FULL SATISFACTION OF RECORDED LIEN

20210908000436150 09/08/2021 08:19:58 AM REL 1/1

STATE OF ALABAMA

JEFFERSON COUNTY

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR(S) VOLUME/PAGE

MICHAEL K LONG AND RHONDA L LONG, 20170914000334880

HUSBAND AND WIFE

JENNIFER COOPER AND JIM D COOPER JR., 20201008000456830

WIFE AND HUSBAND

JOSEPH SCOTT DEFLORA AND TRENT BEFORD DEFLORA, 20190516000166770

HUSBAND AND WIFE

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 3rd day of September, 2021.

America's First Federal Credit Union, formerly America's First Credit Union, formerly

Jrog and Steel Credit Union

Real Estate Servicing Manager

STATE OF ALABAMA JEFFERSON COUNTY

CORPORATE ACKNOWLEDGEMENT

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I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Real Estate Servicing Manager of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, with full authority, executed the same voluntarily for and as the act of said corporation.

Pric C. (Towe

Given under my hand and Official seal this 3rd day of September, 2021.

20210908000436150

Notary Public Que Public

THIS INSTRUMENT WAS PREPARED BY CINDY MCCOOL AMERICA'S FIRST FEDERAL CREDIT UNION 1200 4TH AVENUE NORTH BIRMINGHAM, AL 35202 Filed and Recorded

Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/08/2021 08:19:58 AM
\$29.00 BRITTANI

alli 5. Bush