

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



20210903000432330 1/6 \$.00  
Shelby Cnty Judge of Probate, AL  
09/03/2021 01:38:55 PM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official		Political Party/Ballot Affiliation	
LaTonya Tate			
Office Sought or Held (include district or circuit number, if applicable)			
Birmingham City Council District 9			
Address <input type="checkbox"/> Check box if reporting new address			
2012 26th Avenue North			
City	State	ZIP Code	Telephone Number
Birmingham	AL	35234	(205) 531-3645

Type of Report (check one)

- ☐ Monthly ☐ Amended Monthly  
☒ Weekly ☐ Amended Weekly

For Monthly Reports  
Month for which the  
report is filed.

For Weekly Reports  
Date of Friday in the  
week for which the  
report is filed.

Total Number of  
Pages in Report

8/16/2021

6

## Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$996.36
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	\$6,124.15	
2b	Non-itemized cash contributions	2b	\$530.60	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$6,654.75	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
<b>Receipts from Other Sources</b>				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	\$1,172.99	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	\$1,172.99	
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$6,478.12	

RECEIVED IN OFFICE  
PROBATE COURT

AUG 23 2021

JAMES P. NAFFEL, II  
Judge of Probate  
E.O.D.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official  
LaTonya Tate  
TIM MITCHELL  
NOTARY PUBLIC  
STATE OF ALABAMA  
COMM. EXP. 09-11-2023

FORM REVISED 06.06.2017

Sworn to and subscribed before me this 23<sup>rd</sup> day of August of the year 2021. My commission expires the 11<sup>th</sup> day of September of the year 2023.

Signature of Notary Public  
Tim Mitchell  
Print Notary's Name



20210903000432330 2/6 \$.00  
 Shelby Cnty Judge of Probate, AL  
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## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE &amp; ELECTED OFFICIAL

**FORM 2: Contributions** received by candidate or elected officialNAME OF CANDIDATE OR ELECTED OFFICIAL: LaTonya Tate

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
 DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Mary Johnson Butterworth	4763 Olds Leeds Road Birmingham, Al 35213		✓					\$100.00
Emelio Cardozo	2020 26th Avenue North Birmingham, Al 35234		✓					\$104.15
DeUndra Burch	1 Oporto Way Apt E Birmingham, Al 35210		✓					\$420.00
Roderick Tate	6709 Glasgow Circle Birmingham, Al		✓					\$1,000.00
Barbara Tate	2012 26th Avenue North Birmingham, Al 35234		✓					\$1,000.00
Jet Inc Staffing	120 Crestview Circle Trussville, Al	✓						\$1,000.00
Maurice Tate	PO Box 9921 Center Point, AL 35220		✓					\$500.00
Josephine Mills	1808 3rd Place SW Birmingham, AL		✓					\$2,000.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$6,124.15

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL



NAME OF CANDIDATE OR ELECTED OFFICIAL: LaTonya Tate

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)										SOURCE (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other					
		TOTAL IN-KIND CONTRIBUTIONS THIS PAGE																

FORM REVISED 10.27.2011

\$0.00



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

**When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.**

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN  GUARANTORS (FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN)	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other		
TOTAL RECEIPTS THIS PAGE												\$0.00

FORM REVISED 10.27.2011

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE &amp; ELECTED OFFICIAL

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Signs in 1 Day	14 Forest Hills Drive Montgomery, Al		✓								Campaign Signs	8/16/2021	\$353.50
Poster My Wall			✓								Flyer Campaign		\$2.99
Poster My Wall			✓								Flyer Campaign		\$2.99
Poster My Wall			✓								Flyer Campaign		\$2.99
JeCor Photography			✓								Graphic Flyer		\$124.20
Facebook			✓								Facebook Advertisin g Campaign		\$15.00
Family Dollar						✓					Gatorade		\$2.20
Office Depot	124 Greensprings Hwy Birmingham, Al		✓								Campaign Flyers		\$99.00
Facebook			✓								Advertisin gCampaign video		\$35.00
FORM REVISED 10.27.2011	TOTAL EXPENDITURES THIS PAGE												\$637.87



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## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE &amp; ELECTED OFFICIAL

**FORM 6: Expenditures On Line of Credit** by candidate or elected officialNAME OF CANDIDATE OR ELECTED OFFICIAL: LaTonya Tate

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Lodging	Transportation	Interest	OTHER GIVE BRIEF EXPLANATION		
Poster my wall			✓								Flyer campaign	8/20/2021	\$ 2.99
WJLD	1449 Spaulding Ishkooda Rd Birmingham, AL		✓								Campaign Interview	8/20/2021	\$ 150.00
Adrienne's Kitchen						✓					Catering for campaign watch	8/19/2021	\$ 870.00
V949	3025 Ensley Avenue Birmingham, AL 35208		✓								Campaign Interview	8/17/2021	\$ 150.00
Facebook			✓										
FORM REVISED 5.19.2017	TOTAL EXPENDITURES THIS PAGE											\$ 1,172.99	