

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

FILED IN OFFICE
PROBATE COURT

JUN 22 REC'D

NOTARY PUBLIC
E.O.D.

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040
Inst. # 2021072204 Pages: 1 of 1
I certify this instrument filed on
6/22/2021 1:34 PM Doc: ELPCPRE
Judge of Probate
Jefferson County, AL.

Clerk: NICOLE

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



20211004000482420 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/04/2021 11:51:36 AM FILED/CERT

of Report (check one)

☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports
Month for which the
report is filed.

For Weekly Reports
Date of Friday in the
week for which the
report is filed.

Total Number of
Pages in Report

July 2, 2021

1

Please Print in Ink or Type.
Name of Candidate or Elected Official
D. Denise Webber-Jenkins DEM
Office Sought or Held (include district or circuit number, if applicable)
City Council District 8 Birmingham
Address ☐ Check box if reporting new address
916 45th St Ensley
City Birmingham State AL ZIP Code 35208 Telephone Number [REDACTED]

Summary of activity since last filed report

| | | | | |
|---------------------------------------|---|----|--------------|--|
| 1 | Beginning balance (ending balance from previous filing) | | 1 | |
| Cash Contributions | | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | | |
| 2b | Non-itemized cash contributions | 2b | | |
| 2c | Total cash contributions (add lines 2a and 2b) | 2c | \$0.00 | |
| In-Kind Contributions | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | | |
| 3b | Non-itemized in-kind contributions | 3b | | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | \$0.00 | |
| Receipts from Other Sources | | | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a | | |
| 4b | Non-itemized Receipts from Other Sources | 4b | | |
| 4c | Total receipts from other sources (add lines 4a and 4b) | 4c | \$0.00 | |
| Expenditures | | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | | |
| 5b | Non-itemized expenditures | 5b | | |
| 5c | Total expenditures (add lines 5a and 5b) | 5c | \$0.00 | |
| Expenditures on Line of Credit | | | | |
| 6a | Itemized expenditures (total from Form 6) | 6a | | |
| 6b | Non-itemized expenditures | 6b | | |
| 6c | Total expenditures on credit (add lines 6a and 6b) | 6c | \$0.00 | |
| 7 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 7 | 1,000 \$0.00 | |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official D. Denise Webber-Jenkins Date 6-22-2021

Sworn to and subscribed before me this 22nd day of June of the year 2021. My commission expires the 4th day of March of the year 2024.

Signature of Notary Public Shelia Lee
Print Notary's Name Shelia Lee