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PARTREL 1/3

This instrument prepared by  
and after recording return to:  
Access Title & Closing Group, LLC  
Paul M Kemp  
100 Centerview Drive, Ste. 111  
Vestavia Hills, AL 35216

### PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF

Shelby

THE UNDERSIGNED is the owner of those certain Mortgage and of the indebtedness secured thereby, made by MARC B. WILSON AND NORINE B. WILSON A/K/A NORINE WILSON, HUSBAND AND WIFE HW EXPRESS, INC., AN ALABAMA CORPORATION to the undersigned, in the original principal sum of Four Million Two Hundred Forty Thousand And No/100 Dollars (\$4,240,000.00), dated October 31, 2019, and recorded in **Official Records Instrument Number 20191101000405770**, all in the Public Records of Shelby County, Alabama (all of the foregoing instruments, as modified and/or amended, is collectively referred to as the "**Mortgage**"). The undersigned does hereby release from the lien of the Mortgage the following described property, situate, lying and being in **SHELBY** County, Alabama:

See Exhibit A attached hereto and made a part hereof.

HOWEVER, it is expressly understood and agreed that this partial release in no way and to no extent whatsoever shall affect the lien of the above-referenced Mortgage as to the remainder of the property described in and secured by said Mortgage and not released previously from its lien. The undersigned is now the owner of the above Mortgage and of the indebtedness secured by it.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be signed in its corporate name and by its corporate seal on this .

Signed, sealed and delivered in presence of:

Cyndi Herring SVP

United Community Bank  
By: Cyndi Herring  
Its: Vice President

Jonathan Lucc  
Witness Signature

Jonathan Lucc  
Printed Name of First Witness

Gayle D. Wickware  
Witness Signature

Gayle D. Wickware  
Printed Name of Second Witness

STATE OF South Carolina

County OF

I, Carla Arnette, a Notary Public for the County of and State of South Carolina, do hereby certify that Cyndi Herring, Vice President for United Community Bank personally appeared before me, and in her capacity as Vice President, this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 20th of August, 2021.

Carla Arnette  
Notary Public

My Commission Expires: 5/5/25

(SEAL)

**EXHIBIT A**

Lot 18-A, according to a resurvey of Lots 18 through 21 & 33 through 35, of The Glen Estates, as recorded in Map Book 19, Page 57, in the Office of the Judge of Probate, Shelby County, Alabama.

Commonly known as 371 Greystone Glen Circle, Birmingham, AL 35242



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**09/20/2021 01:56:30 PM**  
**\$28.00 CHERRY**  
**20210920000456640**

*Allie S. Bayl*