STATE OF ALABAMA)
JEFFERSON COUNTY)
Rarce 1: 13-3-05-0-002-010.000

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AL779780 SUBORDINATION AGREEMENT

The following described Real Estate situated in Shelby County, Alabama, To-Wit: Lot 10, according to the Survey of Rushing Parc, Sector One, as recorded in Map Book 19, Page 20, in the Probate Office of Shelby County, Alabama. Subject to: Building and Setback Lines, Restrictions, Covenants and Conditions of Record. Mining and Mineral Rights excepted.

and as a further inducement for the said Clearpath Lending to make said mortgage.

NOW, THEREFORE, premises considered and the payment of \$1.00 to him in hand paid by said **Clearpath Lending**, the receipt whereof being hereby acknowledged, the undersigned America's First Federal Credit Union does, by these presents, make, declare, and confirm that the said mortgage above specifically described and identified to be, and the same is second, subordinate, subservient, subject and inferior to the lien of the above mortgage to **Clearpath Lending**, in all things and in all respects without reservation.

IN WITNESS WHEREOF, the said America's First Federal Credit Union has caused this instrument to be executed by its duly authorized officer on the day and date first set forth above.

America's First Federal Credit Union

BY: Crowe

Real Estate Servicing Manager

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Real Estate Servicing Manager of America's First Federal Credit Union is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, Eric C. Crowe, as such Real Estate Servicing Manager and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal of office, this the 10th day of August, 2021.

Notary Public

My Commission Expires:_

THIS INSTRUMENT WAS PREPARED BY CATHERINE PATTON AMERICA'S FIRST FEDERAL CREDIT UNION 1200 4TH AVENUE NORTH BIRMINGHAM, AL 35203

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL

Shelby County, AL 09/30/2021 09:44:06 AM \$23.00 CHERRY 20210930000476930

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