



20211004000482330 1/5 \$.00
Shelby Cnty Judge of Probate, AL
10/04/2021 11:51:27 AM FILED/CERT



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

FILED IN OFFICE
PROBATE COURT

JUL 02 REC'D

JAMES P. NAFTEL II

MONTHLY & WEEKLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040
Inst. # 2021077038 Pages: 1 of 5
I certify this instrument filed on
7/2/2021 2:24 PM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: NICOLE

Type of Report (check one)

☒ Monthly
☐ Weekly

☐ Amended Monthly
☐ Amended Weekly

For Monthly Reports
Month for which the
report is filed.

June 2020

For Weekly Reports
Date of Friday in the
week for which the
report is filed.

Total Number of
Pages in Report

5

Please Print in Ink or Type.

Name of Candidate or Elected Official		Political Party/Ballot Affiliation	
Clinton Woods			
Office Sought or Held (include district or circuit number, if applicable)			
Birmingham City Council District 1			
Address <input type="checkbox"/> Check box if reporting new address			
1804 9th Place North			
City	State	ZIP Code	Telephone Number
Birmingham	AL	35215	

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$14,029.39
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$10,275.00	
2b	Non-itemized cash contributions	2b	\$0.00	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$10,275.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00	
3b	Non-itemized in-kind contributions	3b	\$0.00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	\$0.00	
4b	Non-itemized Receipts from Other Sources	4b	\$0.00	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$4,171.60	
5b	Non-itemized expenditures	5b	\$0.00	
5c	Total expenditures (add lines 5a and 5b)	5c	\$4,171.60	
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a	\$0.00	
6b	Non-itemized expenditures	6b	\$0.00	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$20,132.79	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Clinton Woods 7/1/21
Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this 1st day of July of the year 2021. My commission expires the 11th day of Jan. of the year 2025.

EMMA LACEY TOLBERT
Signature of Notary Public, Alabama State at Large
My Commission Expires Jan. 11, 2025

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: Clinton Woods

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

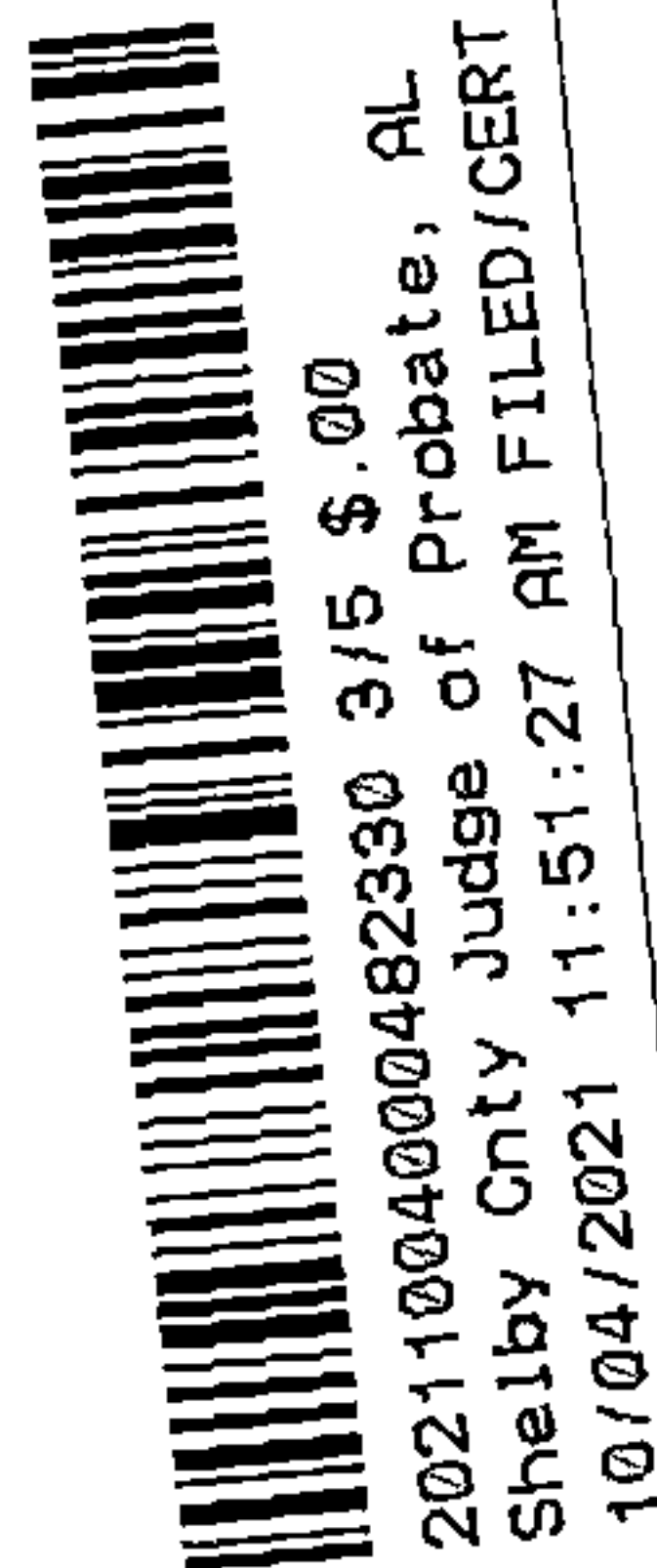
CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
See Attached Schedule								
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$0.00



