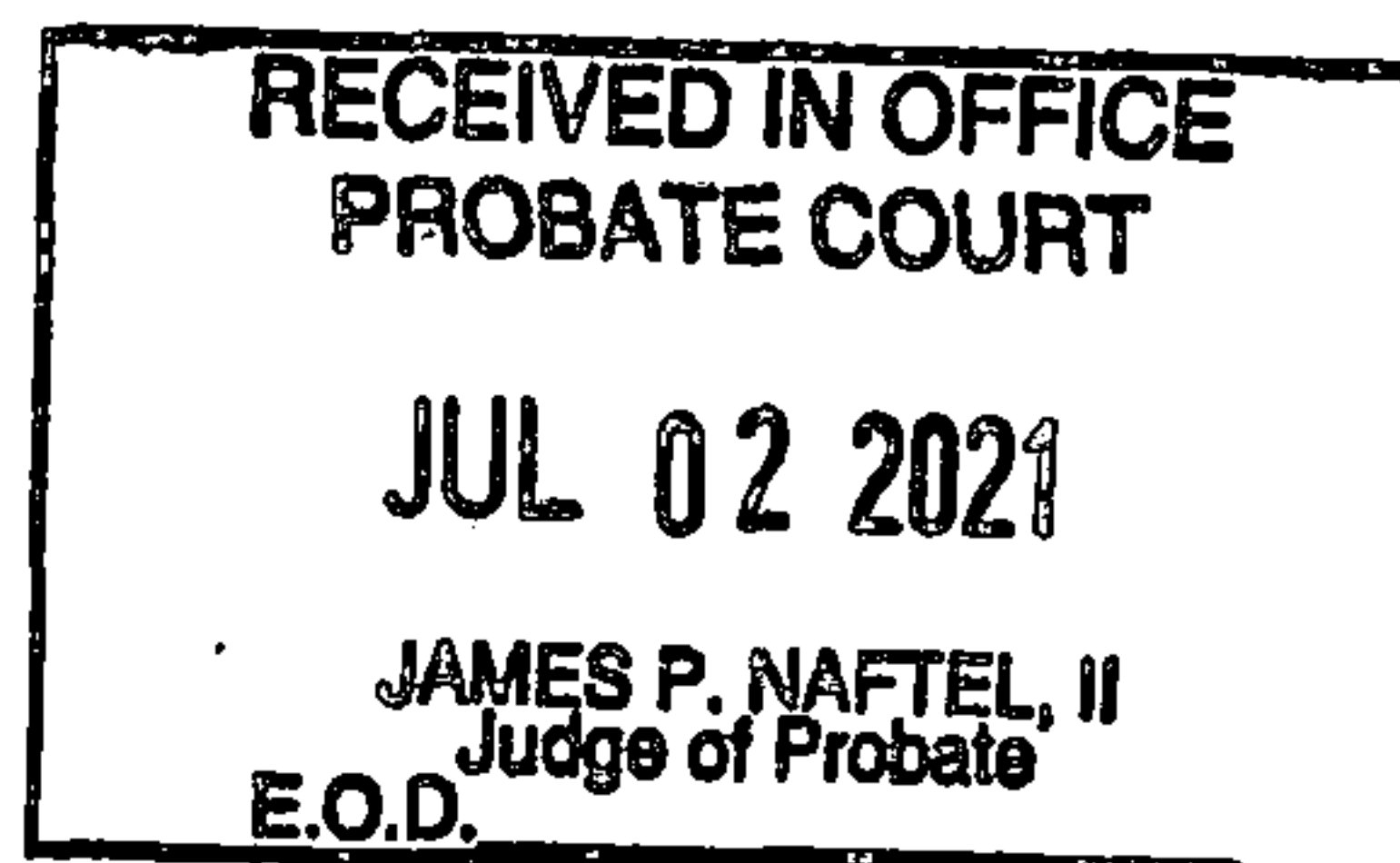



**FAIR CAMPAIGN PRACTICES  
STATE OF ALABAMA**

County Division Code: AL040  
Inst. # 2021077042 Pages: 1 of 3  
I certify this instrument filed on  
7/2/2021 2:29 PM Doc: ELCAPRE  
Judge of Probate  
Jefferson County, AL.

Clerk: SMITHMO

THIS AREA FOR OFFICIAL USE ONLY



# Candidate & Elect Campaign Finance SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Keith Aaron</i>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <i>City Council - District 6 (Birmingham)</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>1127-15th Street SW</i>			
City <i>Birmingham</i>	State <i>AL</i>	ZIP Code <i>35211</i>	Telephone Number

Type of Report (check one)

- ☒ Monthly ☐ Amended Monthly  
☐ Weekly ☐ Amended Weekly

For Monthly Reports  
Month for which the report is filed.

