FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

FILED IN OFFICE PROBATE COURT

JUN 28 REC'D

Candidate & Elected Aff El Campaign Finance Report

THIS	AREA	FOR	OFFICIAL	USE	ONLY
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County Division Code: AL040 Inst. # 2021074153 Pages: 1 of 1 I certify this instrument filed on 6/28/2021 11:23 AM Doc: ELCAPRE Judge of Probate

; Jefferson County, AL.

Clerk: NICOLE

BUMMARY FORM 1		of Report (check	one)
	20211004000482390 1/1 \$.00 Shelby Cnty Judge of Probate	Monthly	Amended Monthly
Name of Candidate or Elected Official	10/04/2021 11:51:33 AM FILED	CERT	Amended Weekly
GLENN WITH S		For Monthly Reports Month for which the	
Office Sought or Held (include district or circuit number, if applicable)		report is filed.	2020
City Countel OF CENTIER	POINT AL	For Weekly Reports	
Address	Date of Friday in the	1 1 Coman	
649 16TH AVE NUL		week for which the report is filed.	HIGH WAS
City State ZIP Co	de Telephone Number	Total Number of	
CENTER POINT BL 3521		Pages in Report	

S	ummary of activity since last filed report				
1	Beginning balance (ending balance from previous filing)	2		1	
	Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a			
2b	Non-itemized cash contributions	2b		, , ,	
2c	Total cash contributions (add lines 2a and 2b)		4	2c	\$0.00
	In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a			
3b	Non-itemized in-kind contributions	3b			
3c	Total in-kind contributions (add lines 3a and 3b)	3с	\$0.00		
	Receipts from Other Sources		•		
4a	Itemized Receipts from Other Sources (total from Form 4)	4a			
4b	Non-itemized Receipts from Other Sources	4b			
4c	Total receipts from other sources (add lines 4a and 4b)			4c	\$0.00
Expenditures					
5a	Itemized expenditures (total from Form 5)	5a			
5b	Non-itemized expenditures	5b			
5c	Total expenditures (add lines 5a and 5b)			5c	\$0.00
	Expenditures on Line of Credit			,	
6a	Itemized expenditures (total from Form 6)	6a			
6b	Non-itemized expenditures	6b			
6c	Total expenditures on credit (add lines 6a and 6b)	6с	\$0.00		
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)			7	\$0.00

Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Date Signature of Candidate or Elected Official

Sworn to and subscribed before me this 38 day of	
of the year 2021 My commission exp	ires
the day of MAN of the year 2024	<u>_</u> .
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Signature of Wotary Public	
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