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ALABAMA
COUNTY OF SHELBY
LOAN NO.: 31239468882

PREPARED BY: TAWNYA RAINEY
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **PENTAGON FEDERAL CREDIT UNION**, located at **4875 PRESTON ROAD SUITE 300 FRISCO, TX 75034**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 27, 2017** executed by **JAMES K. SCOTT; JEAN D. SCOTT, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP**, Mortgagor, located at **1617 OAK PARK DRIVE, HELENA, AL 35080**, to **PENTAGON FEDERAL CREDIT UNION**, Original Mortgagee, and recorded on **AUGUST 08, 2017** as Instrument No. **20170808000285820** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

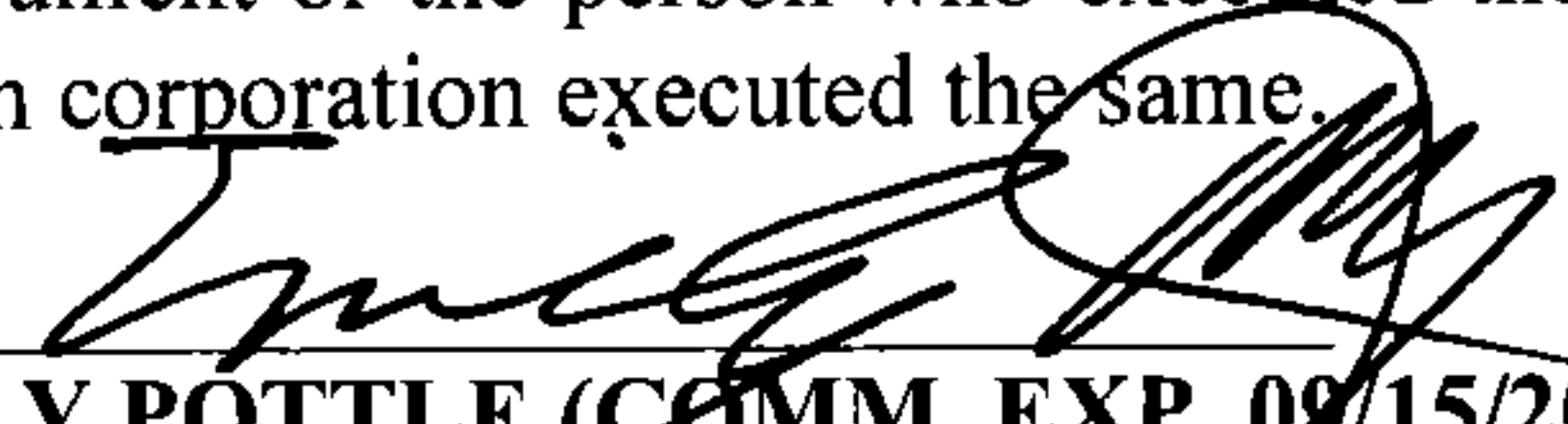
AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 21, 2021**.
PENTAGON FEDERAL CREDIT UNION


TAWNYA RAINEY, VICE PRESIDENT

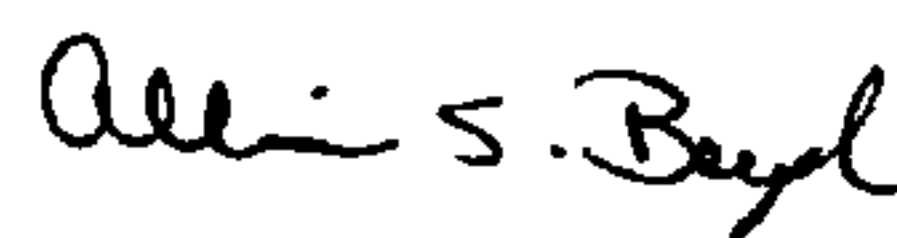
STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **SEPTEMBER 21, 2021**, before me, **EMILY POTTLE**, personally appeared **TAWNYA RAINEY** known to me to be the **VICE PRESIDENT** of **PENTAGON FEDERAL CREDIT UNION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


EMILY POTTLE (COMM. EXP. 09/15/2026)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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