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**ALABAMA**  
COUNTY OF **SHELBY**  
LOAN NO.: 0440806978

PREPARED BY: **TERESA M. ROBINSON**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**



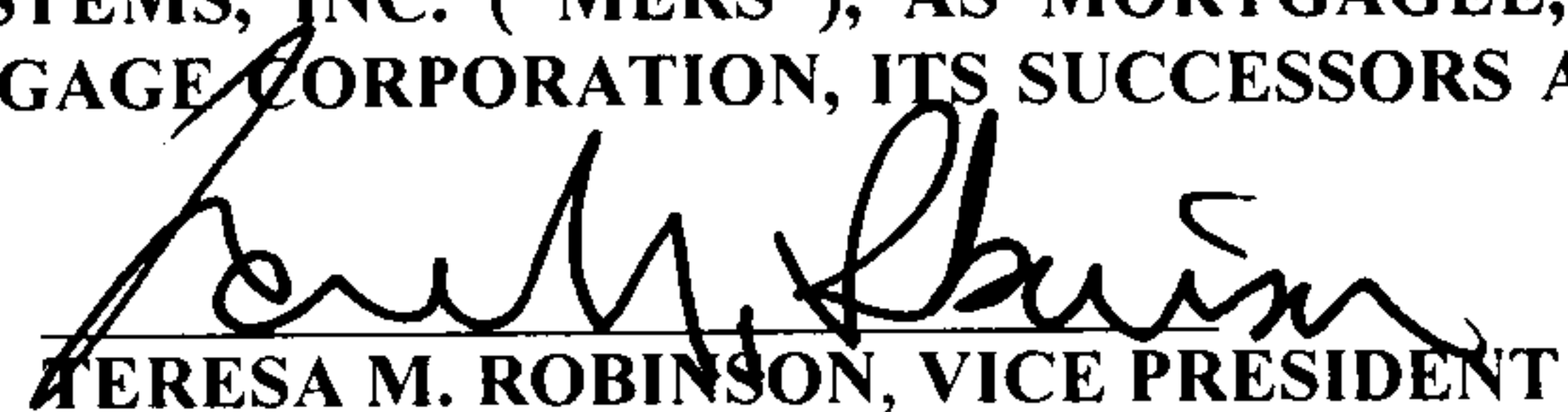
## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 23, 2018** executed by **NICOLE B MEDEIROS, AN UNMARRIED WOMAN**, Mortgagor, located at **1406 SECRETARIAT DRIVE, HELENA, ALABAMA 35080**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 05, 2018** as Instrument No. **20180305000069880** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

### AS DESCRIBED IN SAID MORTGAGE

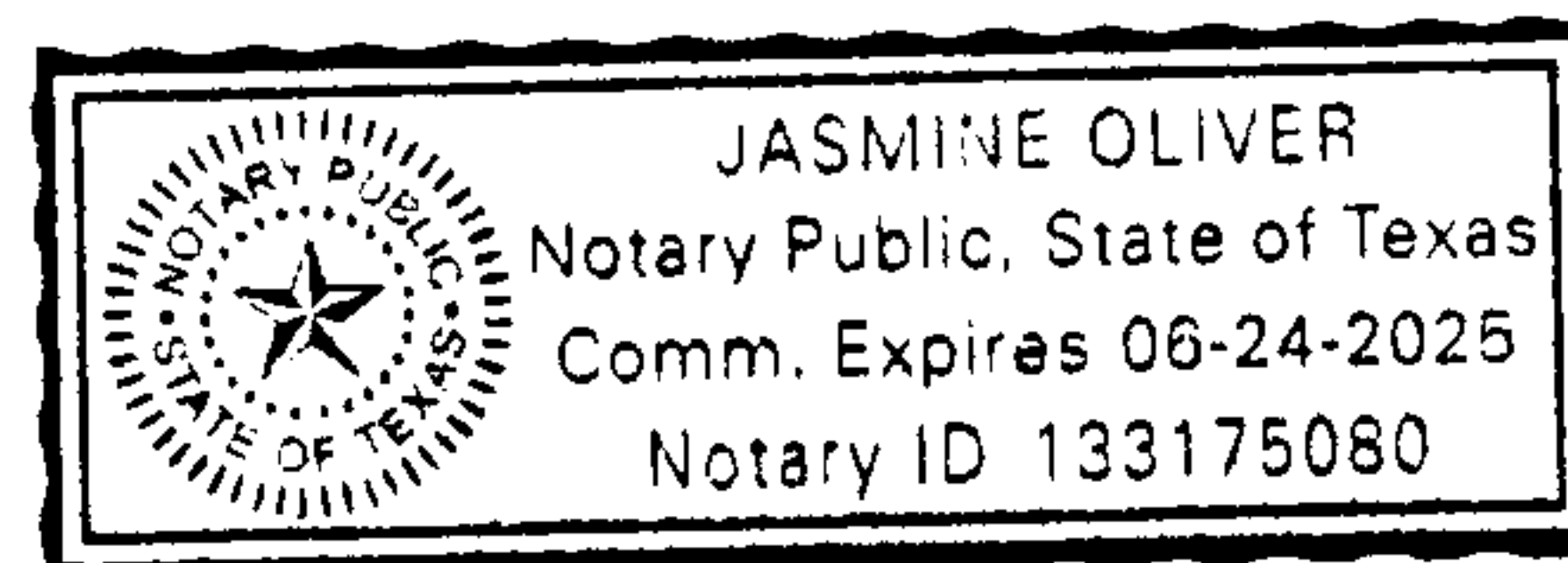
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 27, 2021**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION**, ITS **SUCCESSORS AND ASSIGNS**

  
**TERESA M. ROBINSON, VICE PRESIDENT**

STATE OF TEXAS      COUNTY OF **DALLAS** ) ss.

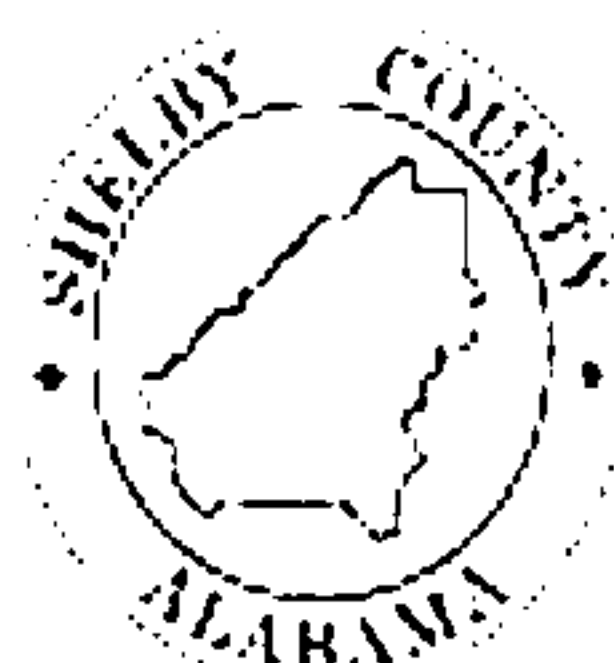
On **AUGUST 27, 2021**, before me, **JASMINE OLIVER**, personally appeared **TERESA M. ROBINSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION**, ITS **SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**JASMINE OLIVER (COMM. EXP. 06/24/2025)**  
NOTARY PUBLIC



POD: 20210824

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Filed and Recorded      **MERS PHONE: 1-888-679-6377**  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
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