20210907000434350 09/07/2021 09:21:18 AM

This instrument was prepared by:
Justin Smitherman, Esq.
173 Tucker Road
Suite 201
Helena, AL 35080

Send tax notice to: DEEDS 1/3 Lauren E. Dempsey 2000 Bluestone Circle Birmingham, AL 35242

# WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA	)	
COUNT OF SHELBY	)	
KNOW ALL MEN BY THESE	E PRESENTS:	

That in consideration of SIX HUNDRED TWENTY THOUSAND AND 00/100 Dollars (\$620,000.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Eddie Morrissette and Angela Morrissettee, Husband and Wife (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Lauren E. Dempsey and Ryan A. Dempsey (herein referred to as grantees), as joint tenants with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 1263, according to the Survey of Highland Lakes, 12th Sector, Phase III, an Eddleman Community, as recorded in Map Book 33, Page 46, in the Probate Office of Shelby County, Alabama.

Together with non-exclusive easement to use the private roadways, Common Areas all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Instrument #1996-17543 and further amended in Instrument #1999-31095, in the Probate Office of Shelby County, Alabama, and Declaration of Covenants, Conditions, and Restrictions for Highland Lakes, a Residential Subdivision, 12th Sector, Phase III, recorded ad instrument #20040510000244590 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto is hereinafter collectively referred to as the "Declaration").

#### Subject to:

- 1. Taxes for the year 2021 and all subsequent years.
- 2. Existing easements, encroachments, encumbrances, restrictions, rights of way, building lines, and limitations, if any, of record.
- 3. \$496,000.00 of the consideration herein was paid from the proceeds of a mortgage filed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantees, as joint tenants with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

#### 20210907000434350 09/07/2021 09:21:18 AM DEEDS 2/3

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators, covenant with the said grantee, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seals(s), this 3rd day of

September, 2021.

(SEAL)

Eddie Morrissette

(SEAL)

Angela Morrissette

## GENERAL ACKNOWLEDGEMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Eddie Morrissette and Angela Morrissette whose name(s) is (are) signed to the foregoing conveyance and who is (are) known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he (she) (they) executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of September, 2021.

My Comm. Expires

July 25, 2022

NOTARY PUBLIC

My Commission Expires: 07/25/2022

### Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address  Property Address	Eddie Morrissette and Angela Morrissette and		Grantee's Name  Mailing Address  Date of Sale Total Purchase Price Or Actual Value Or Assessor's Market Value	\$
•	rice or actual value claimed o ecordation of documentary ev			following documentary evidence:
Bill of S  X Sales Co  Closing S	· · · · · · · · · · · · · · · · · · ·	Appraisal Other:		
•	nce document presented for reasons som is not required.	cordation conta	ains all of the requ	ired information referenced above,
	and mailing address - provident mailing address.	Instruction in the name of the name of the transfer in the second		ns conveying interest to property
Grantee's name being conveyed		e the name of t	he person or perso	ons to whom interest to property is
<b>4 V</b>	ss - the physical address of the to the property was conveyed.	• •	g conveyed, if ava	ilable. Date of Sale - the date on
-	price - the total amount paid instrument offered for recor	_	e of the property, l	ooth real and personal, being
conveyed by th		rd. This may be	<b>-</b> -	both real and personal, being appraisal conducted by a licensed
current use value value value of the current use of the current use value of the current use val	uation, of the property as dete	rmined by the	local official charg	of fair market value, excluding ged with the responsibility of be penalized pursuant to Code of
accurate. I furtl	best of my knowledge and believes ther understand that any false seed in Code of Alabama 1975	statements clair		l in this document is true and nay result in the imposition of the
Date	Print		······································	
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		Judge of Probate, S Clerk	Shelby County Alabama, C	County  Transport  1

**Shelby County, AL** 

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Form RT-1