



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

RECEIVED IN OFFICE  
PROBATE COURT

JUL 06 2021

JAMES P. NAPTEL, II  
Judge of Probate  
E.O.D.

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040  
Inst. # 2021077836 Pages: 1 of 1  
I certify this instrument filed on  
7/6/2021 2:48 PM Doc: ELPCC  
Judge of Probate  
Jefferson County, AL.

Clerk: CRAWFORD

# Appointment of Principal Campaign Committee

Please print in ink or type.

Full Name of Candidate			
James A. Sullivan			
Office Sought (include district or circuit number, if applicable)	Political Party / Ballot Affiliation		
Birmingham Board of Education District 5	Independent		
Address of the Committee (street or post office box)			
PO Box 59025			
City	State	ZIP Code	Telephone Number
Birmingham	AL	35259	

This form is due within five (5) calendar days of reaching the threshold amount, or within five (5) calendar days of qualifying with a political party, or within five (5) calendar days of filing a petition as an independent candidate.

## Type of Committee (check one)

- ☐ I appoint myself as the sole member of my principal campaign committee.
- ☒ I hereby appoint the individuals listed below to act as my principal campaign committee.

If you are appointing others to serve as your committee, you must select at least two members. You may appoint up to five members. One member should be designated as the chairperson of the committee. A second member should be designated as the treasurer. Please clearly print their names and addresses in the spaces below. Each appointee must sign his or her name.

Candidates who choose to be the sole member of their principal campaign committee must choose a designee to dissolve the committee due to the possibility of death or incapacitation of the candidate.

Chairperson			
Full Name		Email Address	
James A. Sullivan		jasullivan@millenforward.com	
Address (street or post office box)			
PO Box 59025			
City	State	ZIP Code	
Birmingham	AL	35259	
Signature of Appointee			

Treasurer			
Full Name		Email Address	
Courtne H. Anderson		canderson@sha-bhm.com	
Address (street or post office box)			
214 24th Street North			
City	State	ZIP Code	
Birmingham	AL	35203	
Signature of Appointee			

Committee Member			
Full Name		Email Address	
Address (street or post office box)			
City	State	ZIP Code	
Signature of Appointee			

Committee Member			
Full Name		Email Address	
Address (street or post office box)			
City	State	ZIP Code	
Signature of Appointee			

Committee Member			
Full Name		Email Address	
Address (street)			
20211004000482240 1/1 \$.00 Shelby Cnty Judge of Probate, AL 10/04/2021 11:51:18 AM FILED/CERT			
City			
Signature of Appointee			

Committee Dissolution Designee			
Full Name		Email Address	
Kayla L. Sullivan		klsullivan2018@gmail.com	
Address (street or post office box)			
PO Box 59025			
City	State	ZIP Code	
Birmingham	AL	35259	
Signature of Appointee			

## Where to file this form ...

- State candidates file with the Office of the Secretary of State.\*
- County candidates must file electronically at [fcpa.alabamavotes.gov](http://fcpa.alabamavotes.gov)
- Municipal candidates file with the county judge of probate.

\* This form does not establish electronic filing. To file electronically, visit [fcpa.alabamavotes.gov](http://fcpa.alabamavotes.gov) and click

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the information contained herein is true and correct.

Signature of elected official or candidate

7/6/21  
Date