

## PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

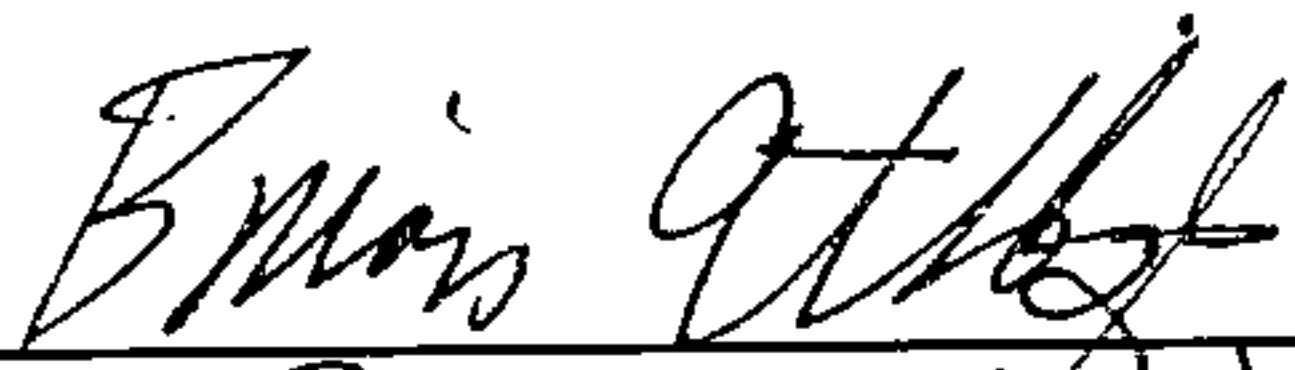
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Ten and 00/100 Dollars (\$10.00), in hand paid to Bryant Bank, by Shelby Springs, LLC the said **BRYANT BANK** does hereby release from that certain mortgage heretofore executed by the said **TIMBERLINE DEVELOPMENT, LLC**, which mortgage is filed for record in the office of the Judge of Probate of SHELBY County, Alabama, in Instrument 20130109000013130. The description of the property being released is described as follows:

**Lots 26 and 71, according to the Survey of Timberline Phase Three, as recorded in Map Book 35, Page 72, in the Probate Office of Shelby County, Alabama.**

