Recording Requested By: Trustmark National Bank

Prepared By:

AUDREY B TRUMBLE

Assistant secretary

855-369-2410

3001 Hackberry Rd

Irving, TX 75063

When recorded mail to:

Corelogic P.O. Box 9232 Coppell, TX 75019



Case Nbr: **39258452**Ref Number: **4224789**

10/27/2021

Property Address: 669 HIGHWAY 277 HELENA, AL 35080

AL0M-RM-SNA39258452 E 9/30/2021 LRP001

20211001000479150 10/01/2021 08:41:26 AM REL 1/2

This space for Recorder's use

MIN #: 100213400042247893

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS

SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS

SUCCESSORS AND ASSIGNS

Borrower(s): EMILY P MILLER AND WARREN L MILLER, WIFE AND HUSBAND

Date of Mortgage: 7/8/2020
Loan Amount: \$382,410.00

Recorded in Shelby County, AL on: 7/14/2020, mortgage book N/A, page N/A and instrument number 20200714000291450

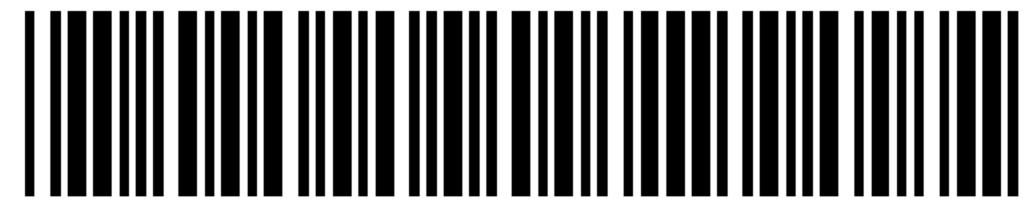
IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 9/30/2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS

Bv:

AHNDRE R PATTERSON, Vice President

39258452 Page 1 of 2



4224789

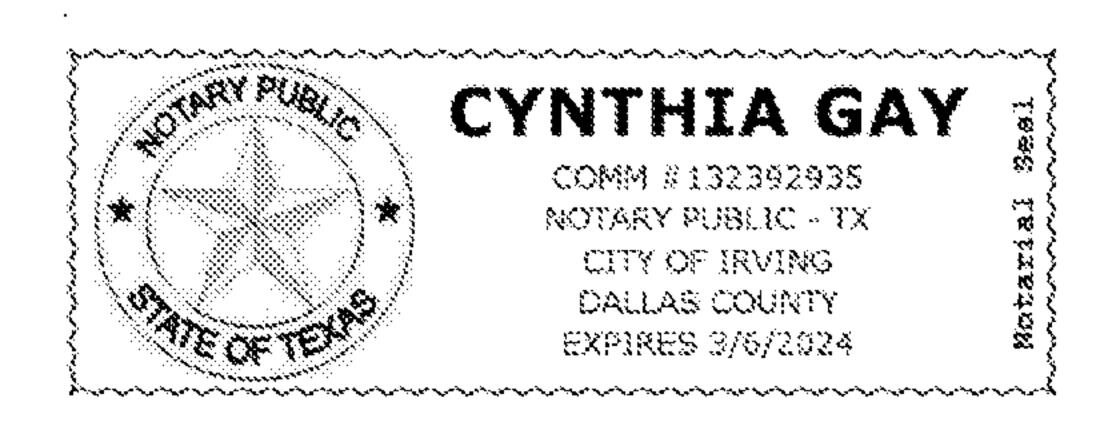
20211001000479150 10/01/2021 08:41:26 AM REL 2/2

STATE OF TX

COUNTY OF Dallas

I, Cynthia Gay, a Notary Public in and for said County in said State, hereby certify that AHNDRE R PATTERSON whose name as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,he/she,as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 9/30/2021.



My Commission Expires: 3/6/2024

Oby

Notary Public

Cynthia Gay (Printed Name)

39258452 Page 2 of 2

20211001000479150



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/01/2021 08:41:26 AM
\$25.00 JOANN

alli 5. Beyl