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Form 2: Contributions Received**Name of Candidate: Clinton Woods**

Contributor	Address	City State Zip	Source	Date	Amount
Lauriello Realty & Development Corp.	P.O. Box 3015	Birmingham, AL 35202	Business	6/4/2021	200.00
American Cast Iron Pipe Company	P.O. Box 2727	Birmingham, AL 35202	Business	6/4/2021	500.00
Hatton C.V. Smith	3932 Forest Glen Drive	Birmingham, AL 35213	Individual	6/8/2021	75.00
Donald Hess	505 20th Street North	Birmingham, AL 35203	Individual	6/10/2021	250.00
Pride PAC II	P.O. Box 2663	Tuscaloosa, AL 35403	PAC	6/11/2021	1,000.00
Leadership PAC	P.O. Box 2663	Tuscaloosa, AL 35403	PAC	6/11/0201	1,000.00
Heart One Health and Safety	5170 Hillside Drive	Fairfield, AL 35064	Business	6/17/2021	3,000.00
Gordon Dana and Gilmore	100 University Park Pl. # 100	Birmingham, AL 35209	Business	6/17/2021	2,000.00
RT Crowe & Associates, LLC	1316 Wakefield Lane	Vestavia Hills, AL 35243	Business	6/16/2021	250.00
T. Michael Goodrich	3320 Dell Road	Birmingham, AL 25223	Individual	6/21/2021	500.00
Will Brooke	4325 Altamont Road	Birmingham, AL 35213	Individual	6/25/2021	1,000.00
Alan Engel	505 20th Street North	Birmingham, AL 35203	Individual	6/25/2021	500.00

TOTAL 10,275.00**Page 3**

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

**FORM 5: Expenditures by candidate or elected official**NAME OF CANDIDATE OR ELECTED OFFICIAL: Clinton Woods

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Bernice Marshall	301 Argonne Drive NE Birmingham, AL 35215	✓										6/1/2021	\$198.00
Deanna Reed	8533 3rd Ave. S Birmingham, AL 35222	✓										6/1/2021	\$1,000.00
Bernice Marshall	301 Argonne Drive NE Birmingham, AL 35215	✓										6/1/2021	\$198.00
Deanna Reed	8533 3rd Ave. S Birmingham, AL 35222	✓										6/1/2021	\$1,000.00
Bernice Marshall	301 Argonne Drive NE Birmingham, AL 35215	✓										6/7/2021	\$220.00
Lucy Clark	2312 Avenue D Birmingham, AL 35218	✓										6/7/2021	\$110.00
Bernice Marshall	301 Argonne Drive NE Birmingham, AL 35215	✓										6/14/2021	\$231.00
Lucy Clark	2312 Avenue D Birmingham, AL 35218	✓										6/14/2021	\$165.00
Fairview Strategies	2325 27th Street Ensley Birmingham, AL 35208											6/16/2021	\$145.00
TOTAL EXPENDITURES THIS PAGE													\$3,267.00

FORM REVISED 10.27.2011


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FORM 5: Expenditures by candidate or elected official

The Seal of the State of Alabama is a circular emblem. It features a central shield with a landscape depicting a river, a rising sun, and a cotton plant. The shield is flanked by two vertical banners. The top banner contains the word 'EUREKA' and the bottom banner contains the word 'AGRICULTURE'. Above the shield is a crest with an arm holding a sword. The entire seal is encircled by the text 'ALABAMA' at the top and 'GREAT SEAL' at the bottom, with three stars on the left side.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE <small>(INCLUDE FULL NAME)</small>	ADDRESS <small>(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)</small>	PURPOSE OF EXPENDITURE <small>(CHECK ONE)</small>									DATE OF EXPENDITURE <small>(mo./day/yr.)</small>	AMOUNT OF EXPENDITURE
		<small>Administrative</small>	<small>Advertising</small>	<small>Consultants/ Polling</small>	<small>Charitable Contribution</small>	<small>Food</small>	<small>Fundraising</small>	<small>Loan Repayment</small>	<small>Lodging</small>	<small>Transportation</small>		
Bernice Marshall	301 Argonne Drive NE Birmingham, AL 35215	✓									6/21/2021	\$253.00
Judge of Probate	716 Richard Arrington Blvd. N Birmingham, AL 35203	✓									6/25/2021	\$50.00
Bernice Marshall	301 Argonne Drive NE Birmingham, AL 35215	✓									6/28/2021	\$220.00
Paypal	2211 North First Street San Jose, CA, 95131						✓				6/30/2021	\$51.60
Lucy Clark	2312 Avenue D Birmingham, AL 35218	✓									6/21/2021	\$165.00
Lucy Clark	2312 Avenue D Birmingham, AL 35218	✓									6/28/2021	\$165.00
TOTAL EXPENDITURES THIS PAGE												\$904.60

FORM REVISED 10.27.2011

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TOTAL EXPENDITURES THIS PAGE

\$904.60



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