

MONTHLY & WEEKLY



20211004000481630 1/6 \$.00
Shelby Cnty Judge of Probate, AL
10/04/2021 11:02:01 AM FILED/CERT

FILED IN OFFICE
PROBATE COURT

JUL 07 REC'D

JAMES P. NAFTEL, II
Judge of Probate

Print Form

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040
Inst. # 2021078363 Pages: 1 of 6
I certify this instrument filed on
7/7/2021 3:47 PM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: NICOLE

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official Chris Woods		Political Party/Ballot Affiliation N/A	
Office Sought or Held (include district or circuit number, if applicable) MAYOR OF BIRMINGHAM			
Address ☐ Check box if reporting new address P.O. Box 2471			
City Birmingham	State Al	ZIP Code 35201	Telephone Number 205-965-7124

Type of Report (check one)

☒ Monthly
☐ Weekly

☐ Amended Monthly
☐ Amended Weekly

For Monthly Reports
Month in which the
report is filed.

JUNE 2021

For Weekly Reports
Date of Friday in the
week in which the
report is filed.

Total Number of
Pages in Report

6

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		16,826.36
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	35,270.00
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	35,270.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	17,996.85
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	17,996.85
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	40,991.95
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	40,991.95
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	29,101.26

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Chris Woods
Signature of Candidate or Elected Official

7/7/2021
Date

FORM REVISED 10.27.2011



Sworn to and subscribed before me this **7th** day of **July** of the year **2021**. My commission expires the **28th** day of **August** of the year **2024**.

Adrienne Ruffin
Signature of Notary Public
Adrienne Ruffin
Print Notary's Name



20211004000481630 2/6 \$.00
Shelby Cnty Judge of Probate, AL
10/04/2021 11:02:01 AM FILED/CERT

