ALABAMA

COUNTY OF SHELBY LOAN NO.: 0023638927

20210914000445950 09/14/2021 08:03:57 AM ASSIGN 1/1

PREPARED BY: SHIRLEY LEDVINA
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, Ph. 208-528-9895

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, SELECT PORTFOLIO SERVICING, INC., located at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignor, does hereby assign, transfer, and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED LOANS STRUCTURED TRANSACTION TRUST, SERIES 2021-2, located at C/O SELECT PORTFOLIO SERVICING, INC 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated JANUARY 08, 2002, executed by RAYMOND ROBERTSON, A MARRIED MAN AND DEANNA ROBERTSON, HIS WIFE, Mortgagor, to NEW SOUTH FEDERAL SAVINGS BANK, Original Mortgagee, and recorded on JANUARY 09, 2002 as Document No. 2002-01692 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 13, 2021.

SELECT PORTFOLIO SERVICING, INC.

SHIRLEY LEDVINA, ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 13, 2021, before me, TRACY RAWSON, personally appeared SHIRLEY LEDVINA known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TRACY RAWSON (COMMISSION EXP. 04/14/2027)

NOTARY PUBLIC

TRACY RAWSON

Notary Public - State of Idaho

Commission Number 20211779

My Commission Expires Apr 14, 2027



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/14/2021 08:03:57 AM
\$23.00 BRITTANI
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