This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051 File No.: S-21-27650 Send Tax Notice To: CITY OF CALERA, ALABAMA

7901 Huy 31 Calera, AL. 35040

## **CORPORATION FORM WARRANTY DEED**

State of Alabama

Yesents:
Yesents:

County of Shelby

That in consideration of the sum of Three Hundred Thousand Dollars and No Cents (\$300,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor, Calera-U-Store, Inc., a duly authorized Alabama corporation. (herein referred to as Grantor), in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto CITY OF CALERA, ALABAMA, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

Lots 459 and 460 of Dare's Survey of the Town of Calera, Alabama; Said lots having a combined frontage of 100 feet on Gardner Street and a depth of 142 feet; lying and being in Shelby County, Alabama; Property also being 7 and 8, Block 6 of Dunstan's Map and Survey of the Town of Calera, Alabama.

\$0.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, to the said Grantee, his, her or their heirs and assigns forever.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to the said Grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor, by its President, who is/are authorized to execute this conveyance, has hereto set its signature and seal, this the 22nd day of September. 2021.

CALERA-U-STORE, INC., A DULY AUTHORIZED ALABAMA CORPORATION!

By Hilton Shirey President

State of Alabama

County of Shelby

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I, Mich is Italian a Notary Public in and for said County in said State, hereby certify that Hilton Shirey as President of Calera-U-Store, Inc., a duly authorized Alabama corporationi is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing conveyance he/she/they as such officer and with full authority executed the same voluntarily for and as the act of said entity on the day the same bears date.

Given under my hand and official seal this the 22nd day of September, 2021.

Notary Public, State of Alabama

My Commission Expires: 9-1-24

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name   | Calera-U-Store, Inc., a duly authorized Alabama corporationi   | Grantee's Name                    | CITY OF CALERA, ALABAMA                 |
|--|--|-----------------------------------|---|
| Mailing Address  | 1850 /6 3/   | Mailing Address                   | 7901 12Wy 31<br>Calara Al 35040         |
|  | CA/ERA/P/1. 35040  | •                                 | · · · · · · · · · · · · · · · · · · ·   |
| Property Address   | 1140 17th Ave<br>Calera, AL 35040  | <del>-</del>                      | September 22, 2021                      |
|  | Calera, AL 30040   | Total Purchase Price or           | \$300,000.00                            |
|  |  | Actual Value or                   | · · · · · · · · · · · · · · · · · · ·   |
|  |  | Assessor's Market Value           |   |
| The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)  Bill of Sale  Sales Controls  On the following documentary evidence: (check one) (Recordation of documentary evidence is not required) |  |                                   |   |
| xx Sales Con Closing St  |  | Other                             |   |
| If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.   |  |                                   |   |
| Instructions   |  |                                   |   |
| Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.   |  |                                   |   |
| Grantee's name an conveyed.  | d mailing address - provide the name o   | of the person or persons to       | whom interest to property is being      |
| Property address - the physical address of the property being conveyed, if available.  |  |                                   |   |
| Date of Sale - the date on which interest to the property was conveyed.  |  |                                   |   |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.  |  |                                   |   |
|  | property is not being sold, the true val<br>ed for record. This may be evidenced<br>market value.                |                                   | • |
| If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to <u>Code of Alabama 1975</u> § 40-22-1 (h).   |  |                                   |   |
|  | of my knowledge and belief that the inf<br>that any false statements claimed on the<br><u>975</u> § 40-22-1 (h). |                                   |   |
| Date September 14  | <u>1, 2021</u>   | Print Calera-U-Store corporationi | , Inc., a duly authorized Alabama       |
| 44 4   | Filed and Recorded   |                                   | - Sline                                 |
|  | Official Public Records<br>Tudge of Probate, Sh <b>élley (Geombty)</b> Alaban                                    |                                   | Grantee/Owner/Agent) c/rcle one         |
|  | Clerk  | , (                               |   |
| 5//  | Shelby County, AL  |                                   | Form RT-1                               |

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**\$26.00 CHARITY** 

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