20210910000442370 1/3 \$29.00 Shelby Cnty Judge of Probate, AL 09/10/2021 12:53:40 PM FILED/CER1

Instrument Prepared by and Recording Requested by Bill Speed Shelby Concrete Inc 3075 Hill Street Montgomery Al 36108

Space Above For Recorder's Use

Statement of Wechanics Lien

State of Alabama County of <u>Shelby</u>

Claimant: (Name and Address)

Shelby Concrete Inc

PO Box 9008

Montgomery Al 36108

Property Owner: (Name and Address)

BRUND Lee John + MARY Beth Legal Description:

563 Castlebaidge LN Birmingham, AL. 35242

Property to be Liened (the "Property"):

Address:

1 563 Castlebeidge Lane Birmingham, AL. 35242

See Attached

The party who hired the Claimant to perform the Services at the Property is (the "Hiring Party"): Name and Address)

DH Concrete 2045 Edenwood DRIVE Hueytown, AL. 35023

Services, labor, materials, equipment, and/or work provided by the Claimant

Delivered 6/2 yards of 3000 psi concrete with Calcium Chloride



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The CLAIMANT files this Statement in writing, verified by the oath of its disclosed agent, Express Lien, Inc., who has been informed of the facts herein stated, and who believes, upon such information, that the facts set forth in this statement are true in correct; specifically that:

The CLAIMANT furnished the labor and/or materials above-described and identified as the SERVICES to the above-identified PROPERTY, where they were used in the construction of an improvement and/or structure thereupon, and claims a lien upon the above-identified PROPERTY. This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land;

The said lien is claimed to secure an indebtedness of \$\frac{78959}{200}\$.

This AMOUNT OF CLAIM is true and correct, and is now due and owing to the CLAIMANT after allowing all credits, payments and offsets. The name of the owner or proprietor of the said property is above-identified as the PROPERTY OWNER.

Signature of Claimant, and Verification

State of	ALABAMA	
County of	Shelby	

Shelby Concrete Inc
Claimant
Signed by Kell S

Title Account Manager

Dated: 9/7/2021

Before me, the undersigned Notary Public, in and for the County and State above-inscribed, personally came and appeared Montgoney Al , who being duly sworn, doth depose and say: That s/he has been informed of the facts stated in the foregoing statement of lien, and that s/he believes them to be true and correct to the best of his/her information, knowledge and belief. Sworn to, subscribed and signed before me on the above-indidated date, by said affiant.

Motary Public

ANGELA MICHELLE HARPER
NOTARY PUBLIC
ALABAMA STATE AT LARGE

Cxo 2.10.2025



PO BOX 9008 MONTGOMERY, AL 36108

Dispatch (334)265-0236

Office (334)265-0235 Fax (334)265-2457



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Municipal Code: 13 - Hoover

School District: 2

Subdivision: GREYSTONE 5TH SECTOR PHASE 2 RESURVEY LOTS 11 & 12

Primary Lot: 12-A
Secondary Lot:
Block: 000
Section: 27
Township: 18S
Range: 01W

Map Book: 20 Map Page: 92

Lot Dimension 1: 54.24 Lot Dimension 2: 248.23

Acres: 0.89
Sq Ft: 38658
Description:

Remarks: RB 265 PG 316;