After Recording Return To: CoreLogic SolEx 1625 NW 136th Ave, Ste E100 Sunrise, FL 33323

This Document Prepared By:

1625 NW 136th Ave, Ste E100 Sunrise, FL 33323

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Original Recording Date: May 09, 2016 Original Loan Amount: \$59,895.00

New Money: \$4,571.99

Loan No: 0019312065

Investor Loan No: 0217314919 FHA Case No.: 011-8353091-703

LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement ("Agreement"), made this 23rd day of August, 2021, between LESLIE M. WHITE, A SINGLE WOMAN whose address is 408 GABLES DR, HOOVER, AL 35244 ("Borrower") and LAKEVIEW LOAN SERVICING, by LoanCare, LLC as agent under Limited POA which is organized and existing under the laws of The United States of America, and whose address is 3637 Sentara Way, Virginia Beach, VA 23452 ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") dated May 06, 2016 and recorded in Instrument No: 20160509000157150 and recorded on May 09, 2016, of the Official Records of SHELBY County, AL and (2) the Note, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at

408 GABLES DR, HOOVER, AL 35244,

(Property Address)

the real property described being set forth as follows:

See Exhibit "A" attached hereto and made a part hereof;

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

1. As of September 1, 2021, the amount payable under the Note and the Security Instrument (the





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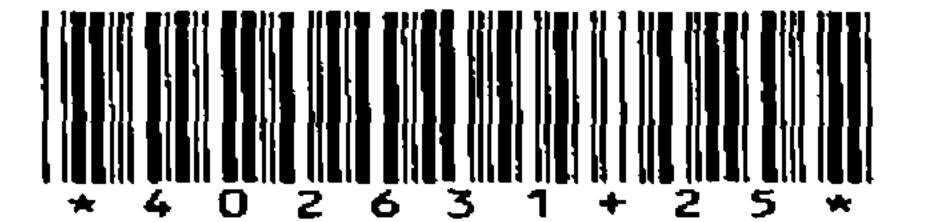


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"Unpaid Principal Balance") is U.S. \$59,893.62, consisting of the amount(s) loaned to Borrower by Lender plus capitalized interest in the amount of \$2,817.76 and other amounts capitalized, which is limited to escrows and any legal fees and related foreclosure costs that may have been accrued for work completed.

- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 3.125%, from September 1, 2021. Borrower promises to make monthly payments of principal and interest of U.S. \$256.57, beginning on the 1st day of October, 2021, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on September 1, 2051 (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- 3. If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.
 - If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.
- 4. Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
 - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
 - (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
- 5. If the Borrower has, since inception of this loan but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation of the underlying debt, by





HUD MODIFICATION AGREEMENT 8300h 01/14 entering into this Agreement, the Lender is not attempting to re-establish any personal liability for the underlying debt.

- 6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.
- 7. Borrower agrees to make and execute other documents or papers as may be necessary to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.
- 8. This Agreement modifies an obligation secured by an existing security instrument recorded in SHELBY County, AL, upon which all recordation taxes have been paid. As of the date of this agreement, the unpaid principal balance of the original obligation secured by the existing security instrument is \$55,321.63. The principal balance secured by the existing security instrument as a result of this Agreement is \$59,893.62, which amount represents the excess of the unpaid principal balance of this original obligation.





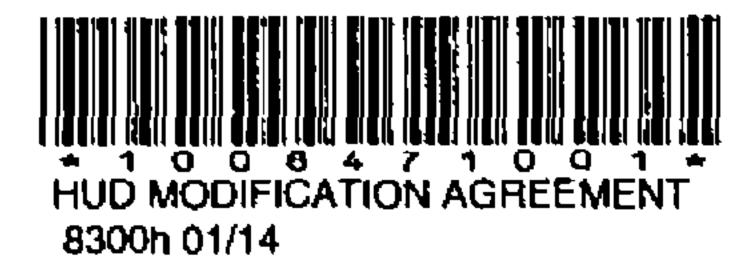


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Les Lie M. White -Borrower Date: 910/2021
[Space Below This Line For Acknowledgments]
State of Alabama
county of <u>Jefferson</u>
, <u>Scottle Hughes</u> Notary Public, hereby certify that (please prike name)
LESLIE M. WHITE, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed he same voluntarily on the day the same bears date.
Given under my hand this 10 th day of <u>September</u> , A. D. 20 <u>21</u> .
signature of officer)
My commission expires: December 14, 2024 Origination Company: NMLSR ID: Origination Expires NMLSR ID: Operation December 14, 2024





