

PEOPLE'S CHOICE



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040
Inst. # 2021077078 Pages: 1 of 16
I certify this instrument filed on
7/2/2021 4:45 PM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: PEEPLESC

Please Print in Ink or Type.

Name of Candidate or Elected Official Crystal N. Smitherman		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Birmingham City Council District 6			
Address ☐ Check box if reporting new address 2029 2nd Ave N, Suite B			
City Bham	State AL	ZIP Code 35203	Telephone Number (205) 36-3212

Type of Report (check one)

☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports
Month for which the
report is filed.

June

For Weekly Reports
Date of Friday in the
week for which the
report is filed.

Total Number of
Pages in Report

15

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	17,831.52
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	35,665	
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	35,665	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	1020	
3b	Non-itemized in-kind contributions	3b	0	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$1020	
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	0	
4b	Non-itemized Receipts from Other Sources	4b	0	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	15,570.43	
5b	Non-itemized expenditures	5b	0	
5c	Total expenditures (add lines 5a and 5b)	5c	15,570.43	
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a	0	
6b	Non-itemized expenditures	6b	0	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	0	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	37926.09	

20211004000482270 1/16 \$0.00
Shelby Cnty Judge of Probate, AL
10/04/2021 11:51:21 AM FILED/CERT

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Crystal N. Smitherman
Signature of Candidate or Elected Official
Date **107-02-21**

Sworn to and subscribed before me this **2nd** day of **July** of the year **2021**. My commission expires the **25th** day of **March** of the year **2023**.

Teresa Luster
Signature of Notary Public
Print Notary's Name

ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: CRYSTAL N. SMITHERMANPAGE 1 OF 15

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
RONNIE RICE LAW OFFICE	P.O. Box 59872 Homewood, AL 35259	☒	☐	☐	☐	☐	6-1- 2021	\$500 ⁰⁰
JAMES Dupree, JR	P.O. Box 240903 Montgomery, AL 36124	☐	☒	☐	☐	☐	6-1- 2021	500 ⁰⁰
ROBERT L. & JOYCE Fletcher	7901 7th Avenue, South Birmingham, AL 35206	☐	☒	☐	☐	☐	6-2- 2021	125 ⁰⁰
Glenn DUROUGH	P.O. Box 3443 Hueytown, AL 35083	☐	☒	☐	☐	☐	6-2- 2021	500 ⁰⁰
SWAID N. Swaid MD	P.O. Box 660827 Bham, AL 35266	☐	☒	☐	☐	☐	6-4- 2021	1000 ⁰⁰
Devan L. Byrd	1107 Lake Colony Lane Bham, AL 35242	☐	☒	☐	☐	☐	6-4- 2021	250 ⁰⁰
THE Principal & Associates, INC.	P.O. Box 360973 Bham, AL 35236	☒	☐	☐	☐	☐	6-4- 2021	1000 ⁰⁰
Lisa & Alan Engel	3547 Kingshill Road Birmingham, AL 35223	☒	☐	☐	☐	☐	6-4- 2021	250 ⁰⁰
TOM Coker & Associates	P.O. Box 3294 Montgomery, AL 36109	☒	☐	☐	☐	☐	6-7- 2021	1500 ⁰⁰
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$5,625 ^{00.00}

FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIALNAME OF CANDIDATE / ELECTED OFFICIAL: Crystal N SmithermanPAGE 2 OF 15

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CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
UNITED ASSOCIATION OF LOCAL JOURNEYMEN PIPEFITTERS / UNION 91	3648 9th Avenue, NORTH B'ham, AL. 35208				✓		6-7-21	500 ⁰⁰
Leadership PAC	P.O. Box 2663 TUSCALOOSA AL. 35403			✓			6-7-21	3000 ⁰⁰
MAPLES & JACOBS LLC	2001 PARK PLACE NORTH SUITE 1325 Birmingham, AL. 35203	✓					6-7-21	250 ⁰⁰
HARE WYNN Newell & NEWTON	2025 Third Avenue, NORTH B'ham, AL. 35203	✓					6-7-21	250 ⁰⁰
Roderick WALLS & ASSOCIATES LLC	2122 FIRST Avenue, NORTH B'ham, AL. 35203	✓					6-7-21	1000 ⁰⁰
D Leon Ashford ATTY.	2025 3rd Avenue, NORTH B'ham, AL. 35203		✓				6-7-21	250 ⁰⁰
THORNTON Enterprises, INC.	P.O. Box 729 MOODY, AL. 35004	✓					6-8-21	500 ⁰⁰
NINA KAY & Glenn PAC	160 Red Bay Drive MAYLENE AL. 35114		✓				6-4-21	125 ⁰⁰
Bobby & STEPHANIE Rayborn	2355 Bellevue Terrace B'ham, AL. 35226		✓				6-5-21	125 ⁰⁰
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$6,000⁰⁰



FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: CRYSTAL N. SMITHERMANPAGE 3 OF 15

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CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
EUNICE P. HORTON	1412 Hendrix Drive B'ham, AL. 35214		✓				6-6- 21	50 ⁰⁰
BLCC Global Development Group LLC	505 20th Street North B'ham, AL. 35203	✓					6-9- 21	1000 ⁰⁰
WALLACE JORDAN RATLIFF & Brandt LLC	P.O. Box 530910 Birmingham, AL. 35253	✓					6-9- 21	500 ⁰⁰
MARK PETHWAY	857 CAMMACK TRD. Birmingham, AL. 35211		✓				6-9- 21	500 ⁰⁰
AT & T Political Action Committee	770 WASHINGTON AVE SUITE 180 Montgomery, AL. 36104			✓			6-9- 2021	500 ⁰⁰
Central Alabama Building & Construction TRADES	2653 Ruffner Road B'ham, AL. 35210				✓		6-9- 2021	1000 ⁰⁰
WALDREP STEWARD & Kendrick LLC	2323 2nd Avenue, North B'ham 35203	✓					6-10- 2021	500 ⁰⁰
MARSH, RICKARD & Bryan PC	800 Shades Creek Parkway Suite 600D Birmingham, AL. 35209	✓					6-10- 2021	1000 ⁰⁰
THE LOBBYIST Group	2229 1st Avenue, N. B'ham, AL. 35203	✓					6-10- 2021	1000 ⁰⁰
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$6,050 ⁰⁰



ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL:

CRYSTAL N. SMITHERMAN

PAGE

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The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
KEVIN L. OWENS	248 OXMOOR PLACE B'ham, AL. 35211		✓				6-11- 2021	400
RT CROWE & ASSOCIATES LLC	403 9th AVENUE JASPER, AL. 35501	✓					6-14- 2021	250
JOHN P. HAGOOD	2601 AIMEE DRIVE MONTGOMERY, AL. 36106		✓				6-16- 21	150
Barbara J. Knight	8228 CASTLEHILL ROAD B'ham, AL. 35242		✓				6-17- 2021	1000
Ralph W. Sanders	4244 WOODBINE LANE HOOPER, AL. 35226		✓				6-17- 2021	125
Melvin Brown	2350 FREESTONE RIDGE CV HOOPER, AL. 35226		✓				6-17- 2021	135
Stephen SHAW	4240 ANTETAM DRIVE B'ham, AL. 35213		✓				6-17- 2021	100
TEAM HUMPHREY INVESTMENTS & MARKETING LLC	4209 WOODBRINE LANE HOOPER, AL. 35226	✓					6-16- 2021	500
JUSTCO SERVICES, INC.	1021 VILLAGE MILL ROAD B'ham, AL. 35215	✓					6-17- 21	125
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$8,195.00



FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL:

