

After recording please return to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

20210914000447010
09/14/2021 10:29:29 AM
ASSIGN 1/2

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 3047509611

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, **Federal Home Loan Mortgage Corporation, By: JPMorgan Chase Bank, N.A., its Attorney-in-Fact**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **JPMorgan Chase Bank, National Association**, (herein "Assignee"), whose address is **700 Kansas Lane, MC 8000, Monroe, LA 71203**, all beneficial interest under a certain Mortgage dated **October 7, 1991** and recorded on **October 9, 1991**, made and executed by **JUNE L FLETCHER**, to **TROY & NICHOLS, INC.**, upon the following described property situated in **SHELBY County, State of Alabama**:
Property Address: **2635 CHANDALAR CIRCLE, PELHAM, AL 35124**

PIN #: 13-1-01-4-002-056.000

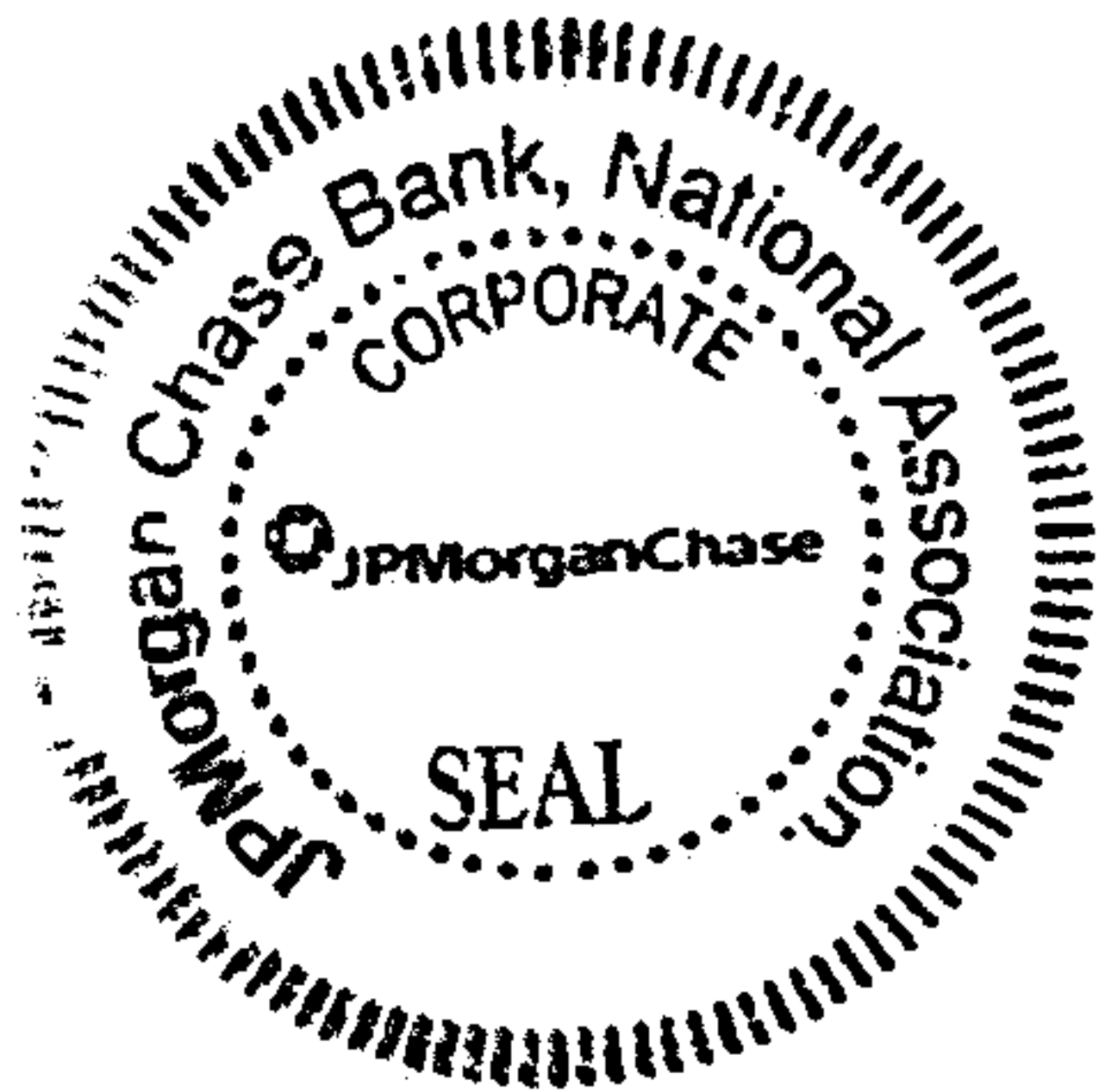
such Mortgage having been given to secure payment of **One Hundred Eleven Thousand Nine Hundred and 00/100ths (\$111,900.00)**, which Mortgage is of record in Book, Volume, or Liber No. **367**, at Page **818** (or as No. **N/A**), in the Office of the Judge of Probate of **SHELBY County, State of Alabama**.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



