20211004000481630 1/6 $.00
Shelby Cnty Judge of Probate, AL
10/04/2021 11:02:01 AM FILED/CERT

FILED IN OFFICE
PROBATE COURT
JUL 07 REC'D
JAMES P. NAFTEL, II
Judge of Probate

Print Form

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040
Inst. # 2021078363 Pages: 1 of 6
I certify this instrument filed on
7/7/2021 3:47 PM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: NICOLE

MONTHLY & WEEKLY

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

| | |
|---|---|
| Name of Candidate or Elected Official: Chris Woods | Political Party/Ballot Affiliation: N/A |
| Office Sought or Held (include district or circuit number, if applicable): MAYOR OF BIRMINGHAM | |
| Address ☐ Check box if reporting new address: P.O. Box 2471 | |
| City: Birmingham, State: AL, ZIP Code: 35201 | Telephone Number: 205-965-7124 |

Type of Report (check one)
☑ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports Month in which the report is filed. JUNE 2021

For Weekly Reports Date of Friday in the week in which the report is filed.

Total Number of Pages in Report 6

## Summary of activity since last filed report

| | | | |
|---|---|---|---|
| 1 | Beginning balance (ending balance from previous filing) | | 1: 16,826.36 |
| | **Cash Contributions** | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a: 35,270.— | |
| 2b | Non-itemized cash contributions | 2b: | |
| 2c | Total cash contributions (add lines 2a and 2b) | | 2c: 35,270.— |
| | **In-Kind Contributions** | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a: | |
| 3b | Non-itemized in-kind contributions | 3b: | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c: | |
| | **Receipts from Other Sources** | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a: 17,996.85 | |
| 4b | Non-itemized Receipts from Other Sources | 4b: | |
| 4c | Total receipts from other sources (add lines 4a and 4b) | | 4c: 17,996.85 |
| | **Expenditures** | | |
| 5a | Itemized expenditures (total from Form 5) | 5a: 40,991.95 | |
| 5b | Non-itemized expenditures | 5b: | |
| 5c | Total expenditures (add lines 5a and 5b) | | 5c: 40,991.95 |
| 6 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | | 6: 29,101.26 |

Candidates for State Office: File this report with the Office of the Secretary of State.
Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: Christopher Woods
Date: 7/7/2021

Sworn to and subscribed before me this 7th day of July of the year 2021. My commission expires the 28th day of August of the year 2024.

Signature of Notary Public: Adrienne Ruffin

Print Notary's Name: Adrienne Ruffin

ADRIENNE RUFFIN
NOTARY PUBLIC
STATE OF ALABAMA
COMM. EXP. 08-26-2024

FORM REVISED 10.27.2011

20211004000481630 2/6 $.00
Shelby Cnty Judge of Probate, AL
10/04/2021 11:02:01 AM FILED/CERT

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

# FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods for Mayor

When total contributions from a single source exceed $100.00, the FCPA requires all contributions from that source to be itemized.
**DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE OF CONTRIBUTION (CHECK ONE) Business or Corporation | Individual | PAC | Other | Returned | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
|---|---|---|---|---|---|---|---|---|
| Anthony Thomas Seno | 1071 Counting Club Cir 35244 | | ✓ | | | | 6/7/21 | 500.— |
| Lou Meyer | | | ✓ | | | | | 20.— |
| Team Realty | 9709 Parkway E. Ste A 35215 | ✓ | | | | | 6/10/21 | 1,500.— |
| J.M. White | 1997 Cahaba Crest Dr. 35242 | | ✓ | | | | 6/11/21 | 750.— |
| James Andrews | 1040 Gulf Breeze Parkway Ste 203 32561 | | ✓ | | | | 6/8/21 | 5,000.— |
| W.J. Slappey | 2476 Altadena Rd 35243 | | ✓ | | | | 6/17/21 | 1,000.— |
| R.F. Wilkin | 9601 Old Watermelon Rd 35406 | | ✓ | | | | 6/21/21 | 5,000.— |
| T. Morris Hackney | 40 Country Club Rd 35213 | | ✓ | | | | 6/30/21 | 1,000.— |
| Alabama Development PAC | | | | ✓ | | | 6/30/21 | 20,500.— |
| | TOTAL CASH CONTRIBUTIONS THIS PAGE | | | | | | | $35,270.— |

FORM REVISED 10.27.2011

20211004000481630 3/6 $.00
Shelby Cnty Judge of Probate, AL
10/04/2021 11:02:01 AM FILED/CERT

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

# FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods For Mayor

When total contributions from a single source exceed $100.00, the FCPA requires all contributions from that source to be itemized.
**DO NOT LIST** cash or loans on this form. Use Forms 2 and 4 for those listings.

| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | NATURE OF CONTRIBUTION (CHECK ONE) | | | | | | | | SOURCE (CHECK ONE) | | | | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Administrative | Advertising | Consultants/ Polling | Equipment | Food | Rent | Transportation | Other | Business/ Corporation | Individual | PAC | Other | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | TOTAL IN-KIND CONTRIBUTIONS THIS PAGE | | | | | | | | | | | | | | |