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

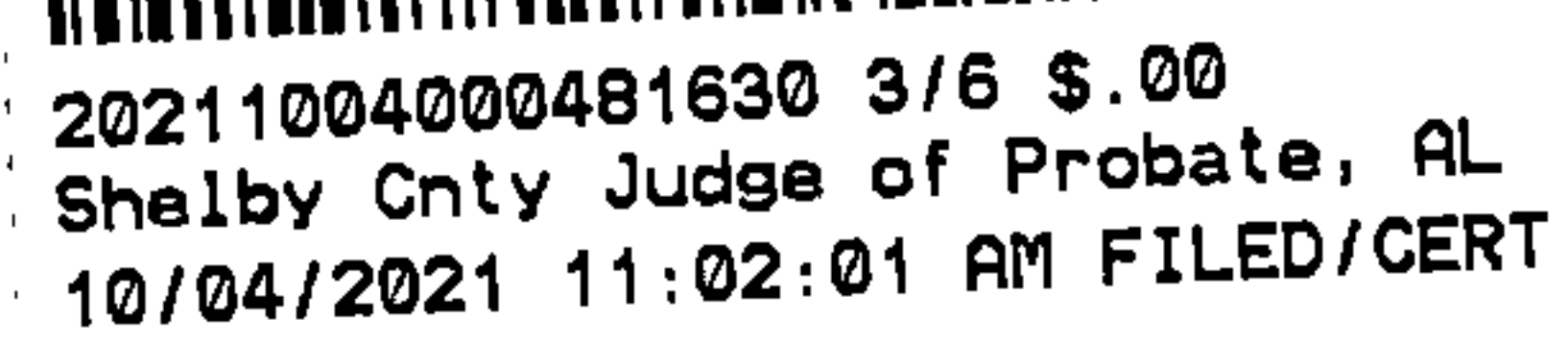


NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods For Mayor

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

When total contributions from a single source exceed \$1,000, list each contribution separately.								
CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Anthony Thomasano	1071 Country Club Cir 35244		☒				6/7/21	500.-
Lon Muter			☒					20.-
Team Realty	9709 PARKWAY E. Ste A 35215	☒					6/14/21	1,500.-
J.M. White	1997 Cahaba Coast Dr. 35242		☒				6/11/21	750.-
James Andrews	1040 Gulf Breeze Parkway Ste 203 32561		☒				6/8/21	5,000.-
W.S. Sloddy	2476 AETADENA Rd 35243		☒				2/17/21	1,000.-
R.A. Wilkin	9601 Old Watermelon Rd 35406		☒				6/21/21	5,000.-
T. Morris Hackney	40 Country Club Rd 35213		☒				6/30/21	1,000.-
Alabama Development PAC				☒			6/30/21	20,500.-
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$ 35,270.-

FORM REVISED 10.27.2011



FORM 3: In-Kind Contributions Received by Candidate

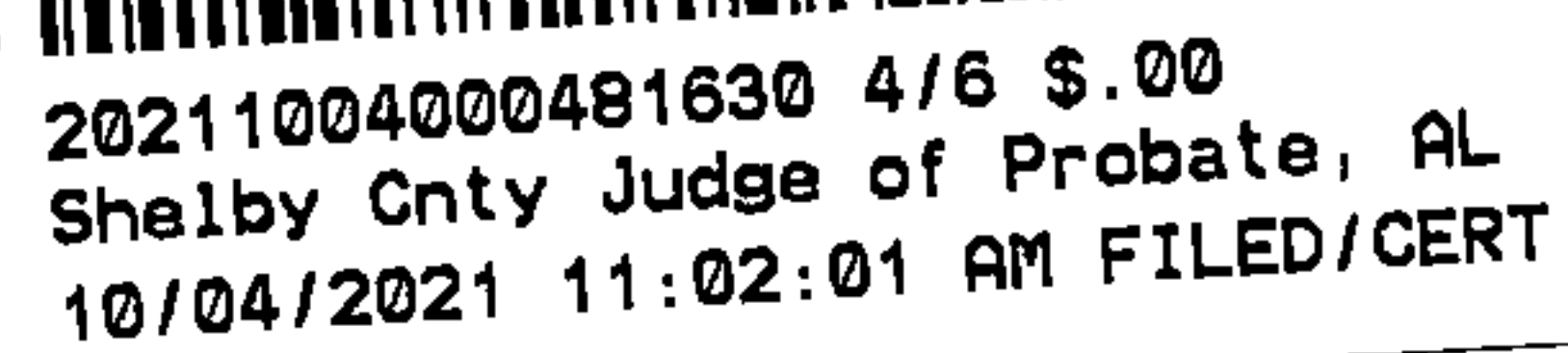
NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods For Mayor

Under the ECPA, the ECRA requires all contributions

DATE OR ELECTED OFFICIAL: DAVID B. BROWN

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

When total contributions from a single source exceed \$100.00, the contributor must file this form.																
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.																
CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)								SOURCE (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other			
		TOTAL IN-KIND CONTRIBUTIONS THIS PAGE														



FORM 4: Receipts from Other Sources

NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods For Mayor

Under the FCRA requires all contributions from

NAME OF CANDIDATE OR ELECTED OFFICIAL: SHIRLEY WALKER

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

When total contributions from a single source exceed \$100.00, the FCPA requires that you file this form. Use Forms 2 and 3 for those listings. DO NOT LIST cash or in-kind contributions on this form.												
SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other		
Bruce Pettway	2000 South Bel 35209		✓		Bruce Pettway			✓			6/24/21	9,996.85
Chris Woods	3805 5th Ave SD.		✓		Chris Woods			✓			6/1-6/30	8,000.00
TOTAL RECEIPTS THIS PAGE											17,996.85	



20211004000481630 5/6 \$.00
Shelby Cnty Judge of Probate, AL
10/04/2021 11:02:01 AM FILED/CERT