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

BRYANT BANK,

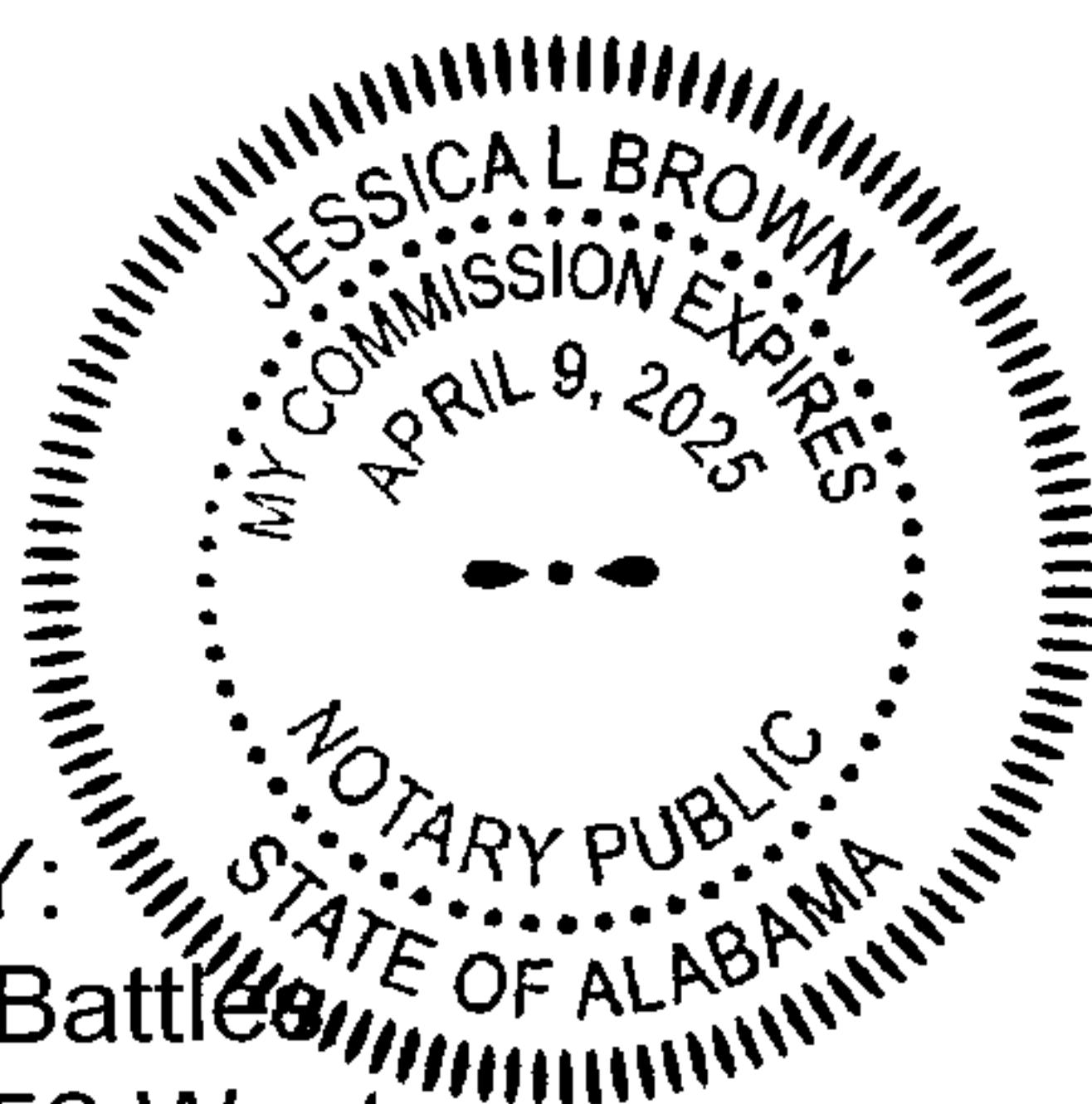
  
BY: Brian Ethridge  
ITS: EMP

STATE OF ALABAMA

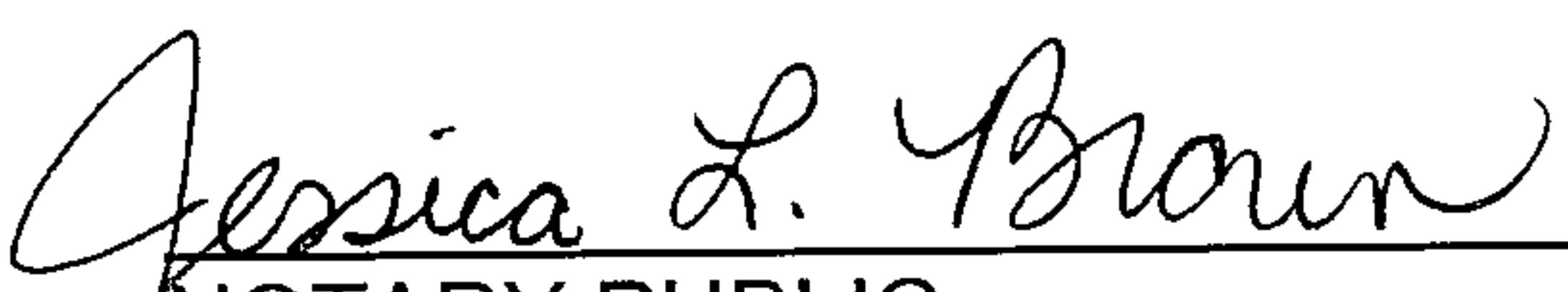
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Brian Ethridge whose name as EMP of **BRYANT BANK**, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily and with full authority on the day the same bears date.

Given under my hand and seal this 9th day of September, 2021.



PREPARED BY:  
B. Christopher Battle  
3150 Highway 52 West  
Pelham, AL 35124

  
NOTARY PUBLIC  
My Commission Expires: 4-9-2025



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/20/2021 02:54:15 PM  
\$22.00 CHERRY  
20210920000456950

