|                          | C FINANCING STATEMENT AMENDMENT   |   |   |  |   |      |
|--------------------------|---|---|---|--|---|------|
| A.                       | NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294  |   |   |  |   |      |
|                          | E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com  |   |   |  |   |      |
| C.                       | SEND ACKNOWLEDGMENT TO: (Name and Address)  |   | 20210909  | 000439660  |   |      |
|                          | 2180 66442<br>CSC   |   |   | 21 10:53:13 AM   |   |      |
|                          | 801 Adlai Stevenson Drive   | : Alabama   | UCC4 1/3  |  |   |      |
|                          |   | (Shelby)  | THE ABOVE SDAC                                      | E IS FOR FILING OFFICE   | LISE ONLY                                     |      |
|                          | INITIAL FINANCING STATEMENT FILE NUMBER 200227000077550 02/27/2020  | 1   |   | ENT AMENDMENT is to be file  |   |      |
| 2.                       | TERMINATION: Effectiveness of the Financing Statement identified above  | e is terminated wi  |   | endum (Form UCC3Ad) <u>and</u> provid<br>t(s) of Secured Party authorizing |   | 1 13 |
| 3 [                      | Statement  ASSIGNMENT (full or partial): Provide name of Assigned in item 7s or 7h  | and addrage of  | Assignation to and name of                          | Accianar in itam 0   |   |      |
| J. [2                    | ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b For partial assignment, complete items 7 and 9 and also indicate affected complete. |   |   | Assignor in item 9   |   |      |
| 4                        | CONTINUATION: Effectiveness of the Financing Statement identified ab-<br>continued for the additional period provided by applicable law                     | ove with respect t  | o the security interest(s) of Secu                  | red Party authorizing this Con   | tinuation Statement                           | is   |
| 5.                       | PARTY INFORMATION CHANGE:   | of those three hos  | raa ta:   |  |   |      |
|                          | neck one of these two boxes.  | of these three box<br>GE name and/or ad<br>a or 6b; and item 7a |   |  | name: Give record na<br>eted in item 6a or 6b | ıme  |
| 6. (                     | CURRENT RECORD INFORMATION: Complete for Party Information Chang  | ge - provide only <u>o</u>                                      | <u>ne</u> name (6a or 6b)                           |  |   |      |
|                          | 6a. ORGANIZATION'S NAMECORPORATION SERVICE CON  | MPANY, AS   | REPRESENTATIVE                                      |  |   |      |
| OR                       | 6b. INDIVIDUAL'S SURNAME  | FIRST PERSONA   | AL NAME   | ADDITIONAL NAME(\$)/INITIA   | L(S) SUFFIX                                   |      |
|                          | CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information  | •   | ıly <u>one</u> name (7a or 7b) (use exact, full nar | ne; do not omit, modify, or abbreviate a                                   | ny part of the Debtor's nam                   | ne)  |
|                          | 7a. ORGANIZATION'S NAMEeCapital Commercial Finance C  | orp.  |   |  |   |      |
| OR                       | 7b. INDIVIDUAL'S SURNAME  |   |   |  |   |      |
|                          | INDIVIDUAL'S FIRST PERSONAL NAME  |   |   |  |   |      |
|                          | INDIVIDUAL'S ADDITIONAL NAME(\$)/INITIAL(\$)  |   |   |  | SUFFIX  |      |
|                          |   |   |   |  | JOHN  |      |
|                          | MAILING ADDRESS 360 Interstate North Parkway SE,  | Atlanta   |   | STATE POSTAL CODE  GA 30339  | COUNTRY                                       |      |
| <u>8.</u> [              | te 630  COLLATERAL CHANGE: Also check one of these four boxes: ADD  | collateral  | DELETE collateral RI                                | ESTATE covered collateral  | ASSIGN collate                                | era  |
| Ψ                        | Indicate collateral:  |   |   |  |   |      |
| (1)<br>(1)<br>(1)<br>(1) | Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk  |   |   |  |   |      |
|                          | Shelby County, AL<br>09/09/2021 10:53:13 AM<br>\$39.00 CHERRY   | 1   |   |  |   |      |
|                          | 20210909000439660 Ulling 5. Buy   |   |   |  |   |      |
|                          | NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS ANT this is an Amendment authorized by a DEBTOR, check here  and provide n                                 | MENDMENT: Presame of authorizing                                | , , , ,   | ame of Assignor, if this is an As  | signment)                                     |      |
|                          | 9a. ORGANIZATION'S NAMECORPORATION SERVICE CON  | <del>_</del>  |   |  |   |      |
| OR                       | 9b. INDIVIDUAL'S SURNAME  | FIRST PERSONA   | L NAME  | ADDITIONAL NAME(S)/INITIA  | L(S) SUFFIX                                   |      |

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FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

10. OPTIONAL FILER REFERENCE DATA: Debtor: Avanti Human Capital LLC