This instrument was prepared by: Clayton T. Sweeney, Esquire 2700 Highway 280 East, Suite 160 Birmingham, Alabama 35223 Send Tax Notice to: James N. Irvin Amanda E. Irvin 128 Austin Circle Birmingham, AL 35242

STATE OF ALABAMA)
COUNTY OF SHELBY)



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STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Three Hundred Five Thousand and NO/100 Dollars (\$305,000.00) to the undersigned grantor, Eddleman Residential, LLC, an Alabama limited liability company (herein referred to as "Grantor"), in hand paid by Grantee named herein, the receipt of which is hereby acknowledged, the said Eddleman Residential, LLC, an Alabama limited liability company, does by these presents, grant, bargain, sell and convey unto James N. Irvin and Amanda E. Irvin, (hereinafter referred to as "Grantees", whether one or more), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion the following described real estate (the "property"), situated in Shelby County, Alabama, to-wit:

DESCRIPTION TRACT 12-H:

COMMENCE AT THE NORTHEAST CORNER OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA; THENCE RUN SOUTH 00 DEGREES 43 MINUTES 19 SECONDS WEST ALONG THE EAST LINE OF SAID SECTION 24 FOR 958.05 FEET TO THE POINT OF BEGINNING AND THE CENTERLINE OF PINE MOUNTAIN TRAIL, A PRIVATE DRIVE; THENCE RUN ALONG SAID DRIVE NORTH 51 DEGREES.49 MINUTES 57 SECONDS EAST FOR 286.65 FEET; THENCE LEAVING SAID DRIVE RUN SOUTH 31 DEGREES 59 MINUTES 50 SECONDS EAST FOR 995.04 FEET; THENCE RUN SOUTH 49 DEGREES 12 MINUTES 32 SECONDS WEST FOR 1016.23 FEET; THENCE RUN NORTH 00 DEGREES 43 MINUTES 19 SECONDS EAST FOR 130.60 FEET; THENCE RUN NORTH 51 DEGREES 16 MINUTES 27 SECONDS WEST FOR 240.38 FEET; THENCE RUN NORTH 46 DEGREES 36 MINUTES 36 SECONDS WEST FOR 158.47 FEET; THENCE RUN NORTH 19 DEGREES 13 MINUTES 52 SECONDS WEST FOR 201.72 FEET; THENCE RUN NORTH 65 DEGREES 03 MINUTES 21 SECONDS WEST FOR 284.36 FEET TO THE CENTERLINE OF PINE MOUNTAIN TRAIL, A PRIVATE DRIVE; THENCE RUN ALONG SAID DRIVE THE FOLLOWING COURSES: NORTH 41 DEGREES 27 MINUTES 50 SECONDS EAST FOR 108.83 FEET; NORTH 46 DEGREES 51 MINUTES 45 SECONDS EAST FOR 78.64 FEET; NORTH 43 DEGREES 19 MINUTES 31 SECONDS EAST FOR 137.94 FEET; NORTH 44 DEGREES 58 MINUTES 31 SECONDS EAST FOR 191.44 FEET; NORTH 44 DEGREES 58 MINUTES 31 SECONDS EAST FOR 396.05 FEET; NORTH 50 DEGREES 18 MINUTES 39 SECONDS EAST FOR 179.40 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH THOSE CERTAIN RIGHTS AS SET OUT IN EASEMENT AGREEMENT BY AND BETWEEN THE YOUNG MEN"S CHRISTIAN ASSOCIATION OF BIRMINGHAM AND PINE MOUNTAIN PRESERVE, LLLP, WITH RESERVATIONS AND RESTRICTIONS INCLUDED THEREIN, RECORDED IN INSTRUMENT 20140829000272700, AMENDMENT AND RESTATEMENT OF EASEMENT AGREEMENT AS RECORDED IN INSTRUMENT 2021020900007920, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

This deed is executed as required by the Articles of Organization and Operational Agreement of said limited liability company and same have not been modified or amended.

\$228,750.00. of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

The above property is conveyed subject to:

- (1) 2022 Ad Valorem taxes which have accrued but are not yet due and payable.
- (2) Transmission line permit to Alabama Power Company, as recorded in Deed Book 111, Page 270; Deed Book 241, Page 380; Deed Book 241, Page 403; Deed Book 241, Page 406 and Deed Book 242, Page 443, in the Probate Office of Shelby County, Alabama.
- (3) Right of Way to Shelby County, recorded in Deed Book 233, Page 606 and Deed Book 233, Page 609, in the Probate Office of Shelby County, Alabama.
- (4) Easement Agreement by and between The Young Men's Christian Association of Birmingham and Pine Mountain Preserve, LLLP, with reservations and restrictions included therein, recorded in Instrument

20140829000272700, and Amendment and Restatement of Easement Agreement recorded in Instrument 20210209000067920, in the Probate Office of Shelby County, Alabama.

