



SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

Witness the due execution hereof by the owner and holder of said mortgage on September 14, 2021.

JPMORGAN CHASE BANK, N.A.



Vice President - Document Execution



STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On September 14, 2021, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]

IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION



Loan Number: 1910411587
Outbound Date: 09/10/21