This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: S-21-27619

Send Tax Notice To: Tracie Cranmer

AL +2Le13 HWAY 55 Wilsonville, Oil 35186

## **WARRANTY DEED**

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Sixty Five Thousand Dollars and No Cents (\$65,000.00). the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Loyd Taylor, a single man (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Tracie Cranmer, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to 2022 taxes and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

\$0.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 17th day of September, 2021.

State of Alabama

County of Shelby

and the second second second

I, Michael T. Market a Notary Public in and for the said County in said State, hereby certify that Loyd Taylor, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 17th day of September, 2021.

Notary Public, State of Alabama

My Commission Expires: 4-1-44

## EXHIBIT "A" LEGAL DESCRIPTION

A tract of land situated in the NE 1/4 of the SE 1/4 of Section 1, Township 21 South, Range 1 East, Shelby County, Alabama, more particularly described as follows:

Commence at the SE corner of the NE 1/4 of SE 1/4 of Section 1, Township 21 South, Range 1 East; thence run North along the East line of said 1/4-1/4 Section a distance of 160.55 feet; thence turn an angle of 90 degrees 05 minutes 30 seconds to the left and run Westerly a distance of 312.31 feet to a point on the West margin of a County Road and North line of a 25 foot easement for a roadway; thence continue in the same direction along the North line of said easement a distance of 73.55 feet to the point of beginning; thence continue in the same direction along the North line of said easement a distance of 168.86 feet; thence turn an angle of 77 degrees C7 minutes to the right and run Northwesterly a distance of 207.42 feet to the SE corner of the Brown lot; thence turn an angle of 3 degrees 08 minutes to the left and continue Northwesterly along the East line of Brown lot a distance of 125.0 feet to the SE right of way line of County Highway #61; thence turn an angle of 70 degrees 00 minutes to the right and run a distance of 83.70 feet along said right of way line; thence turn an angle of 99 degrees 55 minutes 58 seconds to the right and run Southwesterly a distance of 413.70 feet to the point of beginning.

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Situated in Shelby County, Alabama

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Loyd Taylor	Grantee's Name	Tracie Cranmer
Mailing Address	9556 5 Main St Wilson III, 19135186	Mailing Address -	2613 Huss Notsmille, 12635186
Property Address	9556 Main St. Wilsonville, AL 35186	Date of Sale Total Purchase Price	<u>September 17, 2021</u> \$65,000.00
		or Actual Value	
		or Assessor's Market Value	
	tract		ng documentary evidence: (check
If the conveyance of this form is not re	document presented for recordation cor equired.	ntains all of the required in	formation referenced above, the filing
Instructions			
Grantor's name and current mailing add	d mailing address - provide the name o ress.	f the person or persons co	nveying interest to property and their
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.			
Property address -	the physical address of the property be	eing conveyed, if available.	
Date of Sale - the d	late on which interest to the property w	as conveyed.	
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
	property is not being sold, the true val- red for record. This may be evidenced market value.		
valuation, of the pro-	ed and the value must be determined, perty as determined by the local official used and the taxpayer will be penalized.	al charged with the respons	sibility of valuing property for property
-	of my knowledge and belief that the inf that any false statements claimed on the <u>975</u> § 40-22-1 (h).		
Date September 02	2, 2021	Print Loyd Taylor	
Unattested		Sign	13. 11e/
Officia	(verified by) and Recorded al Public Records of Probate, Shelby County Alabama, County		Grantee/Owner/Agent) circle one

Shelby County, AL 09/20/2021 10:45:49 AM \$93.00 JOANN

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Form RT-1

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