- (5) Agreement between First Christian Church of Birmingham, Inc. and Estes H. and Florence Parker Hargis Charitable Foundation and Hargis Daffodil Hills Foundation recorded in Real Record 55, Page 966, in the Probate Office of Shelby County, Alabama.
- (6) Right of Way granted to Cahaba Girl Scout Council, Inc. as recorded in Deed Book 295, Page 45 and Deed Book 295, Page 48, in the Probate Office of Shelby County, Alabama.
- (7) Easement to Southern Bell Telephone and Telegraph Company recorded in Deed Book 320, Page 981 and Deed Book 343, Page 934, in the Probate Office of Shelby County, Alabama.
- (8) Assignment and Assumption of Settlement Decree dated 4-12-99, from First Christian Church of Birmingham, Inc, to The Young Men's Christian Association of Birmingham, filed for record 4-13-99, recorded in Instrument 1999-15749; together with Assignment and Assumption of Settlement Decree dated 3/21/2019 by The Young Men's Christian Association of Birmingham and Eddleman Lands, LLC filed for record 3/25/2019 in Instrument 20190325000094390, in the Probate Office of Shelby County, Alabama.
- (9) Assignment of Trust Agreements dated 4-12-99, by First Christian Church of Birmingham, Inc. and The Young Men's Christian Association of Birmingham, filed for record 4-13-99, recorded in Instrument 1999-15741; together with Assignment and Assumption of Settlement Decree dated 3/21/2019 by The Young Men's Christian Association of Birmingham and Eddleman Lands, LLC filed for record 3/25/2019 in Instrument 20190325000094380, in the Probate Office of Shelby County, Alabama.
- (10) Easement granted to Alabama Power Company, as recorded in Instrument 1996-4161, Instrument 2001-9989; Instrument 20040910000505360; Instrument 20131002000395680; Instrument 20150219000053250; and Instrument 20200327000120980, in the Probate Office of Shelby County, Alabama.
- (11) Easement granted to Alabama Power Company, as recorded in Instrument 20131002000395690; Instrument 20160926000350620; Instrument 2016092000350630; and Instrument 2018010300000340, in the Probate Office of Shelby County, Alabama.
- (12) Supplementary Declaration and Amendment to the Declaration of Easements, Covenants and Restrictions, Pine Mountain Preserve, a Natural Community, Pine Mountain Trail Sector, as recorded in Instrument 2021040100163200, in the Probate Office of Shelby County, Alabama.
- (13) Easement Agreement between Pine Mountain Preserve, Inc. and Pine Mountain Association, Inc. as recorded in Instrument 20210401000163220, in the Probate Office of Shelby County, Alabama.
- other rights, privileges and immunities relating thereto, including rights set out in Deed Book 244, page 587, Deed Book 330, page 621; Deed Book 336, page 4; Deed Book 336, page 6; Instrument 1997-03819; Instrument 1997-9552; Instrument 2000-04451; Instrument 2000-04453 and Corrected in Instrument 2001-21744; Instrument 20060221000084810; Instrument 20060221000084820, and corrected in Instrument 20081202000454670, in the Probate Office of Shelby County, Alabama.
- (15) Any continuing liens affecting subject property which may be created by potential future assessments of the Pine Mountain Preserve Improvement District No. Seven. Such assessments constitute a super-priority lien on subject property pursuant to Chapter 99A of Title 11 of Code of Alabama 1975 (the "Alabama Improvement District Act").
- (16) Powers and provisions as set out in the Articles of Incorporation of Pine Mountain Preserve Association, Inc., as recorded in Book LR201515, Page 20421, in the Probate Office of Jefferson County, Alabama, together with the By-Laws of said corporation as they currently exist and are from time to time amended.
- (17) Terms and Condition of Conservation Easement and Declaration of Restrictions and Covenants and Notice of Conveyance by and between Pine Mountain Preserve, LLLP d/b/a Pine Mountain

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Preserve, LLP and North American Land Trust, as set out in Instrument 20051228000666520, in the Probate Office of Shelby County, Alabama.

- (18) Easement granted to Southern Bell Telephone and Telegraph Company recorded in Deed Book 320, Page 981 and Deed Book 343, Page 934, in the Probate Office of Shelby County, Alabama.
- (19) Mineral and Mining Rights not owned by Grantor.
- (20) Declaration of Easements, Covenants and Restrictions for Pine Mountain Preserve, a Natural Community as recorded in Instrument 20151228000440560; Amendment and Restatement of the Declaration of Easements, Covenants and Restrictions for Pine Mountain Preserve as recorded in Instrument 2021022200087210; Supplementary Declaration of Easements, Covenants and Restrictions for Pine Mountain Preserve, Pine Mountain Trail Sector, as recorded in Instrument 20210401000163200 and Supplementary Declaration of Easements, Covenants and Restrictions for Pine Mountain Preserve, Foxtail Sector, as recorded in Instrument 20210401000163210, in the Probate Office of Shelby County, Alabama.
- In accordance with Article III, Section 3.1 (iii) (B) of the Amendment and Restatement of the Declaration of Easements, Covenants and Restrictions for Pine Mountain Preserve as recorded in Instrument 2021022200087210 (Amendment and Restatement of Declaration), the Grantor herein being the Developer as set forth in the Declarations in items 20 hereinabove, designates the maximum number of acres shall be a maximum of ten (10) acres that may be used as a Pasture on the Tract within the Conservation Area conveyed by this deed. The location of said ten (10) acres shall be approved in accordance with Section 3.21 of the Conservation Easement and Article IX of the Amendment and Restatement of Declaration by separate affidavit to be recorded in the Probate Office of Shelby County, Alabama.

