20211001000479050 10/01/2021 08:28:42 AM REL 1/1

ALABAMA

COUNTY OF SHELBY LOAN NO.: 00003001158587

PREPARED BY: MARIA PUNZO

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 21, 2017 executed by DAVID MICHAEL MARQUESS A SINGLE PERSON, Mortgagor, located at 116 PEBBLE DR, ALABASTER, AL 35007, to U.S. BANK NATIONAL ASSOCIATION, Original Mortgagee, and recorded on NOVEMBER 13, 2017 as Instrument No. 20171113000408410 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 28, 2021. U.S. BANK NATIONAL ASSOCIATION

MARIA PUNZO, ASSISTANT SECRETARY

STATE OF ARIZONA COUNTY OF MARICOPA

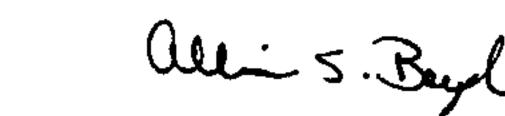
) ss.

On SEPTEMBER 28, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared MARIA PUNZO, ASSISTANT SECRETARY of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

ANGELINA MILLIGAN (COMM. EXP. 11/15/2024)
NOTARY PUBLIC

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/01/2021 08:28:42 AM
\$22.00 JOANN
20211001000479050

ANGELINA MILLIGAN Notary Public, State of Arizona Maricopa County Commission # 593965 My Commission Expires November 15, 2024



POD: 20210915

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