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ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0121619324

PREPARED BY: KLYDENITTA DAVIS
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 31, 2020 executed by ALESIA MICHELLE RUSHING GRIFFEN, WHO ERROROUSLY ACQUIRED TITLE AS ALESIA MICHELLE RUSHING GRIFFEN AND TYWAIN MIGUEL GRIFFEN, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP. MARRIED TO EACH OTHER, Mortgagor, located at 466 SAVANNAH CV, CALERA, AL 35040, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 15, 2021 as Instrument No. 20210215000075460 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.


AS DESCRIBED IN SAID MORTGAGE

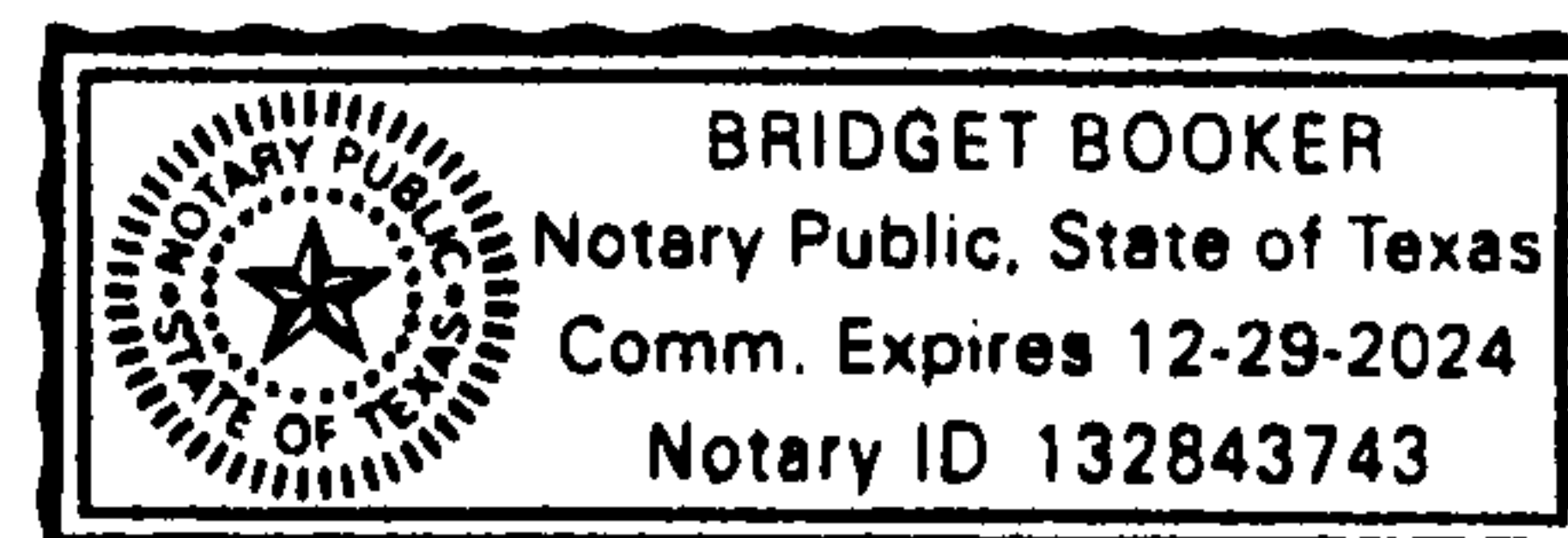
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 15, 2021. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE



KLYDENITTA DAVIS, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On SEPTEMBER 15, 2021, before me, BRIDGET BOOKER, personally appeared KLYDENITTA DAVIS known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRIDGET BOOKER (COMM. EXP. 12/29/2024)
NOTARY PUBLIC



POD: 20210903
FM8020113IM - LR - AL




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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/17/2021 01:36:37 PM
\$23.00 BRITTANI
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MIN: 100073001216193241

MERS PHONE: 1-888-679-6377

