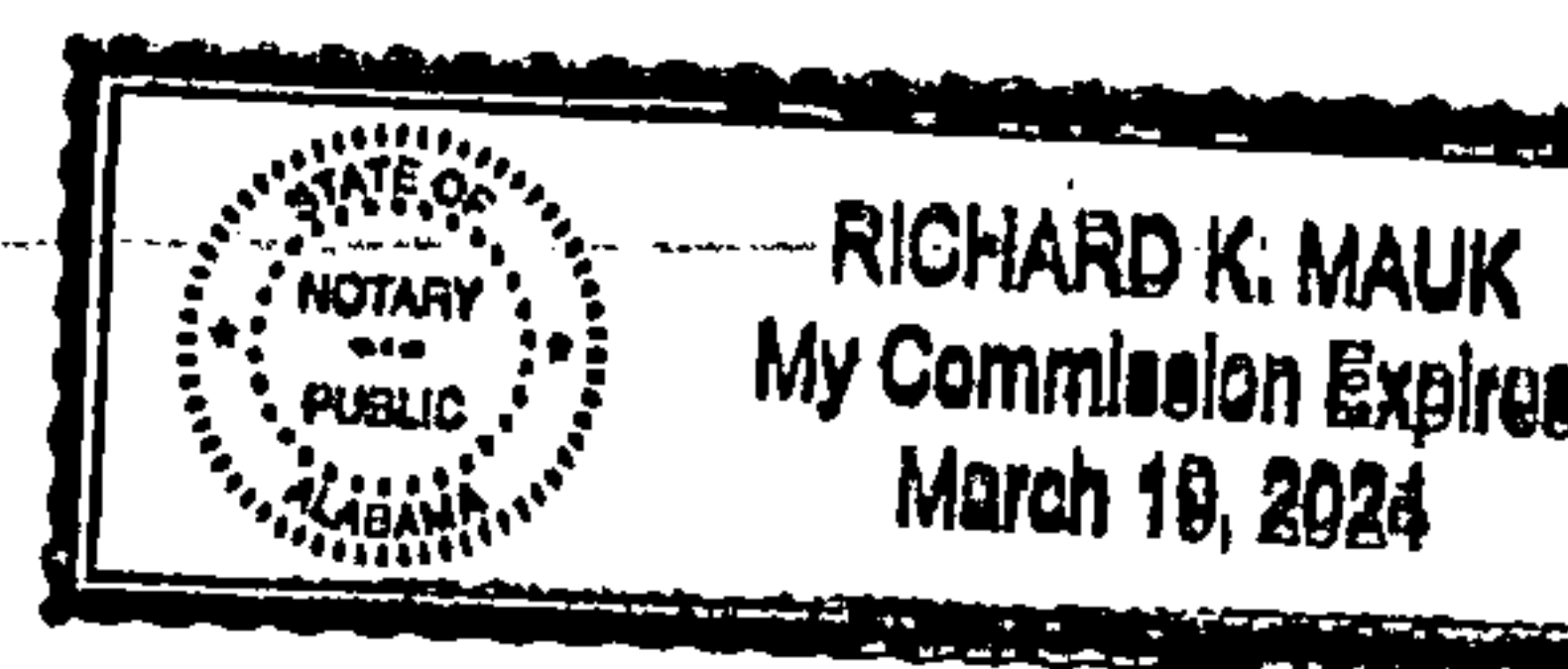
Signature of Candidate or Elected Official: *William Parker*
Date: 9/7/2021

Shown to said election judge before the 7th day of September of the year 2021
My commission expires the 19th day of March of the year 2024
Signature of Notary Public: *Richard K. Mauk*
Prior Notary's Name: Richard K. Mauk

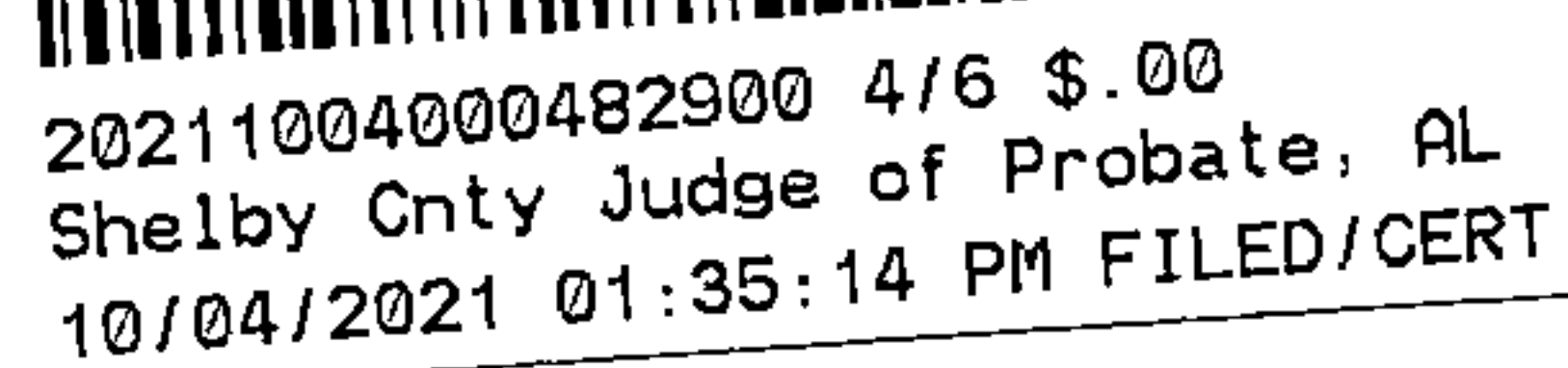
FORM REVISED 03/08/2017



20211004000482900 1/6 \$.00
Shelby Cnty Judge of Probate, AL
10/04/2021 01:35:14 PM FILED/CERT



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

FORM REVISED 10-27-2011

FORM 6: Expenditures On Line of Credit by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: William Parker

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Lodging	Transportation	Interest	OTHER GIVE BRIEF EXPLANATION		
TOTAL EXPENDITURES THIS PAGE													

FORM REVISED 5.19.2011

\$ 0.00

FORM REVISED 5.10.2011.



20211004000482900 6/6 \$.00
Shelby Cnty Judge of Probate, AL
10/04/2021 01:35:14 PM FILED/CERT