

20211004000481180  
10/04/2021 09:07:50 AM  
REL 1/1

**ALABAMA**  
COUNTY OF **SHELBY**  
LOAN NO . **0579410568**

PREPARED BY: **RACHEL D. NORAH**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH 208-528-9895**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Said Mortgage dated **JULY 10, 2013** executed by **MICHELE D DAYS, A UNMARRIED WOMAN**, Mortgagor, located at **2580 BRIDLEWOOD DR, HELENA, AL 35080**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 14, 2014** as Instrument No **20140114000012750** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**


### AS DESCRIBED IN SAID MORTGAGE

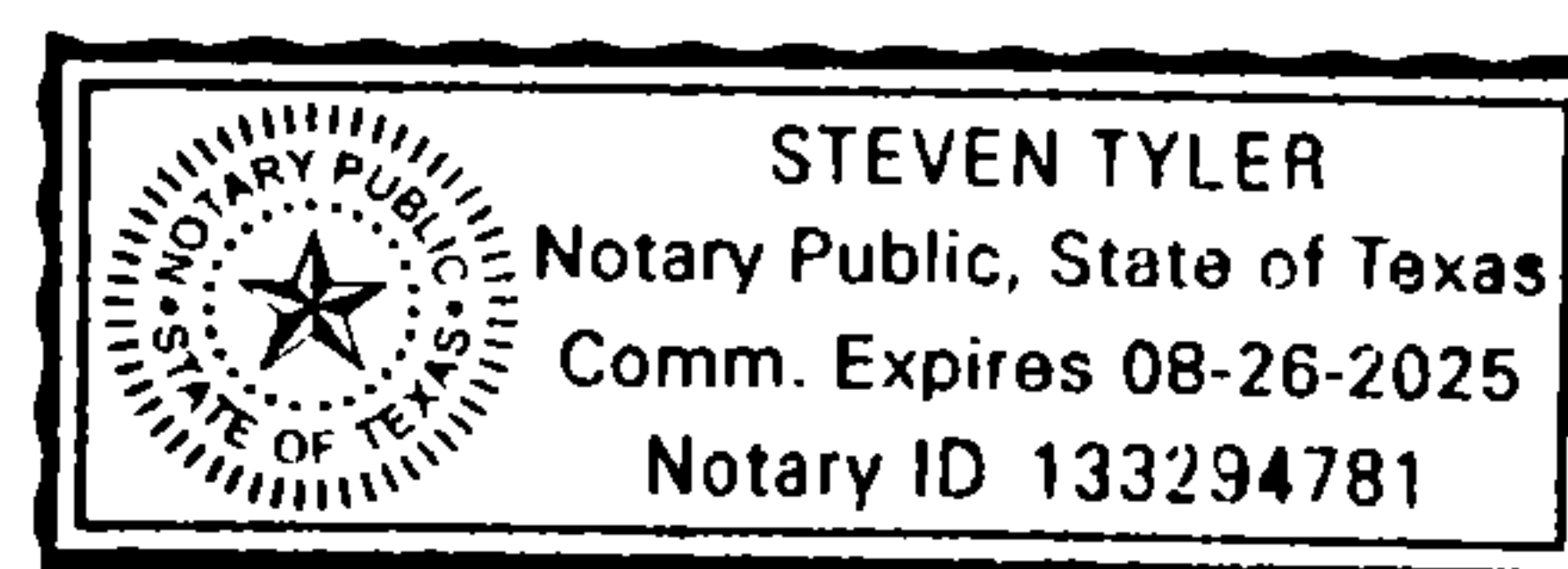
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 30, 2021** **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS**

  
**RACHEL D. NORAH, VICE PRESIDENT**

STATE OF **TEXAS** COUNTY OF **DALLAS** ) ss

On **SEPTEMBER 30, 2021**, before me, **STEVEN TYLER**, personally appeared **RACHEL D. NORAH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

  
**STEVEN TYLER (COMM. EXP. 08/26/2025)**  
NOTARY PUBLIC



**POD: 20210922**

**SH8070117IM - LR - AL**



Page 1 of 1



**MIN: 100063412220715311**

**MERS PHONE: 1-888-679-6377**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/04/2021 09:07:50 AM  
\$22.00 BRITTANI  
20211004000481180

