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09/22/2021 08:49:13 AM  
UCC1 1/3

UCC FINANCING STATEMENT  
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div>2187 64911</div> <div>CSC</div> <div>801 Adlai Stevenson Drive</div> <div>Springfield, IL 62703</div> <div>Filed In: Alabama (Shelby)</div>	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME				
	1b. INDIVIDUAL'S SURNAME Shaw	FIRST PERSONAL NAME Jack	ADDITIONAL NAME(S)/INITIAL(S) Frederick	SUFFIX	
1c. MAILING ADDRESS 401 Firefly Holw		CITY Chelsea	STATE AL	POSTAL CODE 35043	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME				
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME Cross River Bank and its successors and assigns c/o Marlette Servicing, LLC				
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS 3419 Silverside Road		CITY Wilmington	STATE DE	POSTAL CODE 19810	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

All fixtures now or hereafter securely and/or permanently attached to the property identified above, excluding personal effects and household goods or appliances that are not considered fixtures under applicable law.

Indebtedness \$30,000

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative					
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility			6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing		
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor					
8. OPTIONAL FILER REFERENCE DATA:					

2187 64911

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

Shaw

FIRST PERSONAL NAME

Jack

ADDITIONAL NAME(S)/INITIAL(S)

Frederick

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  
Jack Frederick Shaw  
401 Firefly Holw  
Chelsea, AL 35043  
Shelby County

16. Description of real estate:  
APN: 141120000019000  
  
Property Address:  
401 Firefly Holw  
Chelsea, AL 35043  
Shelby County  
  
See Exhibit A

17. MISCELLANEOUS:

**EXHIBIT A**

**The West half of Southwest Quarter of Southwest Quarter and the North half of Northeast Quarter of Southwest Quarter Southwest Quarter of Section 12, Township 20 South, Range 2 West, Shelby County Alabama.**

**Also a proposed twenty foot (20 foot) wide easement described as follows:**

**Commence at the Southeast corner of the Northeast Quarter of the Southwest Quarter of Section 12, township 20 south. Range 2 West, Shelby County, Alabama and run thence Westerly Along The South Line of said Quarter Quarter section a distance of 182.55 feet to a Point On The Westerly Right Of Way Line of a Paved Shelby County public road and the point of beginning of the easement being described; thence continue along last described course a distance of 1,159.53 feet to a point twenty feet (20 feet) west of the southwest corner of the northeast Quarter of the southwest Quarter of said Section 12 and on the south line of the Northwest Quarter of the Southwest Quarter of same said Section 12; thence turn a deflection angle of 90 degrees 00 minutes 00 section Right And Run Northerly A Distance of 20.0 feet to a point; thence turn a deflection angle of 90 degrees 00 minutes 00 seconds right and run easterly parallel with the said South Line of Said Northwest Quarter of The Southwest Quarter And The Northeast Quarter of the Southwest Quarter of said Section 12 a Distance of 1,140.54 feet to a point on the same said westerly right of way line of same said Shelby County public road; thence turn a deflection / angle a distance of 46 degrees 28 minutes 31 seconds right and run southeasterly along said right of way line of said public road a distance of 27.58 feet to the point of beginning; being situated in Shelby County, Alabama.**

File: 2020356



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
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\$86.00 JOANN  
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*Allen S. Bayl*