N/A

FORM REVISED 10.27.2011

20211004000481630 4/6 $.00
Shelby Cnty Judge of Probate, AL
10/04/2021 11:02:01 AM FILED/CERT

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

# FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods For Mayor

When total contributions from a single source exceed $100.00, the FCPA requires all contributions from that source to be itemized.
**DO NOT LIST** cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

| SOURCE OF RECEIPT (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | FORM OF RECEIPT: Interest | FORM OF RECEIPT: Loan | FORM OF RECEIPT: Other | COMPLETE THIS BLOCK IF RECEIPT IS A LOAN: GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN] | RECEIPT SOURCE (CHECK ONE): Lending Institution | PAC | Individual | Business | Other | DATE RECEIVED (mo./day/yr.) | AMOUNT OF RECEIPT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Bruce Pettway | 2000 South Bd 35209 | | ✓ | | Bruce Pettway | | | ✓ | | | 6/24/21 | 9,996.85 |
| Chris Woods | 3805 5th Ave So. | | ✓ | | Chris Woods | | | ✓ | | | 6/1-6/30 | 8,000. |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | TOTAL RECEIPTS THIS PAGE | 17,996.85 |

FORM REVISED 10.27.2011

20211004000481630 5/6 $.00
Shelby Cnty Judge of Probate, AL
10/04/2021 11:02:01 AM FILED/CERT

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods For Mayor

When total expenditures to a single recipient exceed $100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) Administrative | Advertising | Consultants/ Polling | Charitable Contribution | Food | Fundraising | Loan Repayment | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Vinyl Tech Signs | 111 Industrial Park Rd Pelhville, AL 35061 | | ✓ | | | | | | | | | 6/1-6/30 | 4,683.30 |
| Access Mail | 280 Snow Dr. 35209 | | ✓ | | | | | | | | | 6/1-6/30 | 6,450.24 |
| Spectrum ~~Reach~~ | 2501 20th Place South 35223 | ✓ | ✓ | | | | | | | | | 6/1-6/30 | 861.56 |
| Professional Creations | 202 Stonebridge Rd 35210 | ✓ | ✓ | | | | | | | | | 6/30/21 | 1,000. |
| Brianna Davis | 2308 Circle Dr 35214 | ✓ | | | | | | | | | | 6/1-6/30 | 2,050. |
| Michael Allen | 1608 Brookfield 35214 | ✓ | | | | | | | | | | 6/1-6/30 | 1050. |
| Darryl Allen Jr. | 1608 Brookfield 35214 | ✓ | | | | | | | | | | 6/1-6/2021 | 1000. |
| Pat Bell | 4604 13th Ave No. 35212 | ✓ | | | | | | | | | | 6/1-30/21 | 500. |
| Teressa Daniels | 2813 4th St. N.W. 35215 | ✓ | | | | | | | | | | 6/1-6/30 | 1850. |
| Andria Daniels | | | | | | | | | | | | 6/1-6/30 | 1850. |
| Ashire Tutt | | | | | | | | | | | | 6/1-6/30 | 490. |
| Will Sutton | | | | | | | | | | | | 6/1-6/30 | 550. |
| Clifford Lewis | | | | | | | | | | | | 6/1-6/30 | 600. |
| Ella Cockrell | | | | | | | | | | | | 6/1-6/30 | 175. |
| Richard Broadcast | | | | | | | | | | | | 6/11/21 | 450. |
| | | | | | | | | | | | TOTAL EXPENDITURES THIS PAGE | | |

FORM REVISED 10.27.2011

| | | |
|---|---|---|
| Claressie Hardy | | 1,400. |
| Connie Parker | | 1,300. |
| Brittney Johnson | | 830. |
| Tiwanna Carr | | 1,100. |
| Roy McCrary | | 590. |
| De'Toi Freeman | | 475. |
| David Minnefield | 8020 5th Ave No. | 500. |
| Caleb Woods | 9801 Wood Ave No 35215 | 1000. |
| ~~Southern Jewish~~ | | |

20211004000481630 6/6 $.00
Shelby Cnty Judge of Probate, AL
10/04/2021 11:02:01 AM FILED/CERT

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods For MAYOR

When total expenditures to a single recipient exceed $100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) Administrative | Advertising | Consultants/ Polling | Charitable Contribution | Food | Fundraising | Loan Repayment | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Southern Jewish | 2109 Highland Ave So. 35205 | | ✓ | | | | | | | | | | 530.— |
| Ron Harless | | | | | | | | | | | Security | 6/27/21 | 120.— |
| Becky White | | | | | | | | | | | Security | 6/27/21 | 120.— |
| Anthony Gregory | 1615 Greenmeadow Rd Anniston, AL 36207 | | | | | | | | | | Concert Band | 6/27/21 | 800.— |
| LFTT | Refuge In Troubled Times | | ✓ | | | | | | | | | 6/18/21 | 300.— |
| Juneteenth | Community Adv. Inc. | | | | | | | | | | | | |
| Spectrum Reach | 2501 20th Place South Ste 200 35223 | | ✓ | | | | | | | | | 6/24/21 | 9,996.85 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

TOTAL EXPENDITURES THIS PAGE ~~30,995.10~~ 40,991.95

FORM REVISED 10.27.2011