20210921000459040 09/21/2021 09:28:36 AM DEEDS 1/3

THIS INSTRUMENT PREPARED BY:
Jeff W. Parmer
Law Offices of Jeff W. Parmer, LLC
2204 Lakeshore Drive, Suite 125
Birmingham, AL 35209

SEND TAX NOTICE TO: Gary Gao 1756 Napier Drive Hoover, AL 35226

| STATE OF ALABAMA |) | GENERAL WARRANTY DEEL |
|---------------------|---|-----------------------|
| COUNTY OF JEFFERSON |) | |

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of TWO HUNDRED FORTY THOUSAND AND 00/100 (\$240,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Ashley McDuff Clarke, Trustee under the McDuff Living Trust, dated February 14, 2020 (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Gary Gao (hereinafter referred to as GRANTEE), his/her heirs and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 16, Block 2, according to Indian Valley, First Sector,, as recorded in Map Book 5, Page 43, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Property Address: 2471 Chuchura Road Birmingham, AL 35244

\$0.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herein.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his/her heirs and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as herein above set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S successors, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

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IN WITNESS WHEREOF, said GRANTOR has hereunto set its hand and seal this 20th day of September, 2021.

The McDuff Living Trust, dated February 14, 2020

By: Ashley McDuff Clarke

Its Trustee

STATE OF ALABAMA

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that <u>Ashley McDuff</u> <u>Clarke</u> whose name as <u>Trustee</u> of the McDuff Living Trust, dated February 14, 2020, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he, as such <u>Trustee</u> and with full authority, signed her name voluntarily on the day the same bears date.

IN WIPNESS WHEREOF, I have hereunto set my hand and seal this 20th day of September, 2021.

Jeff.W. Parmer

NOTARY PUBLIC

My Commission Expires: 09/13/2024

JEFFREY WADE PARMER

My Commission Expires

September 13, 2024

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name <u>Ashley McDuff Clarke, Trustee</u> McDuff Living Trust, dated February 14, 2020 Mailing Address <u>3509 Lakeside Drive</u> Vestavia, AL 35243 | | rantee's Name failing Address | Gary Gao 1756 Napier Drive Hoover, AL 35226 |
|---|---------------------|---|---|
| Property Address 2471 Chuchura Road Birmingham, AL 35244 | A | otal Purchase Price Or ctual Value Or ssessor's Market Valu | \$ |
| The purchase price or actual value claimed (check one) (Recordation of documentary of | | | following documentary evidence: |
| Bill of Sale Sales Contract | Appraisal Other: | | |
| X_Closing Statement | · | | |
| If the conveyance document presented for the filing of this form is not required. | recordation contain | is all of the requi | red information referenced above, |
| | Instruction | | |
| Grantor's name and mailing address - provi and their current mailing address. | de the name of the | person or person | is conveying interest to property |
| Grantee's name and mailing address - provi being conveyed. | ide the name of the | person or person | ns to whom interest to property is |
| Property address - the physical address of the which interest to the property was conveyed | | conveyed, if avai | lable. Date of Sale - the date on |
| Total purchase price - the total amount paid conveyed by the instrument offered for reco | _ | of the property, b | oth real and personal, being |
| Actual value - if the property is not being someyed by the instrument offered for receappraiser or the assessor's current market value. | ord. This may be ev | | - |
| If no proof is provided and the value must lourrent use valuation, of the property as detailed valuing property for property tax purposes Alabama 1975 § 40-22-1 (h). | termined by the loc | al official charge | ed with the responsibility of |
| I attest, to the best of my knowledge and be accurate. I further understand that any false penalty indicated in Code of Alabama 1975 | statements claime | | |
| Date <u>9-20-2021</u> Print | Jeff W. Parm | er | |
| Unattested | Si | | MARCE |
| Filed and Recorded (verified by) Official Public Records Judge of Probate, Shelby County Alabama, County | | (Grantor/Grante | ee/Owner Agent) dircle one |
| Clerk Shelby County, AL 09/21/2021 09:28:36 AM \$268.00 CHERRY 20210921000459040 | | | Form RT-1 |

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