

20210927000467690
09/27/2021 08:01:04 AM
ASSIGN 1/3

47945530 - 307475

Recording requested by, return to:

Tor Midtskog, Weinstein & Riley, P.S., 2001 Western Avenue, Suite 400, Seattle, WA 98121. (206) 269-3490

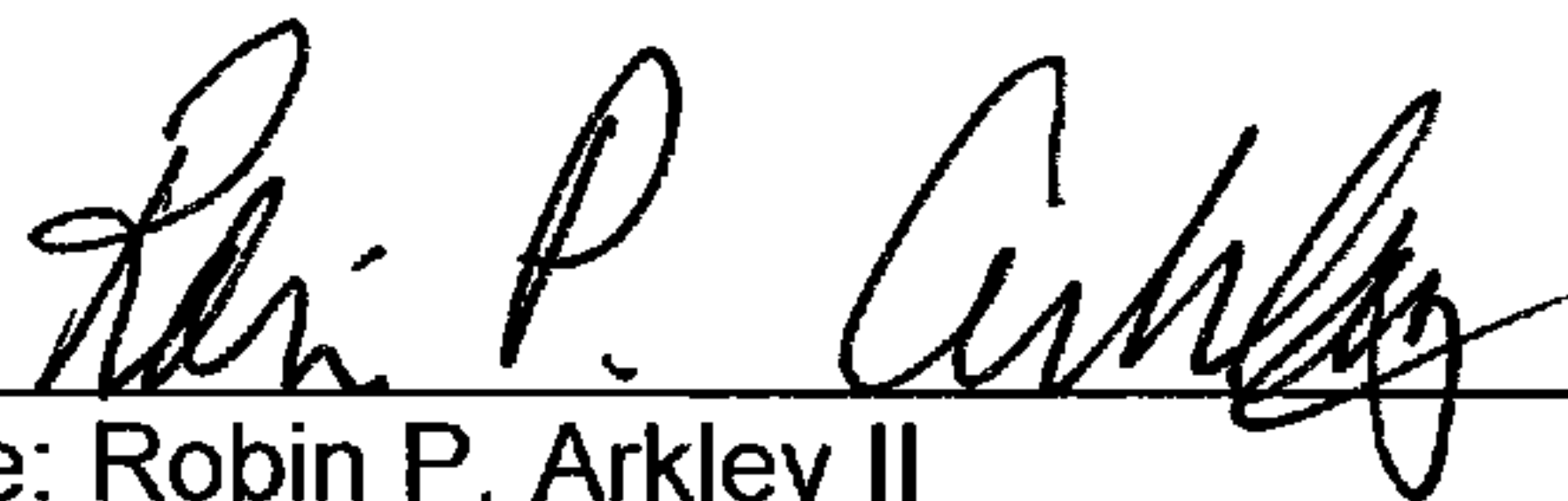
ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned **ALASKA LOUISIANA PARTNERS, A LIMITED PARTNERSHIP, AN ALASKA LIMITED PARTNERSHIP**, 323 Fifth Street, Eureka, CA 95501, hereby conveys, assigns, and transfers to **ARGOLICA, LLC**, 2003 Western Avenue, Suite #340, Seattle, WA 98121, its successors and/or assigns, all right, title and interest together with all moneys due or to become due and all rights accrued or to accrue under that certain Mortgage executed by **William E Burris, and his wife Mildred F. Burris to Mortgage Electronic Registration Systems, Inc. for Countrywide Bank, a Division of Treasury Bank, N.A. for \$115,000.00 dated 09/15/2004** and recorded on **10/04/2004** in Instrument **20041004000545180** of Records of **SHELBY County, AL**
Parcel ID: 10 1 02 0 993 081.080

Property Address: 179 CAMBRIAN WAY, BIRMINGHAM, AL 35242

Dated September 14, 2021

ALASKA LOUISIANA PARTNERS, A Limited Partnership, An Alaska Limited Partnership By ALASKA LOUISIANA NEWCO, LLC, An Alaska Limited Liability Company, its General Partner, By SECURITY NATIONAL MASTER MANAGER, LLC, its Manager



Name: Robin P. Arkley II
Title: President

NOTARY ACKNOWLEDGMENT IS ON FOLLOWING PAGE

This instrument prepared by

Tor R Midtskog, Weinstein & Riley, P.S., 2001 Western Avenue, Suite 400, Seattle, WA 98121

Reference Number: **47945530 / SNS 307475 / 1219129 / 47730901**

CALIFORNIA CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of HUMBOLDT)

