

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
 STATE OF ALABAMA

Candidate & Elected Official  
 Campaign Finance Report  
 SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY

RECEIVED IN OFFICE  
 PROBATE COURT  
 SEP 6 3 2021  
 JAMES P. NAFTEL II  
 Judge of Probate  
 Type of Report (check one)

☒ Monthly ☐ Amended Monthly  
☐ Weekly ☐ Amended Weekly

For Monthly Reports  
 Month for which the  
 report is filed.

For Weekly Reports  
 Date of Friday in the  
 week for which the  
 report is filed.

Total Number of  
 Pages in Report

August

3

Please Print in Ink or Type.

Name of Candidate or Elected/Official	Political Party/Ballot Affiliation
Keith Aaron	Democrat
Office Sought or Held (include district or circuit number, if applicable)	
City Council - District Six (Birmingham)	
Address <input type="checkbox"/> Check box if reporting new address	
1127-15th Street SW	
City	State ZIP Code Telephone Number
Birmingham	AL 35211

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		1 4308.80
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	2a	\$ 500.00
2b	Non-itemized cash contributions	2b	50.00
2c	Total cash contributions (add lines 2a and 2b)	2c	\$ 550.00.00
<b>In-Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
<b>Receipts from Other Sources</b>			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	5a	\$ 4356.77
5b	Non-itemized expenditures	5b	130.69
5c	Total expenditures (add lines 5a and 5b)	5c	\$ 4487.46.00
<b>Expenditures on Line of Credit</b>			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$ 371.34

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Keith Aaron 9-3-21

Sworn to and subscribed before me this  
 September of the year 2021  
 the 3rd day of September of the year 2021

Signature of Notary Public  
 Notary Public Seal: JAMES P. NAFTEL II, JUDGE OF PROBATE, ALABAMA



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

**FORM 2: Contributions** received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: Keith Aaron

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Harold Dingman	11735 Apison Pike Apison, TN 37302-9721	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	8/23/21	\$ 500.00
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$ 0.00

FORM REVISED 9.2.2011



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Shelby Cnty Judge of Probate, AL  
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## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE &amp; ELECTED OFFICIAL

**FORM 5: Expenditures by candidate or elected official**NAME OF CANDIDATE OR ELECTED OFFICIAL: Keith Aaron

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
MacMail Advertising	1201-19th Street North Birmingham, AL 35234		X									8/22/21	\$ 450.00
Ben Israel	1636 - 3rd Street NW Center Point, AL 35215										Labore	8/25/21	\$ 200.00
hebtia Aaron	1127-15th Street SW Birmingham, AL 35211					X						8/27/21	\$ 143.38
hebtia Aaron	1127-15th Street SW Birmingham, AL 35211										copies	8/27/21	\$ 263.39
hebtia Aaron	1127-15th Street SW Birmingham, AL 35211							X				8/27/21	\$ 1000.00
Ken King Consulting	P.O. Box 56943 Birmingham, AL 35236			X								8/30/21	\$ 500.00
hebtia Aaron	1127-15th Street SW Birmingham, AL 35211										event center rental	8/30/21	\$ 150.00
Keith Aaron	1127-15th Street SW Birmingham, AL 35211							X				8/31/21	\$ 1650.00
TOTAL EXPENDITURES THIS PAGE													\$4356.77

FORM REVISED 9.2.2011


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