

## JEFFERSON COUNTY) FULL SATISFACTION OF RECORDED MORTGAGE LIEN

Know All Men, By These Present, that the undersigned, LEGACY COMMUNITY FEDERAL CREDIT UNION, acknowledges full payment of the indebtedness by ROBERT GIBBONS & BROOKLYN GIBBONS, which said mortgage was recorded in the office of the Judge of Probate, Court of Shelby County, Alabama, in Mortgage Instrument #20130823000345990 and the undersigned does further hereby release and satisfy said mortgage. (Mtg Ln-32 opened 08/12/2013- paid in full 8/23/2021)

In Witness Whereof, the undersigned LEGACY COMMUNITY FEDERAL CREDIT UNION has caused these presents to be executed this 20th day of September 2021.

This instrument was prepared by

Gabrielle Wright at 1400 South 20th Street Birmingham, AL 35205

LEGACY COMMUNITY FEDERAL CREDIT UNION (FORMERLY UNIVERSITY FEDERAL CREDIT UNION)

Bradford D. Mason Real Estate Loan-Officer

STATE OF ALABAMA) JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that Bradford D Mason, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, has executed the same voluntarily on the day the same bears date.

Given under my hand and seal this,	day of, 2	2021.
	Notary Public	

STATE OF ALABAMA) JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary

I, the undersigned, Notary Public in and for said County in said State, hereby certify that Bradford D. Mason, whose name as Real Estate Loan Officer of LEGACY COMMUNITY FEDERAL CREDIT UNION is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said LEGACY COMMUNITY FEDERAL CREDIT UNION.

This Mortgage Lien Satisfaction is given under my hand and Official seal this, 20th day of September 2021.

My Commission Expires June 1, 2024

Shelby County, AL Check # 727695 on 9-20-2021 Recording Fee \$22