Return to:
Amrock
662 Woodward Avenue
Detroit, MI 48226

Grantor/Grantee Address:

1600 Southpointe Dr. Hoover, AL 35244

Grantee Address:

1600 Southpointe Dr. Hoover, AL 35244

WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of Three Hundred Sixty Thousand Dollars, (\$360,000.00) and other valuable consideration, to the undersigned Grantors, Paul R. Brown and Linda Brown, husband and wife, in hand paid by the Grantee herein, the receipt of which is hereby acknowledged by said Grantors, Grantors do, by these presents grant, bargain, sell, convey and generally warrant to Christina Anderson and Bryan Anderson, wife and husband, as Joint Tenants with Full Rights

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of Survivorship and not as Tenants in Common herein referred to as Grantee, together with every contingent remainder, right of reversion, in fee simple, the following described real estate, to-wit:

Tax Id Number(s): 133060001003070

Land situated in the County of Shelby in the State of AL

LOT 37, ACCORDING TO THE SURVEY OF SOUTHPOINTE, FIRST SECTOR, AS RECORDED IN MAP BOOK 11, PAGE 83, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Being the same property conveyed to Paul R. Brown and Linda Brown, for and during their joint lives and upon the death of either of them, then to the survivor of them, by deed dated September 30, 2010, recorded October 12, 2010 in Instrument No. 20101012000339180, in the Office of the Judge of Probate of Shelby County

Commonly known as: 1600 Southpointe Dr, Hoover, AL 35244-6728

Fair Market Value: \$ 298,900

The total property herein conveyed and being conveyed together with all and singular, the buildings, rights, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The above conveyance includes all structures presently built, constructed, or set on the above-described property.

This conveyance is made subject to all restrictions, reservations, easements, and rights-of way of record affecting this title to the above-described property.

The above-described property is the homestead of the Grantor.

The scrivener makes no warranties, nor does he express an opinion, as to the Grantor's title, or lack thereof. The description was provided by Amrock.

In all references herein to any parties, persons, entities or corporations, the use of any particular Gender or the plural or singular number is intended to include the appropriate gender or number As the text of the within instrument may require.

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GRANTOR:

Linda Brown

STATE OF (COUNTY OF (MOSKINGS)

I, Moint a Notary Public for the State of o, do hereby certify that Linda Brown, who has authority to sign this document, and whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, executed the same voluntarily on the day the same bears date.

Given under my hand this the Thoday of September, 20 al.

(NOTARY SEAL)

Notary Public

My commission expires:

KRISTEN MURPHY
Notary Public, State of Ohio
My Commission Expires September 2, 2023

This instrument was prepared by:
Lauren Sonnier, AL Court ID: DUV002
Law Offices of Lauren Sonnier, PLLC
(as scrivener only and without title examination)
P. O. Box 1516
Ocean Springs, MS 39566
228-327-1424

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IN WITNESS WHEREOF, the said Grantor, who is authorized to execute this conveyance hereto sets its signature and seal, this the Alay of September, 20 2. **GRANTOR:** STATE OF (Dio)
COUNTY OF (Masking) I, Kriston Monday, a Notary Public for the State of Ohjo, do hereby certify that Paul R. Browh, who has authority to sign this document, and whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, executed the same voluntarily on the day the same bears date. Given under my hand this the ATH day of September, 20 21. (NOTARY SEAL) Notary Public My commission expires: KRISTEN MURPHY Notary Public, State of Ohio

My Commission Expires September 2, 2023

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

• .	Grantor's Name	Paul R. Brown & Linda Brown	Grantee's Name Christina Anderson & Bryan Anderson		
	Mailing Address	1600 Southpointe Drive	Mailing Address	3 1600 Southpointe Drive	
		Hoover, AL 35244		Hoover, AL 35244	
•		•			
•	Property Address 1600 Southpointe Drive		Date of Sale		
,	· · · · · · · · · · · · · · · · · · ·	Hoover, AL 35244	Total Purchase Price	\$ 360,000.00	
N. G	Filed and Recorded Official Public Rec		<u> </u>		
Stillian	2 (14)	Shelby County Alabama, County	Actual Value	\$	
	Shelby County, AL		or		
ALAB.	S67.00 JOANN S67.00 JOANN			\$	
•	4 _	S. Duyl			
. ~	The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required) Appraisal				
•		.4	Appraisal		
•	Sales Contrac		Other	······································	
. :	Closing Statement If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.				
•					
.•					
	• •		Instructions		
	Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address. Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.				
·.					
•					
•	Property address - the physical address of the property being conveyed, if available. Date of Sale - the date on which interest to the property was conveyed.			available.	
		Daie of Gale - the date off willoff interest to the property was conveyed.			
	Total purchase price - the total amount paid for the purchase of the property, both real and personal,				
•	being conveyed by the instrument offered for record.				
•.	Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.				
•					
•	If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).				
• .					
I attest, to the best of my knowledge and belief that the information contained in this docun					
	accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in <u>Code of Alabama 1975</u> § 40-22-1 (h).				
Date 9/2/2021 Print 1880000					
•	Date 7/1/	_	Print 100 5		
-			0. 12/1/		
	Unattested		_ SignSign		
, .		(verified by)	GrantonGrante	ee/Owner/Agent) circle one Form RT-1	
				romi R 1-1	

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