*June*

For Weekly Reports  
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

*3*

## Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	<i>1805.55</i>
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	2a	<i>\$ 3300.00</i>
2b	Non-itemized cash contributions	2b	<i>395.00</i>
2c	Total cash contributions (add lines 2a and 2b)	2c	<i>\$ 3695.00</i>
<b>In-Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	<i>18.57</i>
3c	Total in-kind contributions (add lines 3a and 3b)	3c	<i>18.57</i>
<b>Receipts from Other Sources</b>			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	<i>\$0.00</i>
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	5a	<i>\$ 3648.88</i>
5b	Non-itemized expenditures	5b	<i>88.35</i>
5c	Total expenditures (add lines 5a and 5b)	5c	<i>3737.23</i>
<b>Expenditures on Line of Credit</b>			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	<i>\$0.00</i>
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	<i>1763.32</i>



20211004000482380 1/3 \$.00  
Shelby Cnty Judge of Probate, AL  
10/04/2021 11:51:32 AM FILED/CERT

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

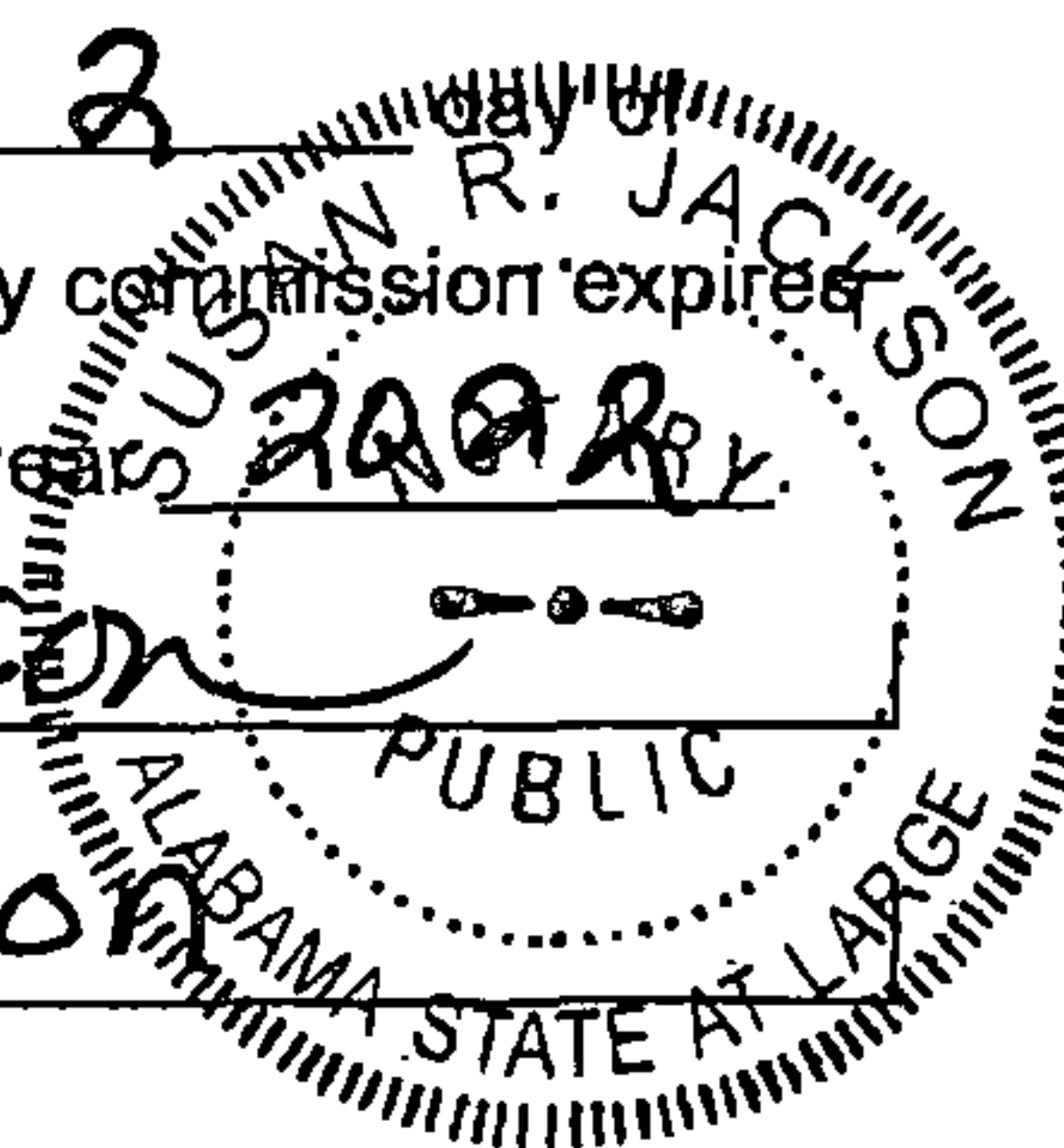
*Keith Aaron*  
Signature of Candidate or Elected Official

*7-2-21*  
Date

Sworn to and subscribed before me this *2* day of *July* of the year *2021*. My commission expires the *5* day of *April* of the year *2022*.