Crystal N. SmithermanPAGE 5 OF 15

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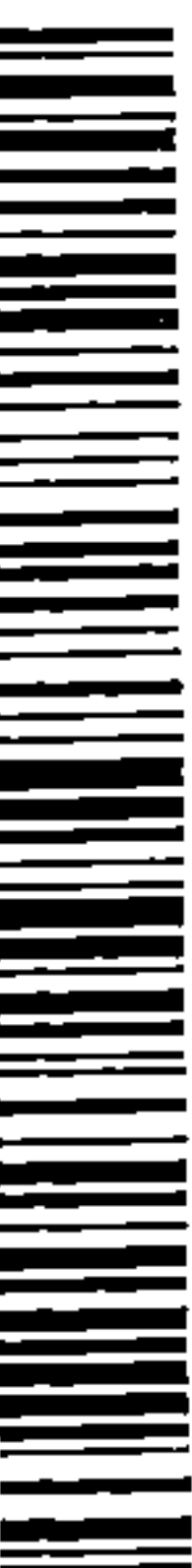
CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Mulligans Roebuck Golf Course	8920 Roebuck Blvd B'ham, AL 35206				X		6-17-21	\$1120
Mark Everett	8920 Roebuck Blvd B'ham, AL 35206		X				6-17-21	\$200
Danny I Jones	8920 Roebuck Blvd B'ham, AL 35206		X				6-17-21	\$125
Tonya Smitherman	8920 Roebuck Blvd B'ham, AL 35206		X				6-17-21	\$170
Red Walls	8920 Roebuck Blvd B'ham, AL 35206		X				6-17-21	\$500
Brittney KING	2372 Bridgmont Drive B'ham, AL		X				6-10-21	125 ⁰⁰
JOHNATHAN ALLEN	5900 1 ST CT. N B'ham, AL		X				6-10-21	250 ⁰⁰
Sarah Mitchell	632 LIVE OAK Circle FAIRFIELD, AL		X				6-12-21	250 ⁰⁰
Ashlee Green	6550 Shady Brook LANE Dallas, TX						6-12-21	50 ⁰⁰
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$3910 ⁰⁰



FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIALNAME OF CANDIDATE / ELECTED OFFICIAL: Crystal N. SmithermanPAGE 6 OF 15

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CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
DR. Gregory CLARK Ministries	1740 Cleburn Avenue, SW B'ham, AL. 35211				✓		6-17- 21	500.00
Alabama Builders TAC	P.O. Box 241305 Montgomery, AL. 36124			✓			6-2- 2021	1000.00
MR. Lewis H. KING & MRS Annie M. KING	648 Center Way SW B'ham, AL. 35211		✓				6-15- 21	150.00
Environmental Litigation Group PC	2160 Highland Avenue South B'ham, AL. 35205	✓					6-18- 21	1000.00
Christie STRATEGY Group	445 Dexter Avenue Suite 4025 Montgomery, AL. 36104	✓					6-21- 21	250.00
CUNNIE HARRIS	214 24th Street, NORTH Birmingham, AL. 35203		✓				6-4- 21	1000.00
Meredith Barnett	1301 S. Scott Street Arlington, VA		✓				6-4- 21	100.00
Grega McCormick	2504 Aberdeen Road B'ham, AL.		✓				6-4- 21	250.00
Mai Beth Porter	4322 Glenwood Avenue B'ham, AL.		✓				6-4- 21	100.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$4,350.00



FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIALNAME OF CANDIDATE / ELECTED OFFICIAL: CRYSTAL N. SMITHERMANPAGE 7 OF 15

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Sigourney NORMAN	134 W. 113 th STREET NEW YORK, NY		✓				6-5- 2021	50 ⁰⁰
Ed HARDIN	2350 Montevallo Road Bham, AL		✓				6-5-21	250 ⁰⁰
Gene Hallman	208 Rosemont Place Vestavia, AL		✓				6-6-21	500 ⁰⁰
ZACHARY Robertson	215 215 19 th STREET NORTH Bham, AL		✓				6-7-21	500 ⁰⁰
RYAN Charles	215 19 th STREET NORTH Bham, AL		✓				6-8-21	500 ⁰⁰
Gregory JONES	POB 5278 MONTBOMERY AL		✓				6-9-21	1000 ⁰⁰
Kirk ATKINSON	4216 OVERLOOK ROAD Bham, AL		✓				6-9-21	250 ⁰⁰
SHELBY YAR Brouse	2829 Bush BLVD Bham, AL		✓				6-9-21	250 ⁰⁰
TONYA Smitherman	317 Sweet Leaf Drive MAY L		✓				6-9-21	250.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$3,550 ⁰⁰

