Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SYNOVUS BANK, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, owner of a certain mortgage from HARLEY DYLAN ROGERS AND REBEKAH DANAE ROGERS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SYNOVUS BANK, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated March 19, 2021 and recorded on March 24, 2021 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20210324000147620 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2025 FOREST LAKES LANE, STERRETT, AL 35147

Witness the due execution hereof by the owner and holder of said mortgage on September 17, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR

SYNOVUS BANK, A CORPORATION, ITS SUCCESSORS AND ASSIGNS

EDMQUE WILLIAMS

Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On September 17, 2021, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SYNOVUS BANK, A CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public LIFETIME COMMISSION

Loan Number: 5000610708 Outbound Date: 09/16/21 MERS Phone: 1-888-679-6377

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

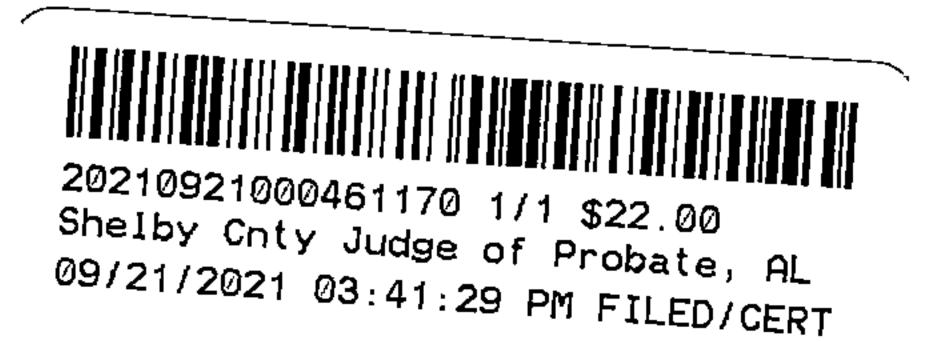
MERS MIN: 101489515011044818

16206

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UBLICATION

ON COMMITTEE



AL00 09/01/17GC