

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

RECEIVED IN OFFICE
PROBATE COURT

JUL 02 2021

JAMES HAFTEL, II
Judge of Probate
E.O.D.

Print Form

County Division Code: AL040
Inst. # 2021076954 Pages: 1 of 4
I certify this instrument filed on
7/2/2021 1:03 PM Doc: ELPCPRE
Judge of Probate
Jefferson County, AL.

Clerk: HENLEYT

Please Print in Ink or Type.

Name of Candidate or Elected Official SONJA SMITH		Political Party/Ballot Affiliation N/A	
Office Sought or Held (include district or circuit number, if applicable) BIRMINGHAM BOARD OF EDUCATION, DISTRICT 8			
Address ☐ Check box if reporting new address PO BOX 3865			
City BIRMINGHAM	State AL	ZIP Code 35208	Telephone Number 205-774-1205

Type of Report (check one)

☒ Monthly

☐ Amended Monthly

☐ Weekly

☐ Amended Weekly

For Monthly Reports

Month for which the report is filed.

JUNE 2021

For Weekly Reports

Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

4

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	0.00
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	1600.00	
2b	Non-itemized cash contributions	2b	0.00	
2c	Total cash contributions (add lines 2a and 2b)	2c	1600.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	67.00	
3b	Non-itemized in-kind contributions	3b	0.00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	67.00	
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	0.00	
4b	Non-itemized Receipts from Other Sources	4b	0.00	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	0.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	0.00	
5b	Non-itemized expenditures	5b	0.00	
5c	Total expenditures (add lines 5a and 5b)	5c	0.00	
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a	0.00	
6b	Non-itemized expenditures	6b	0.00	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	1600.00	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

Sworn to and subscribed before me this 2nd day of

July of the year 2021. My commission expires

the 1st day of February of the year 2022.

Signature of Notary Public

Notary's Name

FORM REVISED 06.06.2017



20211004000481600 1/4 \$.00
Shelby Cnty Judge of Probate, AL
10/04/2021 11:01:58 AM FILED/CERT

ASHAUNTI PARKER
Notary Public, Alabama State At Large
My Commission Expires Feb. 04, 2022

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

**FORM 2: Contributions received by candidate or elected official**

NAME OF CANDIDATE OR ELECTED OFFICIAL: SONJA SMITH

When total contributions from a single source exceed \$100.00, the FCRA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other		
AYLA RUSSELL	BIRMINGHAM, AL		✓			04/22/21	50.00
BETTINA BYRD-GILES	BIRMINGHAM, AL		✓			04/22/21	100.00
ALEXIS ECHOLS	1708 BAY BERRY TERRACE BOWIE, MD 20721		✓			04/24/21	50.00
ANDREA GAMACHE	CHICAGO, IL		✓			05/02/21	50.00
RICHARD MALVEAUX	HUNTSVILLE, AL		✓			05/03/21	250.00
ARRON JACKSON	BIRMINGHAM, AL		✓			05/15/21	100.00
CHELSEA KENDRICK	TRUSSVILLE, AL		✓			06/28/21	250.00
JUHMAD HOLLIS	NEW ORLEANS, LA		✓			06/29/21	100.00
LAVISH OCEAN, LLC	CALIFORNIA	✓				06/29/21	200.00
TOTAL CASH CONTRIBUTIONS THIS PAGE							1150.00

FORM REVISED 10.27.2011.



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NAME OF CANDIDATE OR ELECTED OFFICIAL: SONJA SMITH

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Abstract

20211004000481600 3/4 \$.00
Shelby Cnty Judge of Probate, AL
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NAME OF CANDIDATE OR ELECTED OFFICIAL: SONJA SMITH

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

THE UNIVERSITY OF CHICAGO

20211004000481600 4/4 \$.00
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