Crystal N. Smitheman

PAGE 8 OF 15

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
MARK Petro	2323 2nd Avenue, NORTH B'ham, AL.		☒				6-14-21	250 ⁰⁰
TIM Petro	6 Baltrusrol CT. Shoal Creek AL.		☒				6-14-21	125 ⁰⁰
ONTARIO Tillman	5186 meadow LAke Bessemer, AL.		☒				6-15-21	250 ⁰⁰
JOHN Hudson	2246 ROSS AVENUE Hoover, AL		☒				6-16-21	250 ⁰⁰
Daniel WALDEN	61 County Road Arab AL.		☒				6-17-21	10 ⁰⁰
Miya MOORE	1800 Sixth WAY NW B'ham, AL.		☒				6-19-21	50 ⁰⁰
Crispus Gordon	1704 62nd Av. Chevy MD		☒				6-23-21	50 ⁰⁰
Dick Schmalz	304 20th St. So. B'ham		☒				6-25-21	300 ⁰⁰
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$3985. ⁰⁰

FORM REVISED 10.29.99





NAME OF CANDIDATE OR ELECTED OFFICIAL:

Crystal N. Smitherman

DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

FORM REVISED 9.2.2011

FORM 4: Receipts from Other Sources loans, interest, and other sources of incomeNAME OF CANDIDATE OR ELECTED OFFICIAL: Crystal N. Smitheman

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS [FCPA REQUIRES FULL NAME AND COM- PLETE ADDRESS OF INDIVIDUAL(S) EN- DORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other		
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FORM 5: Expenditures by candidate or elected official

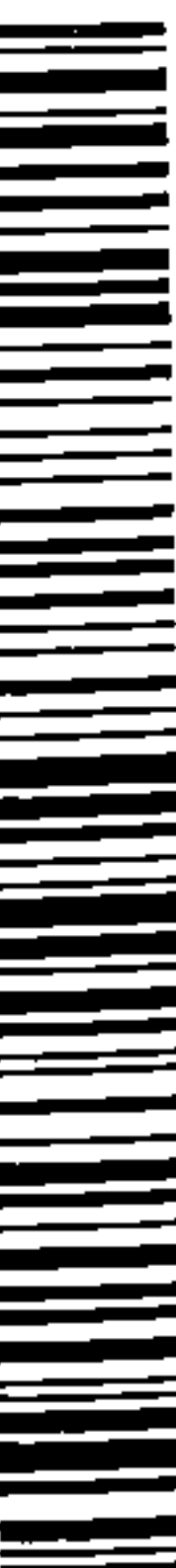
NAME OF CANDIDATE OR ELECTED OFFICIAL:

Crystal N. Smitherman



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Cara Schumann	1623 2nd Ave N #404 B'ham, AL 35203	☐	☒	☐	☐	☐	☐	☐	☐	☐		6-2-21	360.00
City Vision, Inc.	561 County Rd 376 Crane Hill, AL 35053	☐	☒	☐	☐	☐	☐	☐	☐	☐		6-2-21	1,000
Lewis Roebuck Golf Course	8920 Roebuck Blvd B'ham, AL 35206	☐	☐	☐	☐	☐	☒	☐	☐	☐		6-3-21	1,800
Courtney French Broadcasting	3025 Ensley Ave B'ham, AL 35208	☐	☒	☐	☐	☐	☐	☐	☐	☐		6-3-21	1,600
Birmingham Bar Foundation	2021 2nd Ave N B'ham, AL 35203	☐	☐	☐	☒	☐	☐	☐	☐	☐		6-7-21	100
Lewis Roebuck Golf Course	8920 Roebuck Blvd B'ham, AL 35206	☐	☐	☐	☐	☐	☒	☐	☐	☐		6-10-21	4,037
Mary Smitherman	224 16th Ave S.W. B'ham, AL 35211	☒	☐	☐	☐	☐	☐	☐	☐	☐		6-10-21	200
Nick Gibson	2425 Tracy LN Center Point, AL 35215	☒	☐	☐	☐	☐	☐	☐	☐	☐		6-10-21	200
SNG Signs	1510 4th Ave North Bessemer, AL 35020	☐	☒	☐	☐	☐	☐	☐	☐	☐		6-10-21	1021.87
TOTAL EXPENDITURES THIS PAGE													\$10,318.87



