

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 1611178807

20210930000477050
09/30/2021 10:09:19 AM
REL 1/1

PREPARED BY: CAITLIN BUONO
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, PENTAGON FEDERAL C.U., located at 4875 PRESTON ROAD SUITE 300 FRISCO, TX 75034, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 30, 2017 executed by J WILLIAM PATTON, III AND NANCY H PATTON HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, Mortgagor, located at 1634 OAK PARK LANE, HELENA, AL 35080, to PENTAGON FEDERAL C.U., Original Mortgagee, and recorded on FEBRUARY 09, 2017 as Instrument No. 20170209000049190; RE-RECORDED ON 03/10/2017 AS DOCUMENT/INSTRUMENT # 20170310000082780. in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

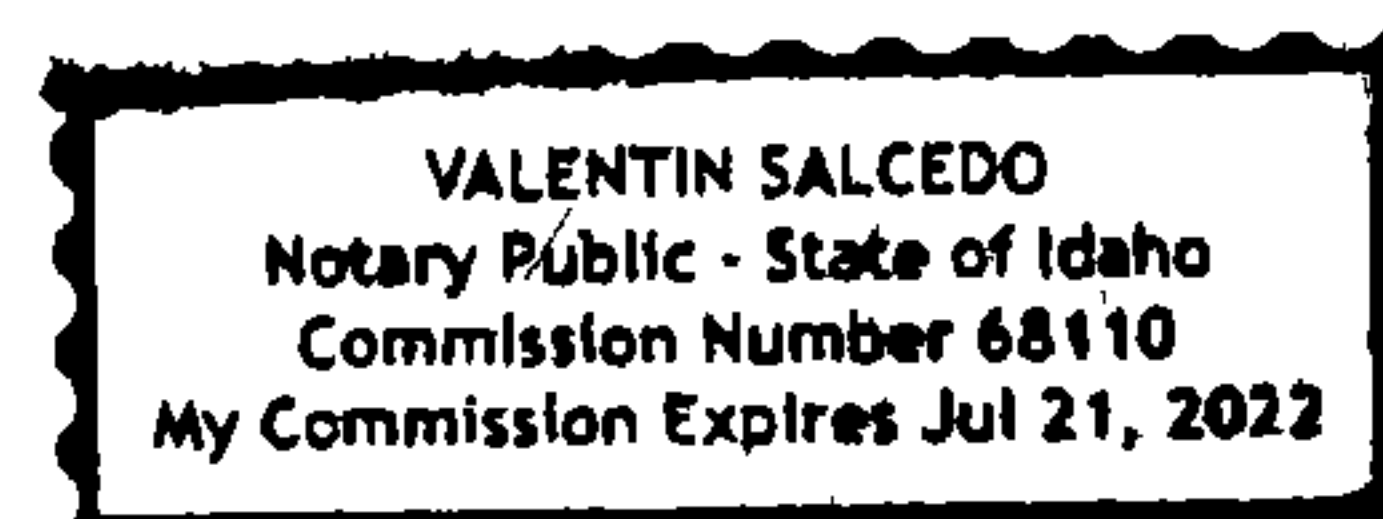
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 29, 2021.
PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED


CAITLIN BUONO, VICE PRESIDENT

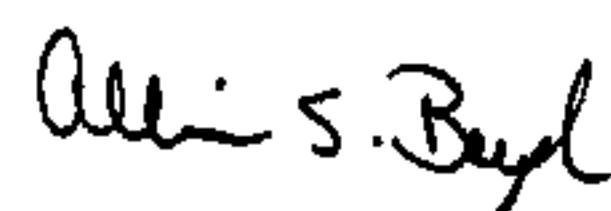
STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 29, 2021, before me, VALENTIN SALCEDO, personally appeared CAITLIN BUONO known to me to be the VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


VALENTIN SALCEDO (COMM. EXP. 07/21/2022)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/30/2021 10:09:19 AM
\$24.00 KIMBERLY
20210930000477050



POD: 20210916

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