

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY



20211004000481770 1/2 \$.00
Shelby Cnty Judge of Probate, AL
10/04/2021 11:02:15 AM FILED/CERT

Please Print in Ink or Type

Name of Candidate or Elected Official James A. Sullivan	Political Party/Ballot Affiliation
Office Sought or Held (include district or circuit number, if applicable) Board of Education - District 5	
Address ☐ Check box if reporting new address PO BOX 59025	
City Birmingham	State AL
ZIP Code 35259	Telephone Number 334-220-4054

Type of Report (check one)

☒ Monthly

☐ Amended Monthly

☐ Weekly

☐ Amended Weekly

For Monthly Reports
Month for which the
report is filed.

August

For Weekly Reports
Date of Friday in the
week for which the
report is filed.

Total Number of
Pages in Report

1

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	5508.31
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c		\$0.00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		\$0.00
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	5270.00	
5b	Non-itemized expenditures	5b	0	
5c	Total expenditures (add lines 5a and 5b)	5c	5270.00	\$0.00
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on credit (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	238.31	\$0.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time:

Signature of Candidate or Elected Official

Date

FORM REVISED 06/06/2017

Sworn to and subscribed before me this **8** day of **September** of the year **2021**. My commission expires the **20th** day of **JUNE** of the year **2022**.

Courtne Anderson

Signature of Notary Public

Courtne Anderson

Print Notary's Name



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County Division Code: AL040 Inst. # 2021104190 Pages: 2 of 2

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: James A. Sullivan



When total expenditures to a single recipient exceed \$100.00, the FCRA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)											DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION			
Facebook		☐	☒	☐	☐	☐	☐	☐	☐	☐	Ads	8/30/21	120.00	
Actblue	PO BOX 44146 Somerville, MD 02144	☒	☐	☐	☐	☐	☐	☐	☐	☐	fees	8/30/21	19.51	
Chism Strategies	305 green Oak Lane Madison, MS 39110	☐	☒	☐	☐	☐	☐	☐	☐	☐	mailers	8/30/21	4867.50	
Canva		☒	☐	☐	☐	☐	☐	☐	☐	☐	fees	8/30/21	12.99	
28 consulting, LLC	214 24th Street North Birmingham AL 35203	☒	☐	☐	☐	☐	☐	☐	☐	☐	finance	8/30/21	250.00	
		☐	☐	☐	☐	☐	☐	☐	☐	☐				
		☐	☐	☐	☐	☐	☐	☐	☐	☐				
		☐	☐	☐	☐	☐	☐	☐	☐	☐				
		☐	☐	☐	☐	☐	☐	☐	☐	☐				
		☐	☐	☐	☐	☐	☐	☐	☐	☐				
TOTAL EXPENDITURES THIS PAGE:													5270.00 \$.00	