This conveyance is made with the express reservation and condition that the Grantees, for themselves and on behalf of their heirs, administrators, executors, successors, assigns, contractors, permitees, licensees and lessees, hereby release and forever discharge Grantor and Pine Mountain Preserve, Inc., Pine Mountain Preserve, LLLP, Eddleman Lands, LLC, Eddleman Properties, LLC and Eddleman Realty, (herein collectively referred to as the Pine Mountain Preserve entities) their successors and assigns, from any and all liability, claims and causes of action whether arising at law (by contract or in tort) or in equity with respect to damage or destruction of property and injury to or death of any person located in, on, or under the surface of or over lands herein conveyed, as the case may be, which are caused by, or arise as a result of, past or future soil, subsoil or other conditions (including without limitation, sinkholes, underground mines, and limestone formations) under or on the Property, whether contiguous or noncontiguous. Further, the Grantee, its successors and assigns hereby acknowledges that the Grantor shall not be liable for and no action shall be asserted against Grantor in connection with any drainage easements, ditches or pipes or drainage problems associated therewith and that Grantee has inspected the same and accepts the property along with all drainage easements, ditches or pipes or drainage problems in its present "AS IS" condition. Grantee acknowledges that it has made its own independent inspections and investigations of the hereinabove described land and is purchasing the Property in reliance upon such inspections and investigations thereof. For purposes of this paragraph, Grantor and Pine Mountain entities shall mean and refer to (i) the officers, directors, agents and employees of Grantor and the Pine Mountain Preserve entities as defined herein above and any successors and assigns hereof. This covenant and agreement shall run with the land conveyed hereby as against Grantee, and all persons, firms, trusts, partnerships, limited partnerships, corporations, or other entities holding under or through Grantee.

TO HAVE AND TO HOLD unto the said Grantees, as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand by its duly authorized representative this 27th day of September, 2021.

GRANTOR:

Eddleman Residential, LLC

an Alabama limited liability company

Douglas D. Eddleman

Its: President and CEO

RE: Tract 12-H Pine Mountain Trail
James N. Irvin and Amanda E. Irvin

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State hereby certify that Douglas D. Eddleman, whose name as President and CEO of Eddleman Residential, LLC an Alabama limited liability company, is signed to the foregoing Deed, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Deed, he, as officer, and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal of office this the 27th day of September, 2021.

NOTARY PUBLIC

: My Comm. Expires :

June 2, 2023

My Commission Expires: 06/02/2023

20210928000473810 4/6 \$113.50 Shelby Cnty Judge of Probate, AL 09/28/2021 03:30:37 PM FILED/CERT The Grantees execute this deed only to acknowledge and accept all covenants and restrictions contained hereinabove and Grantees, their heirs, successors and assigns, agree and understand that the property conveyed herein is subject to the foregoing covenants and restrictions.

James N. Irvin

Amanda E. Irvin

STATE OF ALABAMA) COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James N. Irvin and Amanda E. Irvin, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of September, 2021.

: My Comm. Expires:

June 2, 2023

Notary Public

My Commission Expires: 06/02/2023

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Eddleman Residential, LLC	Grantee's Name	James N. Irvin and Amanda E. Irvin
	2700 Hum 280 Sto 425		128 Austin Circle
Mailing Address	2700 Hwy. 280, Ste. 425 Birmingham, AL 35223	Mailing Address	Birmingham, AL 35242
~			- · · · · · · · · · · · · · · · · · · ·
Property Address	554 Pine Mountain Trail Chelsea, AL 35043	Date of Sale	<u>September 27, 2021</u>
		Total Purchase Price	\$ 305,000.00
		or	
		Actual Value	\$
		or	
			\$
			<u></u>
(check one) (Recordate	actual value claimed on this form can ation of documentary evidence is not recordation conta	equired) Appraisal Other Deed	
is not required.			
		Instructions	
Grantor's name and mailing address.	mailing address - provide the name of	of the person or persons conveying	interest to property and their current
mamig addices.			
Grantee's name and n	nailing address - provide the name of t	he person or persons to whom intere	est to property is being conveyed.
Property address - the property was conveye		ing conveyed, if available. Date of S	Sale - the date on which interest to the
Total purchase price - offered for record.	the total amount paid for the purchase	e of the property, both real and pers	onal, being conveyed by the instrument
•	operty is not being sold, the true values on appraisal co		onal, being conveyed by the instrument the assessor's current market value.
the property as detern		the responsibility of valuing property	lue, excluding current use valuation, of y for property tax purposes will be used
•	•		true and accurate. I further understand ed in Code of Alabama 1975 § 40-22-1
		Eddleman Residential, L	LC
* _ 1 _	By: Douglas D. Eddleman, President and CEO		
Date		Print	
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