20210914000447010 09/14/2021 10:29:29 AM ASSIGN 2/2

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/07/2021.



Assignor:

Federal Home Loan Mortgage Corporation, By:
JPMorgan Chase Bank, N.A., its Attorney-in-Fact

By:

Ronnie Sanders

Its: Vice President-Doc Execution

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 7th day of September 2021, before me appeared Ronnie Sanders, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President-Doc Execution, of **Federal Home Loan Mortgage Corporation, By: JPMorgan Chase Bank, N.A., its Attorney-in-Fact**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Ronnie Sanders acknowledged the instrument to be the free act and deed of the said entity.

Signature of Officer

Vicki C. Knighten

Printed Name

Notary Public

Title of Officer

My Commission Expires:

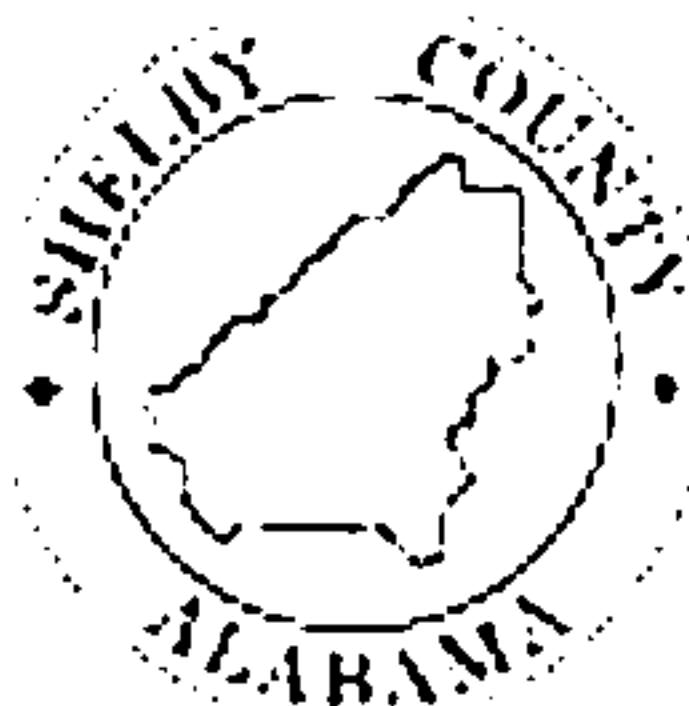
Lifetime

(Seal)

VICKI C. KNIGHTEN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #54231



* 1 - 5 2 1 4 4 8 *



Filed and Recorded

Official Public Records

Judge of Probate, Shelby County Alabama, County
Clerk

Shelby County, AL

09/14/2021 10:29:29 AM

\$25.00 JOANN

20210914000447010



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Allen S. Bayal