

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 00003001158587

20211001000479050  
10/01/2021 08:28:42 AM  
REL 1/1

PREPARED BY: MARIA PUNZO  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 21, 2017 executed by DAVID MICHAEL MARQUESS A SINGLE PERSON, Mortgagor, located at 116 PEBBLE DR, ALABASTER, AL 35007, to U.S. BANK NATIONAL ASSOCIATION, Original Mortgagee, and recorded on NOVEMBER 13, 2017 as Instrument No. 20171113000408410 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

**AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 28, 2021.  
U.S. BANK NATIONAL ASSOCIATION

  
MARIA PUNZO, ASSISTANT SECRETARY

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On SEPTEMBER 28, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared MARIA PUNZO, ASSISTANT SECRETARY of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
ANGELINA MILLIGAN (COMM. EXP. 11/15/2024)  
NOTARY PUBLIC



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/01/2021 08:28:42 AM  
\$22.00 JOANN  
20211001000479050

POD: 20210915

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Page 1 of 1

