

MIN# 100084100618043793 MERS PHONE: 1-888-679-6377

JAMES C RILEY  
1000162655  
PO Date: 08/30/2021

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CADENCE BANK, NA ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **JAMES C RILEY AND KATHLEEN MARIE RILEY, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CADENCE BANK, NA ITS SUCCESSORS AND ASSIGNS** dated **SEPTEMBER 12, 2012**, filed for record **SEPTEMBER 18, 2012** in mortgage volume/book , page DOC No. **20120918000354540**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CADENCE BANK, NA ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **8th** day of **SEPTEMBER, 2021**.

Tax Parcel ID # \_\_\_\_\_

5239 JAMESWOOD LN, BIRMINGHAM, AL - 35244

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CADENCE BANK, NA ITS SUCCESSORS AND ASSIGNS**

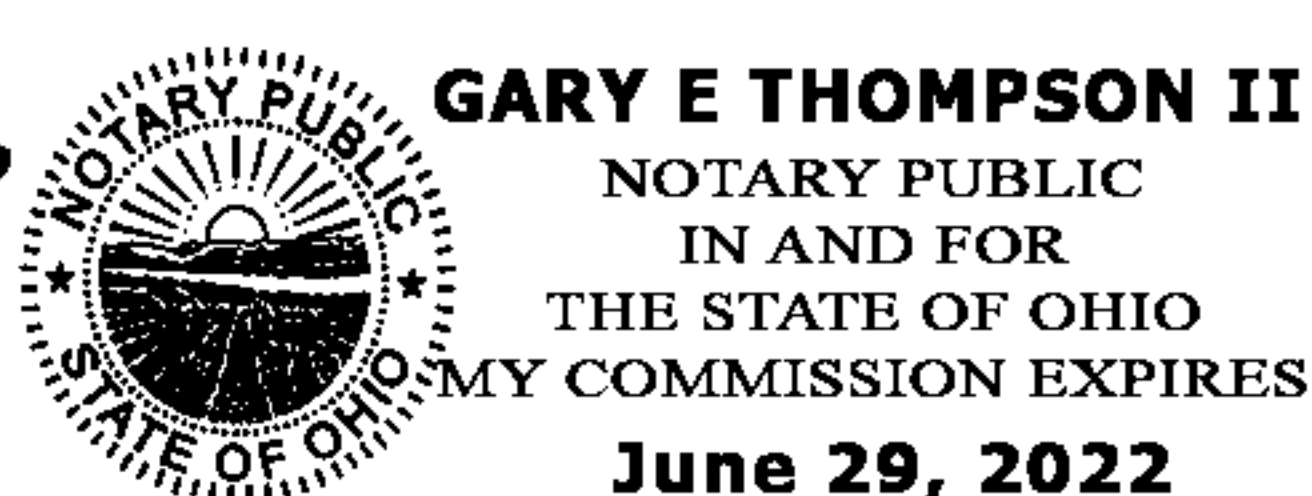


MICHELLE F PYBURN  
ASSISTANT SECRETARY

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **GARY E THOMPSON II**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CADENCE BANK, NA ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **8th** day of **September, 2021**.



**GARY E THOMPSON II**  
In and for the state of **OHIO**  
My commission expires **6/29/2022**

Prepared by:

Return To:

**LYNSEY ENNIS**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**

**LYNSEY ENNIS**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/09/2021 08:53:21 AM  
\$22.00 JOANN  
20210909000438740

