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09/29/2021 09:53:20 AM
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ALABAMA
COUNTY OF **SHELBY**
LOAN NO.: 1001459070

PREPARED BY: LISA M. CARTER
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **COMPASS BANK**, located at **446 WRENPLACE RD. FORT MILL, SC 29715**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 06, 2013** executed by **BRIAN K DUCKWORTH AND SHARON L DUCKWORTH, HUSBAND AND WIFE**, Mortgagor, located at **100 HUNTERS POINT CIRCLE, HOOVER, AL 35244**, to **COMPASS BANK**, Original Mortgagee, and recorded on **DECEMBER 18, 2013** as Instrument No. **20131216000481390** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

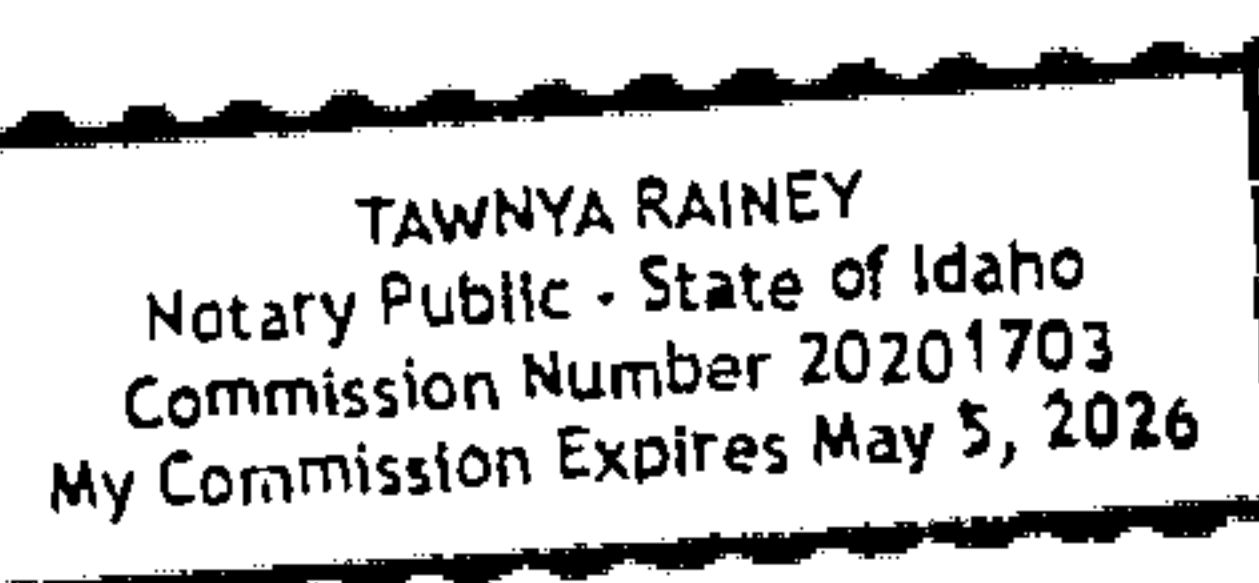
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 29, 2021**.
COMPASS BANK BY ROUNDPOINT MORTGAGE SERVICING CORPORATION, ITS ATTORNEY-IN-FACT


LISA M. CARTER, VICE PRESIDENT


STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **SEPTEMBER 29, 2021**, before me, **TAWNYA RAINEY**, personally appeared **LISA M. CARTER** known to me to be the **VICE PRESIDENT** of **ROUNDPOINT MORTGAGE SERVICING CORPORATION** **AS ATTORNEY-IN-FACT FOR COMPASS BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TAWNYA RAINEY (COMM. EXP. 05/05/2026)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/29/2021 09:53:20 AM
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