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This Document Prepared by & Return To: Angela Wood MidFirst Bank Attn: Documentation 999 NW Grand Boulevard, Suite 100 Oklahoma City, OK 73118 MIN No. 100853704003259887 MERS Phone. (888) 679-6377

mumin,

ASSIGNMENT OF PURCHASE MONEY MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for LOANDEPOT.COM, LLC, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to, MidFirst Bank, a Federally Chartered Savings Association, 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118, (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

The Purchase Money Mortgage dated 09/30/2021, executed by NATHANIEL LEE MADISON, JR; A

LOT 151, ACCORDING TO THE SURVEY OF KENTWOOD THIRD APPLICATION ADDITION PHASE THREE AS RECORDED IN MAP BOOK 20, PAGE 79, IN THE PROBATE OFFICE OF SHELBY

MARRIED MAN, AND LORI L. HAMILTON to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for LOANDEPOT.COM, LLC, its successors and assigns, recorded on 10/02/2019, as Document No. 20191002000361280, in the office of the Recorder, County of Shelby, State of Alabama, and covers the following described real property and all improvements. COUNTY, ALABAMA Property Address: 248 KENTWOOD DRIVE, ALABASTER, AL 35007 Parcel Number: 23 2 10 3 003 004.000 . 2021. Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for LOANDEPOT.COM, LLC, its successors and assigns Vice President STATE OF OKLAHOMA COUNTY OF OKLAHOMA HWW, 2021, before me, a Notary Public, in and for said county, personally Sudha Reddy , to me personally known, who being by me duly sworn appeared did say that he/she is the Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for LOANDEPOT.COM, LLC, its successors and assigns, and that the within instrument was signed on behalf of said corporation by authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth. In testimony whereof, I have hereunto set my hand and official seal this A (Seal) Notary Public Tasha Wambold Commission Expires: 01/03/2025 # 17000035 THE STATE OF THE PARTY OF THE P EXP. 01/03/25

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 09/28/2021 03:55:06 PM **\$24.00 JOANN**

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