

Prepared by, and after recording, return to:

Edwin C. Cox, Esquire  
Troutman Pepper Hamilton Sanders LLP  
Post Office Box 1122  
Richmond, Virginia 23218-1122

Meadow Wood Apartments

### ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUABLE CONSIDERATION, **CAPITAL ONE, NATIONAL ASSOCIATION**, a national banking association (“**Assignor**”), having its principal place of business at 2 Bethesda Metro Center, 10th Floor, Bethesda, Maryland 20814, Attention: Asset Management, hereby assigns, grants, sells, and transfers to **FANNIE MAE**, the corporation duly organized under the Federal National Mortgage Association Charter Act, as amended, 12 U.S.C. §1716 et seq. and duly organized and existing under the laws of the United States (“**Assignee**”), whose address is c/o Capital One, National Association, 2 Bethesda Metro Center, 10th Floor, Bethesda, Maryland 20814, Attention: Asset Management, and Assignee’s successors, transferees and assigns forever, all of the right, title, and interest of Assignor in and to the Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of September 30, 2021, entered into by **MW PELHAM, LLC**, an Alabama limited liability company (“**Borrower**”) for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$6,001,000.00 recorded in the land records of Shelby County, Alabama, prior to this Assignment (the “**Instrument**”), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of September 17, 2021, to be effective as of the effective date of the Instrument.

[END OF PAGE – SIGNATURE TO FOLLOW]

**ASSIGNOR:**

**CAPITAL ONE, NATIONAL ASSOCIATION,**  
a national banking association

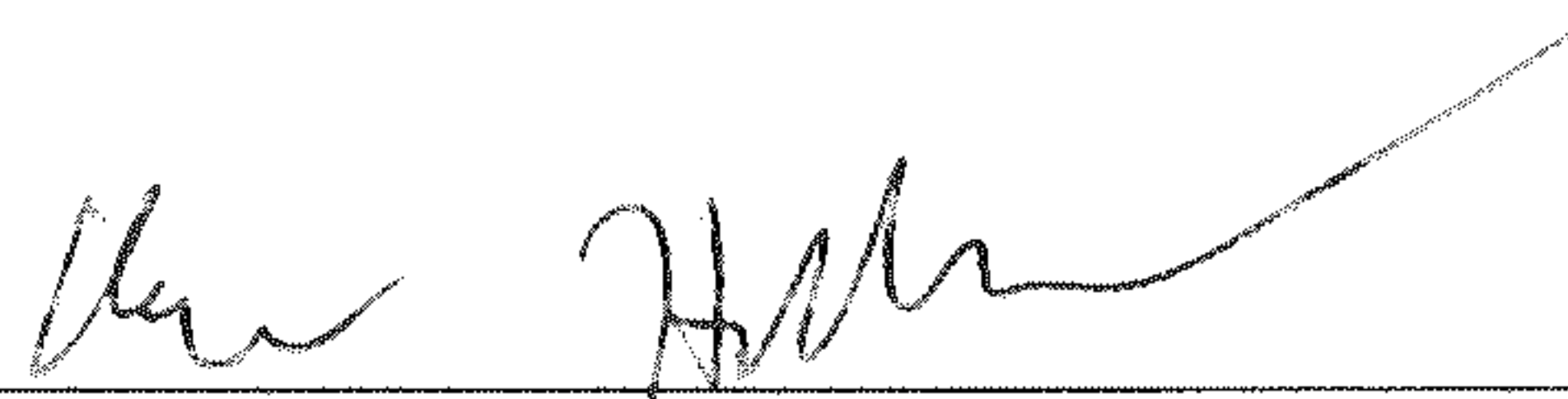
By:   
Douglas C. Blake  
Vice President

STATE OF Maryland, Montgomery County ss:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Douglas C. Blake, whose name as Vice President Capital One, National Association, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she as such Vice President and with full authority, executed the same voluntarily for and as the act of said Capital One, National Association.

Given under my hand this the 17 day of September, 2021.

(SEAL)

  
Notary Public

My commission expires: 4/15/2023

AARON HOFFMAN  
NOTARY PUBLIC  
MONTGOMERY COUNTY  
MARYLAND  
My Commission Expires April 15, 2023

**EXHIBIT A**

**DESCRIPTION OF THE PROPERTY**

A parcel of land located in the NE 1/4 of Section 11 and the NW 1/4 of Section 12, all in Township 20 South, Range 3 West, more particularly described as follows:

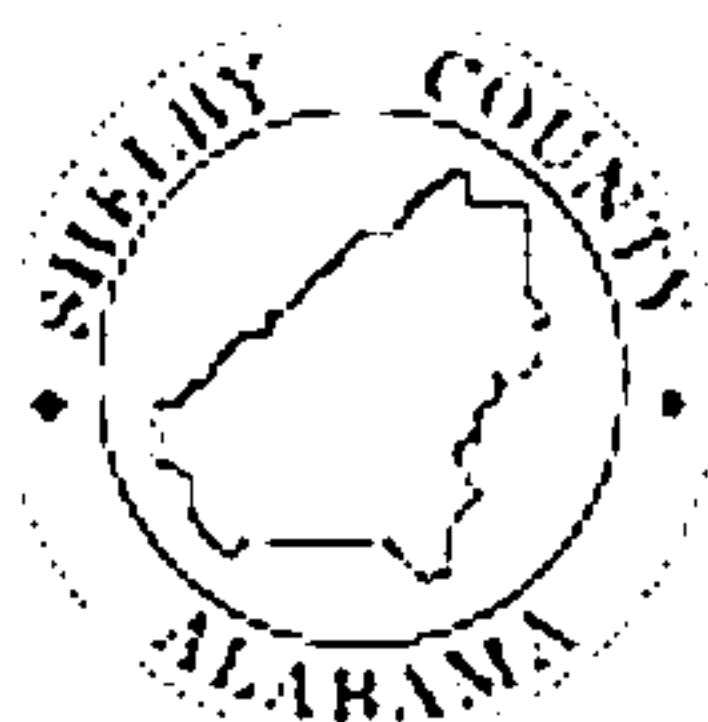
Commence at the most Southerly corner of Lot 4, Block 6 of Cahaba Valley Estates - Seventh Sector, as recorded in Map Book 6, Page 82, in the Office of the Judge of Probate of Shelby County, Alabama; thence in a Southeasterly direction along the projection of the Southwesterly line of said Block 6, a distance of 160.00 feet to the Point of Beginning; thence continue along last described course, a distance of 762.00 feet; thence 90°10' left, in a Northeasterly direction, a distance of 360.00 feet; thence 89°50' left, in a Northwesterly direction, a distance of 762.00 feet; thence 90°10' left, in a Southwesterly direction, a distance of 360.00 feet to the Point of Beginning.

TOGETHER WITH a non-exclusive easement for ingress and egress and utilities over, under, and across the following described parcel:

Begin at the most Easterly corner of said Lot 4; thence in a Southeasterly direction along the projection of the Northeasterly line of said Block 6, a distance of 160.00 feet; thence 90°10' left in a Northeasterly direction a distance of 60.00 feet; thence 89°50' left in a Northwesterly direction a distance of 160.00 feet; thence 90°10' left in a Southwesterly direction a distance of 60.00 feet to the point of beginning.

All being situated in Shelby County, Alabama.

Parcel ID Number(s) 13-1-12-2-002-003.069 & 13-1-11-1-003-002.001



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**09/30/2021 02:32:24 PM**  
**\$28.00 JOANN**  
**20210930000478530**

*Allen S. Bayl*