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

Crystal N. Smitherman



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Naomi Smitherman	224 16th Ave S.W. B'ham, AL 35211	☒	☐	☐	☐	☐	☐	☐	☐	☐		6-24-21	300
Mary Smitherman	224 16th Ave S.W. B'ham, AL 35211	☒	☐	☐	☐	☐	☐	☐	☐	☐		6-24-21	100
1987 Supply Co.	2110 16th Ave N B'ham, AL 35234	☐	☒	☐	☐	☐	☐	☐	☐	☐		6-22-21	1000
Nick Gibson	2425 Tracy LN Center Point, AL 35215	☒	☐	☐	☐	☐	☐	☐	☐	☐		6-24-21	250
Street Printing Company, Inc.	4605 7th Ave B'ham, AL 35203	☐	☒	☐	☐	☐	☐	☐	☐	☐		6-29-21	1365.10
SNG Signs	1510 4th Ave N Bessemer, AL 35020	☐	☒	☐	☐	☐	☐	☐	☐	☐		6-14-21	200
FedEx Office	312 20th St N B'ham, AL 35203	☐	☒	☐	☐	☐	☐	☐	☐	☐		6-9-21	299.03
Chipotle	300 20th St S B'ham, AL 35233	☐	☒	☐	☐	☒	☐	☐	☐	☐		6-10-21	8.42
Sam's Club	201 Lakeshore Pkwy Homewood, AL 35209	☐	☐	☐	☐	☒	☐	☐	☐	☐		6-10-21	218.71
TOTAL EXPENDITURES THIS PAGE													\$3,741.26



FORM 5: EXPENDITURES

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL: _____

Crystal N. SmithemanPAGE 13 OF 15

The FCPA requires that expenditures over \$100 be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
WAL-MART	209 Lakeshore Pkwy Homewood, AL 35209										Golf Tournament Items	6-10-21	\$494.29
Roebuck Golf Course Grill	8920 Roebuck Blvd B'ham, AL 35206					X						6-11-21	\$20
Urban Cookhouse	1801 5th Ave N B'ham, AL 35203					X						6-14-21	\$22
Audrey's Restaurant	10 6th Ave S B'ham, AL 35205					X						6-13-21	\$120.50
Yo' Mama's Restaurant	2328 2nd Ave N B'ham, AL 35203					X						6-17-21	\$31.73
Roebuck Golf Course	8920 Roebuck Blvd B'ham, AL 35206										Golf Tournament Items	6-17-21	\$114.99
MailChimp	Hockett Science Group, LLC 675 Ponce de Leon Ave NE Suite 5000 Atlanta, GA 30308		X									6-7-21	\$30.99
Facebook	1601 S. California Ave Palo Alto, CA 94304		X									6-7-21	\$50
Facebook	1601 S. California Ave Palo Alto, CA 94304		X									6-8-21	\$70
TOTAL EXPENDITURES THIS PAGE												\$954.41	



FORM 5: EXPENDITURES

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL: _____

Crystal N. SmithmanPAGE 14 OF 15

The FCPA requires that expenditures over \$100 be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Facebook	1601 S. California Ave Palo Alto, CA 94304		X									6-10-21	\$50
Facebook	1601 S. California Ave Palo Alto, CA 94304		X									6-14-21	\$75
Facebook	1601 S. California Ave Palo Alto, CA 94304		X									6-18-21	\$75
Facebook	1601 S. California Ave Palo Alto, CA 94304		X									6-28-21	\$55.89
Facebook	1601 S. California Ave Palo Alto, CA 94304		X									6-29-21	\$175
Wal-Mart	209 Lakeshore Pkwy Homewood, AL 35209					X						6-29-21	\$113
Chipotle	300 20th St S Bham, AL 35233					X						6-26-21	\$12.00
TOTAL EXPENDITURES THIS PAGE													\$555.89





FORM 6: Expenditures On Line of Credit by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

Crystal N. Smitherman

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

[illegible]