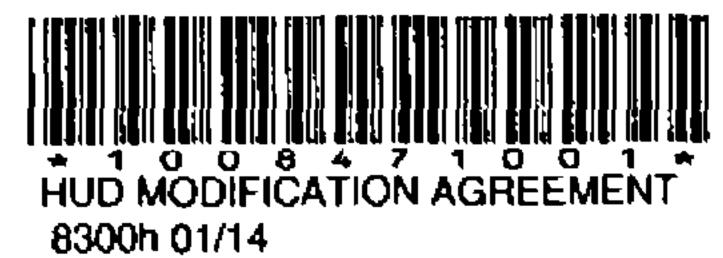


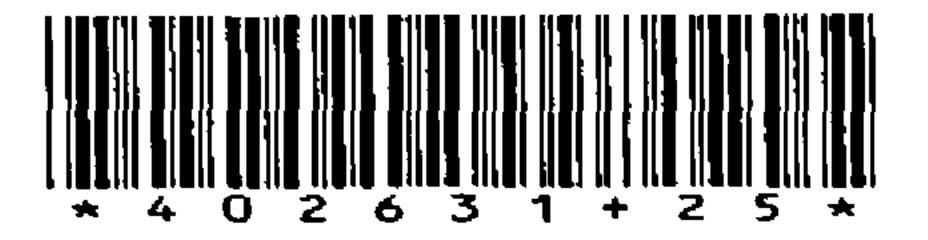
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LoanCare LLC, as Agent under Limited POA for LAKEVIEW	/ LOAN SERVICING
By:	(Seal) - Lender
Name:Tiffany Tamar Barrett	
Title: Assistant Secretary	
9/28/2021	
Date of Lender's Signature	
[Space Below This Line For Ackn	owledgments]
State of Florida	
County of Broward	
The foregoing instrument was acknowledged before me by mean notarization, this 28 day of September, 2021, Tiffany Tamar Barrett Michiel Man	ans of [4] physical presence of [1] online
(Signature of Notary Public - State of Florida) Nicole Manning	NICOLE MANNING MY COMMISSION # HH 098269 EXPIRES. April 3, 2025
(Print, Type or Stamp Commissioned Name of Notary Public)	Bonded Thru Notary Public Underwriters
Personally Known OR Produced Identification	
Type of Identification Produced	







(page 5 of 5)

Exhibit "A"

Loan Number: 0019312065

Property Address: 408 GABLES DR, HOOVER, AL 35244

Legal Description:

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA: UNIT 408, BUILDING 4, IN THE GABLES, A CONDOMINIUM LOCATED IN SHELBY COUNTY, ALABAMA AS ESTABLISHED BY DECLARATION OF CONDOMINIUM AND BY-LAWS THERETO RECORDED IN REAL VOLUME 10, PAGE 177, AS AMENDED IN REAL VOLUME 27, PAGE 733, TOGETHER WITH AN UNDIVIDED INTEREST IN COMMON ELEMENTS, AS SET FORTH IN AFORESAID MENTIONED DECLARATION, SAID UNIT BEING MORE PARTICULARLY DESCRIBED IN THE FLOOR PLANS AND ARCHITECTURAL DRAWINGS OF THE GABLES CONDOMINIUM AS RECORDED IN MAP BOOK 9, PAGE 41 THROUGH 44 AND AMENDED IN MAP BOOK 9, PAGE 135, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/30/2021 02:25:27 PM
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