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ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0472314215



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/13/2021 03:14:07 PM
\$22.00 MISTI
20210913000445500

Allen S. Bayal

PREPARED BY: **BRIDGET BOOKER**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR WEST ALABAMA BANK & TRUST**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 11, 2020** executed by **TIMOTHY QUINTON PREWITT, III, A MARRIED MAN**, Mortgagor, located at **821 HILLSHIRE DR, HOOVER, AL 35244**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR WEST ALABAMA BANK & TRUST**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **DECEMBER 28, 2020** as Instrument No. **20201228000592280** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

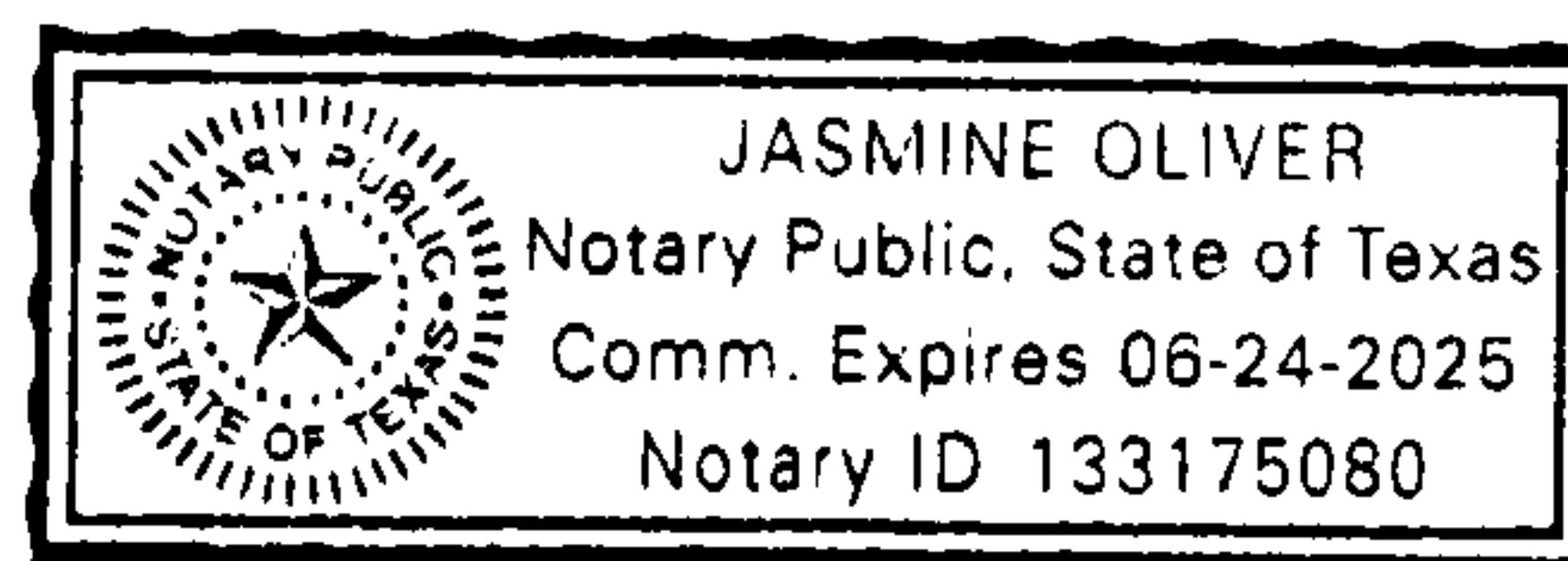
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 02, 2021**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS **MORTGAGEE**, AS **NOMINEE FOR WEST ALABAMA BANK & TRUST**, ITS **SUCCESSORS AND ASSIGNS**

Bridget Booker
BRIDGET BOOKER, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **SEPTEMBER 02, 2021**, before me, **JASMINE OLIVER**, personally appeared **BRIDGET BOOKER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR WEST ALABAMA BANK & TRUST**, ITS **SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Jasmine Oliver
JASMINE OLIVER (COMM. EXP. 06/24/2025)
NOTARY PUBLIC



POD: 20210827

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MERS PHONE: 1-888-679-6377