*Susan R. Jackson*  
Signature of Notary Public

*Susan R. Jackson*  
Print Notary's Name







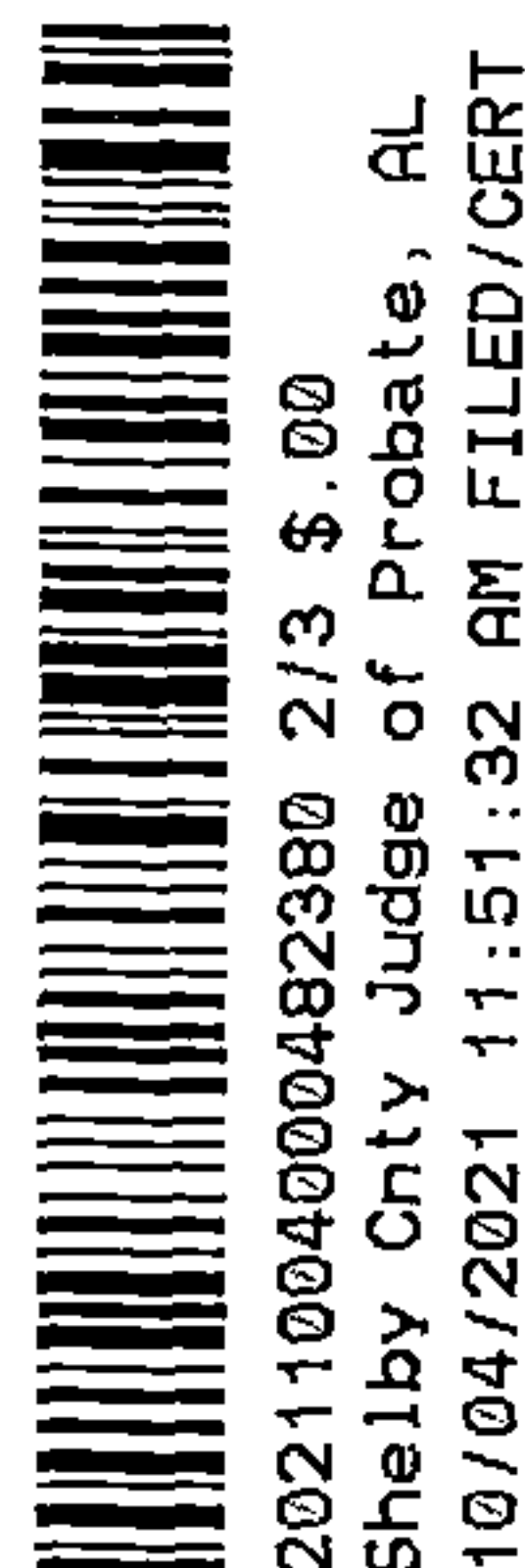
# FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Keith Aaron

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Clarence Harris	1109 - 15th Street SW Birmingham, AL 35211	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	06/21/21	\$ 2000.00
Madeline + Andria Veitke	1409 Meadow Lane Birmingham, AL 35228	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	06/21/21	\$ 200.00
Mary Mitchell	1229 Mays Village Road Birmingham, AL 35211	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	6/29/21	\$ 200.00
Kenneth Sims	917 McMillon Avenue SW Birmingham, AL 35211	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	6/29/21	\$ 400.00
KemCo, LLC	1860 Woodlands Industrial Drive Trussville, AL 35173	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	6/29/21	\$ 500.00
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$ 3300.00


20211004000482380 2/3 \$ .00  
Shelby County Judge of Probate, AL  
10/04/2021 11:51:32 AM FILED/CERT



**FORM 5: Expenditures** by candidate or elected officialNAME OF CANDIDATE OR ELECTED OFFICIAL: Keith Aaron

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
WJLD	P.O. Box 19123 Birmingham, AL 35219	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	 20211004000482380 3/3 \$.00 Shelby Only Judge of Probate, AL 10/04/2021 11:51:32 AM FILED/CERT	6/1/21	\$225.00
SNA Signs	1510 - 4th Avenue North Bessemer, AL 35020	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		6/14/21	\$ 573.10
Ken King Consulting	P.O. Box 360431 Birmingham, AL 35236	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		6/24/21	\$ 500.00
23 Designs	115 David Green Rd. STE. A Birmingham, AL 35244	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		6/25/21	\$ 174.40
SNA Signs	1510 - 4th Avenue North Bessemer, AL 35236	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		6/25/21	\$ 660.04
Lowes	375 - State Farm Pkwy Homewood, AL 35209	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Timber & concrete	6/26/21	\$ 63.14
Ben Israel	1636 - 3rd Street NW Center Point, AL 35215	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Labor (Install signs)	6/26/21	\$150.00
Ken Shepard		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	photographer	6/27/21	\$135.00
SNG Signs	1510 - 4th Avenue North Bessemer, AL 35020	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		6/29/21	\$ 1168.20
TOTAL EXPENDITURES THIS PAGE												\$3648.88	