Recording Requested By: **Trustmark National Bank** Prepared By: **AUDREY B TRUMBLE Assistant secretary** 855-369-2410 3001 Hackberry Rd **Irving, TX 75063** When recorded mail to: Corelogic P.O. Box 9232 **Coppell, TX 75019**



Case Nbr: 39244543

Ref Number: 4102581

10/16/2021

Property Address: 115 WHITESTONE TRAIL

CALERA, AL 35040

AL0M-RM-SNA39244543 E 9/21/2021 LRP001

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This space for Recorder's use

MIN #: 100213400041025811

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the

Original Mortgagee:

person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS

SUCCESSORS AND ASSIGNS

Borrower(s):

WILLIAM R ANDERSON, AN UNMARRIED MAN

Date of Mortgage:

2/27/2013

Loan Amount:

\$140,000.00

Recorded in Shelby County, AL on: 3/11/2013, mortgage book N/A, page N/A and instrument number 20130311000098970

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 9/21/2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS

RONALD K SHERMAN JR., Vice President

39244543



4102581

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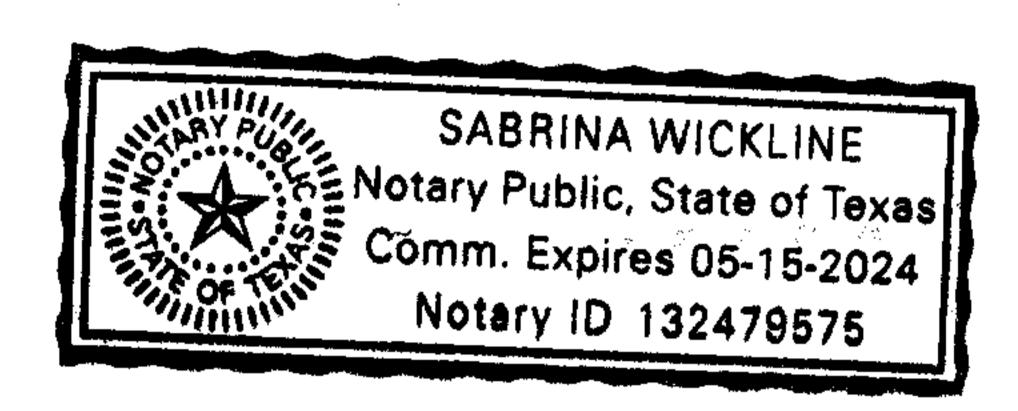
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STATE OF TX

COUNTY OF Dallas

I, Sabrina Wickline, a Notary Public in and for said County in said State, hereby certify that RONALD K SHERMAN JR. whose name as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 9/21/2021.



My Commission Expires: 5/15/2024

Notary Public

Sabrina Wickline (Printed Name)



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/22/2021 07:53:20 AM
\$25.00 CHERRY
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