20211001000480290 10/01/2021 01:57:04 PM DEEDS 1/3

THIS INSTRUMENT PREPARED BY:
Alan C. Keith
Law Offices of Jeff W. Parmer, LLC
2204 Lakeshore Drive, Suite 125
Birmingham, AL 35209

SEND TAX NOTICE TO:
Keith Allen Busby
Clara Busby
4189 South Shades Crest Road
Hoover, AL 35244

STATE OF ALABAMA)

JOINT SURVIVORSHIP DEED

COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of FOUR HUNDRED THIRTY THOUSAND AND 00/100 (\$430,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, Cortney Wallace, and spouse, April Wallace (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, Keith Allen Busby and Clara Busby (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Part of Southwest 1/4 of Northwest 1/4 of Section 7, Township 20 South, Range 3 West. of Huntsville Principal Meridian Shelby County, Alabama, Being more particularly, described as follows: Begin at the Southeast corner of Southwest 1/4 of the Northwest 1/4 of said Section 7; thence in Westerly direction along the South boundary of said quarterquarter section 75.97 feet; thence turning an angle of 48 degrees, 25 minutes and 48 seconds to the right in Northwesterly direction 809.73 feet; thence turning and angle of 88 degrees and 46 minutes to the right in Northeasterly direction 15.00 feet for the point of beginning of a tract of land herein described: thence turning an angle of 88 degrees and 46 minutes to the left in Northwesterly direction 414.94 feet to the point of intersection with the arc of a curve turning to the left in Northeasterly direction said point being on the Northeast Right-of-way of county road, land on the arc of a curve turning to the left in Northeasterly direction and having a radius or 5,233.79 feet said are being subtended by a central angle of 2 degrees 17 minutes and 56 seconds and having a chord of 210.00 feet in length said chord forming an angle of 88 degrees and 46 minutes to right from last mentioned course 414.94 feet in length; thence along said arc of said curve 210.01 feet; thence turning an angle of 91 degrees and 14 minutes to the right from last mentioned chord having a length of 210.00 feet, in Southeasterly direction 414.94 feet; thence turning an angle of 88 degrees and 46 minutes to the right in Southwesterly direction 210.00 feet to point of beginning. Situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Property Address: 4189 South Shades Crest Rd Hoover AL, 35244

\$344,000.00 of the above-recited purchase price was paid from a mortgage loan Closed simultaneously herein.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as herein above set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this

September 27, 2021.

Cortney Wallace

STATE OF JUDIANA

COUNTY OF MARION

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Cortney Wallace and April Wallace, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, they signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this September 27, 2021.

NOTARY PUBLIC

My Commission Expires:

STATE OF INDIANA MARION COUNTY COMMISSION NUMBER NP0729868 MY COMMISSION EXPIRES NOV. 11, 2028

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Cortney Wallace and April Wallace 7152 Dean Road		Grantee's Name Mailing Address	Keith Allen Busby and Clara Busby
				4189 South Shades Credit Road
viuling i tuui oss	Indianapolis, IN 46240			Hoover, AL 35244
Property Address	4189 South Shades Crest Rd		Date of Sale	September 30, 2021
1 2	Hoover AL 35244		Total Purchase Price	\$430,000.00
	Filed and Recorded		Or	
	Official Public Records Judge of Probate, Shelby County Alabama, Count	ty	Actual Value	\$
	Clerk Shelby County, AL		Or	
ATHANIA TO	10/01/2021 01:57:04 PM S114.00 BRITTANI		Assessor's Market Valu	le \$
		lling 5. Beyol	1 : 41	C-11
The purchase price or actual value claimed on this form can be verified in the following documentary evidence:				
(check one) (Recordation of documentary evidence is not required)				
Bill of Sale Appraisal			1	
Sales Contract Other:				
X Closing	Statement			
If the conveyance document presented for recordation contains all of the required information referenced above,				
the filing of this form is not required.				
Instructions				
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property				
and their current mailing address.				
and then current maining address.				
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is				
being conveyed.				
Property address - the physical address of the property being conveyed, if available. Date of Sale - the date on				
which interest to the property was conveyed.				
which interest to the property was conveyed.				
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being				
conveyed by the instrument offered for record.				
Actual value - if the property is not being sold, the true value of the property, both real and personal, being				
Actual value - If the property is not being sold, the true value of the property, both roal and personal, our b				
conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed				
appraiser or the assessor's current market value.				
con contract the determined the example of foir market value excluding				
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding				
current use valuation, of the property as determined by the local official charged with the responsibility of				
valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of				
Alabama 1975 § 40-22-1 (h).				
			_	
I attest, to the best of my knowledge and belief that the information contained in this document is true and				
accurate. I further understand that any false statements claimed on this form may result in the imposition of the				
penalty indicated in Code of Alabama 1975 § 40-22-1 (h).				
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Date <u>9-27-2</u>	<u>.UZI</u> FIIIL <u>/</u>		^ ·	
			Sign Alco	Youth
Unattest			51gn	
. "	(verified by)		(Grantor/Grant	ee/Owner/Agent) circle one
				Form RT-1