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods For Mayor

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Vinyl Tech Signs	111 Industrial Park Rd Perryville, AL 36061		✓									6/1-6/30	4,683.30
Access Mail	280 Snow Dr. 35209		✓									6/1-6/30	6,450.24
Spectrum Report	2501 20th Place South 35223	✓										6/1-6/30	861.56
Professional Creations	202 Stonelidge Cir 35210	✓										6/30/21	1,000.-
Briana Davis	2308 Circle Dr 35214	✓										6/1-6/30	2,000.-
Michael Allen	1608 Brookfield 35214	✓										6/1-6/30	6,050.-
Darryl Allen Jr.	1608 Brookfield 35214	✓										6/1-6/2021	1,000.-
PAT Bell	4604 13th Ave No. 35212	✓										6/1-6/30	500.-
Terressa Daniels	2813 4th St. N.W. 35215	✓										6/1-6/30	1,050.-
India Daniels												6/1-6/30	1,050.-
Ashlee Tuttle												6/1-6/30	490.-
Will Sutton												6/1-6/30	550.-
Clifford Lewis												6/1-6/30	600.-
Elva Cockrell												6/1-6/30	175.-
Richard Broadest												6/11/21	450.-
TOTAL EXPENDITURES THIS PAGE													

FORM REVISED 10.27.2011

Clarese Hardy

Connie Parker

Bethany Johnson

Tiwanne Carr

Roy McCreary

De'Tox Freeman

David Mimmelfield 8020 5th Ave No.

Caleb Woods 9801 Wood Ave No 35215

~~Southern Jewish~~

1,400.-

1,300.-

830.-

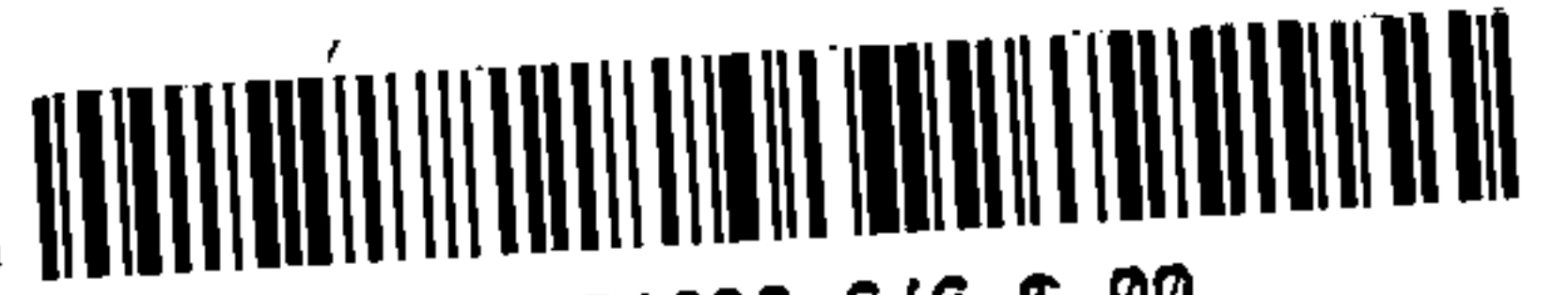
1,100.-

590.-

475.-

500.-

1,000.-



20211004000481630 6/6 \$.00
Shelby Cnty Judge of Probate, AL
10/04/2021 11:02:01 AM FILED/CERT

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods For Mayor

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Southern Jewish	2179 Highland Ave SO. 35265		✓										550.-
Ron Harless											Security	6/27/21	120.-
Bcky White											Security	6/27/21	120.-
Anthony Gregory	1615 Greenmeadow Rd Anniston, AL 36207										Concert Event	6/27/21	800.-
LFTT Lynette H	Refuge for Terrible Times Community Dev. Inc.			✓								6/18/21	300.-
Spartan Race	2501 20th Place South Ste 200 35223			✓								6/24/21	9,996.25
TOTAL EXPENDITURES THIS PAGE													30,995.10

FORM REVISED 10.27.2011

40,991.95