On September 14, 2021 before me, Michelle Norton, Notary Public
(here insert name and title of the officer)

personally appeared ROBIN P. ARKLEY II

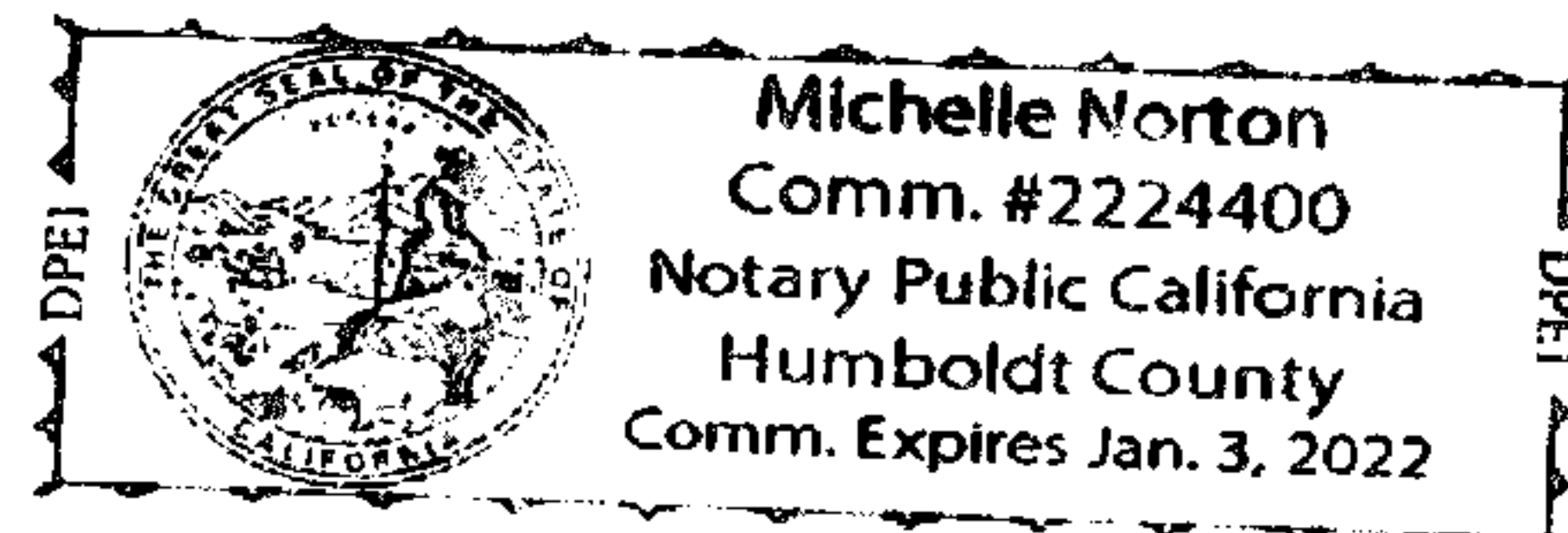
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Michelle Norton



(Seal)

Optional Information

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of Assignment of Mortgage

containing 1 pages, and dated 9-14-2021

The signer(s) capacity or authority is/are as:

- ☐ Individual(s)
☐ Attorney-in-Fact
☐ Corporate Officer(s) _____ Title(s) _____

- ☐ Guardian/Conservator
☐ Partner - Limited/General
☐ Trustee(s)
☐ Other: _____

representing: California notaries may not determine representative capacity
 Name(s) of Person(s) or Entity(ies) Signer is Representing _____

Method of Signer Identification

Proved to me on the basis of satisfactory evidence:
☒ form(s) of identification ☐ credible witness(es)

Notarial event is detailed in notary journal on:
 Page # 87 Entry # 12

Notary contact: 707-476-2690

Other

- ☐ Additional Signer(s)
☒ Signer(s) Thumbprint(s)

Legal Description:

Condominium Unit Number 179 of Cambrian Wood Condominium, a condominium according to the declaration of condominium ownership of Cambrian Wood Condominium recorded in Misc. Book 12, beginning at page 87, and amended by Misc. Book 13, page 2, Misc. Book 13, page 4 and Misc. Book 13, page 344, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama. Together with an undivided .0133124 per cent interest appurtenant to said unit in the common elements as set forth in Exhibit C of said declaration, and to together with all of its appurtenance according to the declaration.

47945530 - 307475



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/27/2021 08:01:04 AM
\$29.00 JOANN
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Allen S. Bayl