20210927000469350 09/27/2021 01:09:58 PM PARTREL 1/1

This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA SHELBY COUNTY

2021.

My Commission Expires:

2-2-2022

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned TRUSTMARK NATIONAL BANK, a National Banking Association, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Blackridge Partners, LLC, an Alabama limited liability company, to TRUSTMARK NATIONAL BANK, a National Banking Association, dated January 31, 2020 in the original principal amount of \$4,874,300.00, and recorded in lnst. No. 20200213000060660 in the Probate Office of Shelby County, Alabama and Assignment of Rents and Leases recorded in Inst. No. 20200213000060670, and any Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lots 1407, 1430 & 1440, according to the Survey of Blackridge Phase 4, as recorded in Map Book 53, Page 59 A and B, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has called September, 2021.	suscd these presents to be executed this 27 th day of
	RUSTMARK NATIONAL BANK,
	National Banking Association
13	y. 944
Ĭ t	s: <u>sue</u>
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
	nd for said County in said State, hereby certify that name as Sr. Vice President of
	al Banking Association, is signed to the foregoing
·	ledged before me on this day that, being informed
	officer and with full authority, executed the same
for and as the act of said banking corporation,	-
Given under my hand and official seal	this the 27^{th} day of <u>September</u> ,

Shelby County, AL 09/27/2021 01:09:58 PM alli 5. Beyol 20210927000469350

Monto Fuller Gutshall

Clerk

Filed and Recorded

\$23.00 BRITTANI

Official Public Records

Judge of Probate, Shelby County Alabama, County

Notary Public