

Return To:
JONATHAN SULLIVAN
323 LEE RD 48
OPELIKA , AL 36804

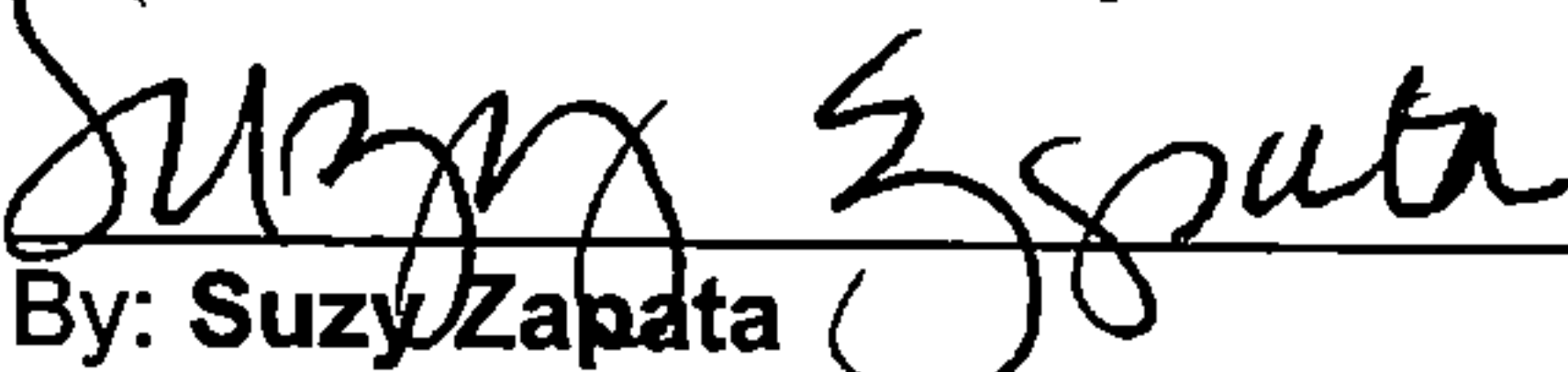
This document prepared by:
BBVA USA (Collateral Release)
VERKEYA PARKER
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM , AL 35233

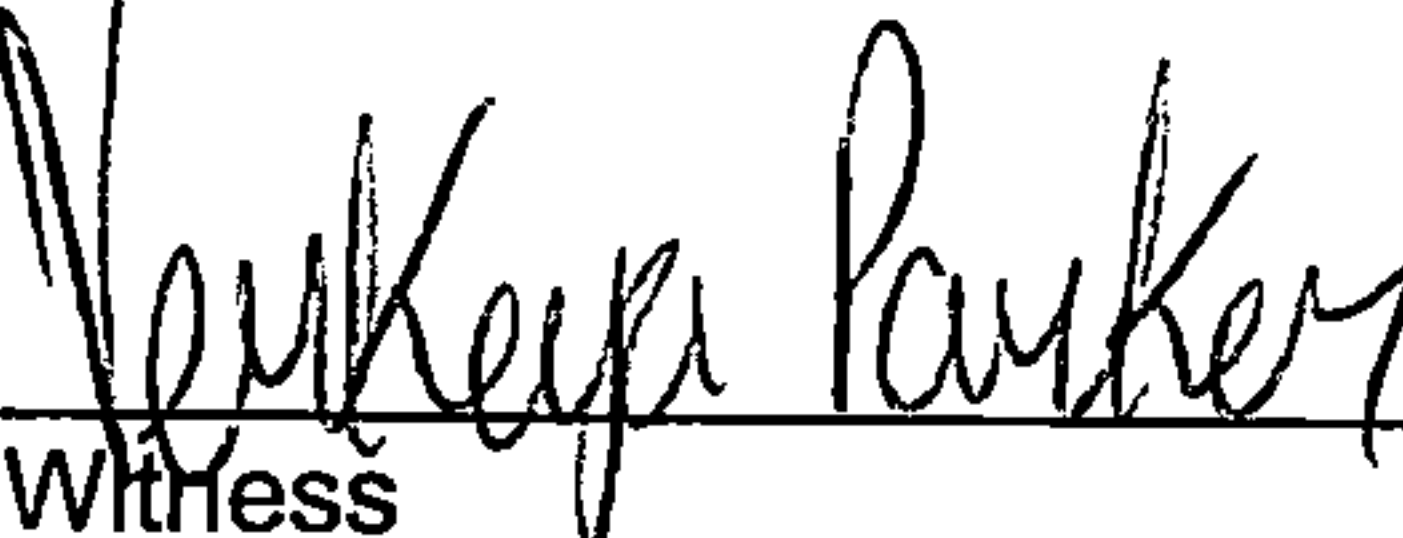
SATISFACTION OF MORTGAGE



BBVA USA F/K/A Compass Bank current holder of a certain Mortgage executed by JONATHAN ALAN SULLIVAN & EDITH KRISTIN MCREE , to COMPASS BANK dated 02/20/2019, and filed for record on 02/22/2019, as Instrument No: 20190222000057180 , in the office of the Probate Judge of Shelby County, Alabama in the original principal amount of \$352,000.00, and secured upon the property located at 3337 AFTON LN, BIRMINGHAM, AL, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

BBVA USA F/K/A Compass Bank


By: Suzy Zapata
Its: Assistant Vice President


Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On August 26, 2021 before me, the undersigned, a notary public in and for said state, personally appeared Suzy Zapata, Assistant Vice President of BBVA USA F/K/A Compass Bank personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public Verkeya Parker

Commission Expires: 10/29/2024



20210923000464600 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
09/23/2021 09:24:28 AM FILED/CERT

