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**ALABAMA**  
COUNTY OF **SHELBY**  
LOAN NO **0121075139**

PREPARED BY **BRIDGET BOOKER**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/08/2021 02:15:41 PM  
\$22.00 CHARITY  
20210908000437880

*Alexis Boyd*



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR PLATINUM MORTGAGE, INC.**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage

Said Mortgage dated **MAY 20, 2016** executed by **AUSTIN C REEVES AND KELLY PORTER REEVES, HUSBAND AND WIFE**, Mortgagor, located at **2050 FOREST LAKES LN, STERRETT, AL 35147**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR PLATINUM MORTGAGE, INC.**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 26, 2016** as Instrument No **20160526000180830** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**

**AS DESCRIBED IN SAID MORTGAGE**

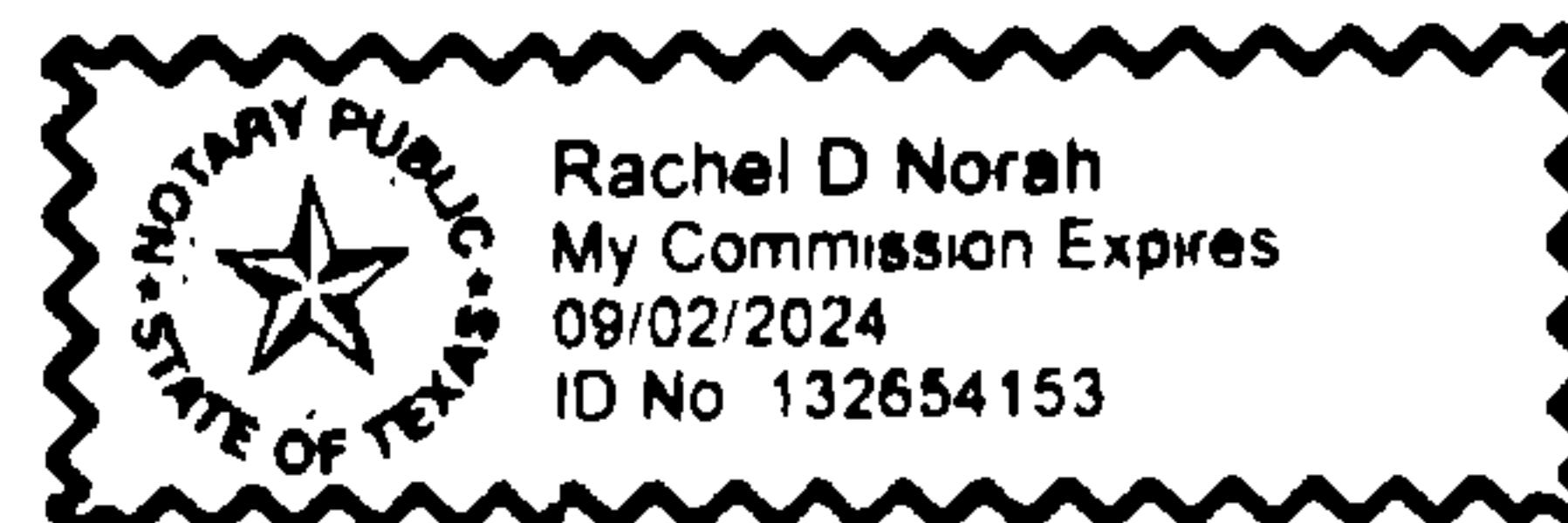
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 03, 2021**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE**

*Bridget Booker*  
BRIDGET BOOKER, VICE PRESIDENT

STATE OF **TEXAS** COUNTY OF **DALLAS** ) ss.

On **SEPTEMBER 03, 2021**, before me, **RACHEL D. NORAH**, personally appeared **BRIDGET BOOKER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

*Rachel D. Norah*  
RACHEL D. NORAH (COMM. EXP. 09/02/2024)  
NOTARY PUBLIC



POD: 20210824

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MIN: 100403104032930324

MERS PHONE: 1-888-679-6377